

THIRD SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 22, 2023



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Third Sunday after Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

Please stand if you are able.

GATHERING SONGS

Come, Now Is the Time to Worship
Refrain

BB 3

Come, now is the time to worship.
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God. Come.

1. One day every tongue will confess You are God.
One day every knee will bow.
Still, the greatest treasure remains
For those who gladly choose You now. *Refrain*

2. Willingly we choose to surrender our lives.
Willingly our knees will bow.
With all our heart, soul, mind, and strength
We gladly choose You now. *Refrain*

Ending

Come. Just as you are, come. Come. Come.

Step by Step

BB 93

O God, You are my God, and I will ever praise You.

O God, You are my God, and I will ever praise You.

I will seek You in the morning,
And I will learn to walk in Your ways;
And step by step You'll lead me,
And I will follow you all of my days.

Repeat

Where You Lead Me

BB 41

Where you lead me, I will follow,
With your rod and staff to guide me;
Over mountains, through the valleys,
You will bring my heart through safely.

And I will rest in the shadow of Your wings;
My soul follows hard after Thee.
O, my God, You are my keeper
And you have everything I need;
You're my Shepherd, my soul follows hard after Thee.

Repeat

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

P: Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever.

C: **Amen.**

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,

C: **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of † Christ our Savior.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

Isaiah 9:1-4

Light shines for those in darkness.

A: ¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

C: **Thanks be to God.**

Psalm 27:1, 4-9

Please read responsively.

A: ¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

C: ⁴**One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me.**

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸**My heart speaks your message — “Seek my face.” Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away — you have been my helper; forsake me not, O God of my salvation.

1 Corinthians 1:10-18

Appeal for unity in the gospel.

A: ¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Thy Word

BB 98

Refrain

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

1 When I feel afraid, and I think I've lost my way,

Still, you're there, right beside me,

Nothing will I fear, as long as you are near.

Please be near me to the end.

Refrain

Matthew 4:12-23

Revelation of Christ as the Lamb of God.

P: The Holy Gospel according to St. Matthew, the 4th chapter.

C: Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in

the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown





**When the
elephants fight,
the ants get hurt.**



Galilee under the Gentiles

(Zebulun and Naphtali)

Assyria

Babylon

Persia

Greece

(Maccabees)

Rome



Heinrich Schütz



**Be who you are
(called to be)
See what you have
Do what matters**

FROM

being agents
of
Rome's domination economy

TO

becoming agents
in the
Reign of God economy

FROM

the scarcity mentality
of
empire (or domination system)

TO

the abundance reality
of
the Reign of God

On the Freedom of the Christian (1520)

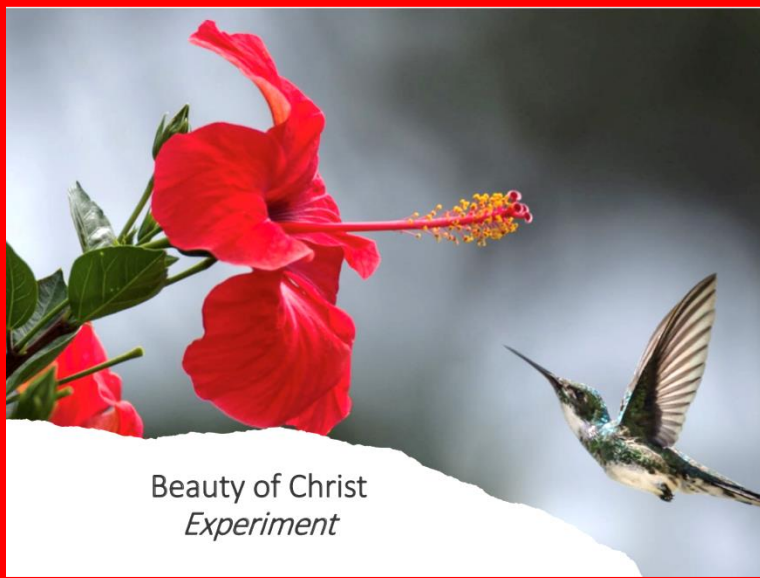
by Martin
Luther

Christian[s] ... do not live in themselves but in Christ and their neighbor, or else they are not Christian.

They live in Christ through faith and in the neighbor through love.

Through faith they are caught up beyond themselves into God; likewise through love they fall down beneath themselves into the neighbor — remaining nevertheless always in God and God's love.

—Martin Luther



Beauty of Christ
Experiment

Please stand if you are able.

SERMON SONG

Here I Am, Lord

ELW 574

1. "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2. "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

3. "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946
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APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Called together to follow Jesus, we pray for the church, the world, and all in need. Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,
C: **receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,
receive our prayer.

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

ANTHEM

In Remembrance of Me

PRAYER

A: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. We magnify and adore You, through Jesus our Savior,

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son, Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come and taste the joy of God!

C: Amen.

Please be seated.

DISTRIBUTION & PARTAKING OF COMMUNION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

COMMUNION SONGS

Broken for Me

BB 83

Refrain: Broken for me, broken for you;
The body of Jesus broken for you.

1. He offered his body, he poured out his soul;
Jesus was broken that we might be whole. *Refrain.*



2. Come to my table and with me dine;
Eat of my bread and drink of my wine. *Refrain.*

3. This is my body given for you;
Eat it, rememb'ring I died for you. *Refrain.*

4. This is my blood I shed for you;
For your forgiveness, making you new. *Refrain.*

You Have Come up to the Lakeshore

1. You have come up to the lakeshore,
Looking neither for wise nor for wealthy.
You only wanted that I should follow.

Refrain

O Lord, with Your eyes You have searched me,
And, while smiling, have called out my name.
Now my boat's left on the shoreline behind me,
Now with you I will seek other seas.

2. You know that I own so little,
In my boat there's no money nor weapons,
You'll only find there my nets and labor. *Refrain.*

3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving. *Refrain.*

4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me. *Refrain.*

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C: Amen.

† THE SENDING †

BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod †
bless, strengthen, and uphold you, today and always.

C: Amen.

SENDING SONGS

Spirit Song

BB 94

1. Oh, let the Son of God enfold you
With his Spirit and his love;
Let him fill your heart and satisfy your soul.
Oh, let him have those things that hold you, and his Spirit, like a dove,
Will descend upon your life and make you whole.

Refrain

Jesus, Oh Jesus, come and fill your lambs.
Jesus, Oh Jesus, come and fill your lambs.

2. Oh, come and sing this song with gladness
As your hearts are filled with joy;
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness,
Give Him all your years of pain,
And you'll enter into life in Jesus' name. *Refrain.*

May You Run and Not Be Weary

BB 126

May you run and not be weary.
May your heart be filled with song.
And may the love of God continue
To give you hope and keep you strong.
And may you run and not be weary.
May your life be filled with joy.
And may the road you travel always lead you home. *Repeat.*

DISMISSAL

P: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

POSTLUDE

A NEW WAY TO FOLLOW

Nations wage war, gangs battle each other, families quarrel, communities of faith divide. We hear others say and even hear ourselves saying, "There is no other way."

In Jesus, the light of God's kingdom draws near and a new way shines for us to follow.

*In today's gospel, Jesus first withdraws (Matt. 4:12). The word *anachoreo* (to withdraw) is used ten times in Matthew's gospel—each time as Jesus' response to violence or conflict. John the Baptist has been arrested, and tension is beginning to build. The way of God and the way of the world's rulers are beginning to collide.*

In Jesus, a new kingdom has drawn near, a kingdom of nonviolence and non-retaliation. Jesus' withdrawal is not simply passivity but points to a vision of an alternate way of reigning as king. Jesus rules not with violence, abusive power, or through division but through voluntarily emptying himself of power, identifying with the oppressed and burdened, and healing that which is broken. Into this new reign, Jesus calls the disciples to follow him, a way that appears foolish and weak to those who cannot discern it. To those God calls, it is the wisdom and strength, the light and power of God.

To follow in the way of Jesus places one's life at risk, for it eventually leads to the cross. To follow, though, implies someone is leading. The way God calls us to follow has already been filled with the loving kindness and mercy of Jesus who has gone before us and who leads us to the foot of the cross. There, in the shadow of the cross, God makes a way for unity in the midst of division, for healing in the midst of brokenness, for peace in the midst of violence, for forgiveness in the midst of betrayal. Around the table, the kingdom of God draws near; Jesus' broken body announces forgiveness, healing, peace, and unity. Many bodies are nourished and formed into the one body of Christ, called and sent to follow in the way of Jesus, to be broken and shed for the sake of the world.

THIS WEEK AT ZION

Sunday, January 22

** The altar flowers are sponsored by Kim and Jim Paternoster in honor of Cory's engagement to Emma Harrison.*

** The bulletins are sponsored by Adele King for the church council of 2023. She thanks them for their generosity and hope that no major issues confront them!*

** The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, January 23

Food Pantry – 10 a.m.-1 p.m.

Social Outreach – 6 p.m. (HotZ Pizza)

Tuesday, January 24

Bible Study – 9-10:30 a.m. (Parlor)

Scouts – 6 p.m. (Classrooms)

Wednesday, January 25

Food Pantry – 10 a.m.-1 p.m.

Thursday, January 26

Community Meal – 5:30 p.m.

Choir – 6 p.m.

Friday, January 27

Saturday, January 28

Model Club – 5 p.m. (Social Room)

Sunday, January 29

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS



2022 FINANCIAL STATEMENTS

Financial statements are available in mailboxes!



UPDATED DIRECTORY

The updated directory is available on the ushers' table in the Narthex.

EVENING BIBLE STUDY

There has been interest expressed about having an evening bible study for folks who work and are unable to attend the Tuesday morning one. If you would like to hear more about this possibility, please sign up on the bulletin board across from the mailboxes. A day and time will be decided based on when it is convenient for those who would come!

SERMON ON THE MOUNT DEVOTIONALS

A booklet of daily prayer readings for throughout the week based on the *Sermon on the Mount* are available on the ushers' table in the Narthex and on the window sill in the back hallway. Pastor Tim is encouraging all to pick up a copy and use it as a devotion at the beginning and end of each day.



There are a couple of weeks left to give to the Joyful Noise collection for the Day of Smiles. Day of Smiles helps a variety of local non-profit organizations as a way to help spread joy in the community by helping others. This organization was founded in memory of Max and Erin Nusbaum, a young couple who were tragically killed in a car accident, as a way to keep their smiles alive by spreading joy in the community.

OFFERING ENVELOPES

While we wait for the official numbered offering envelopes to arrive, please continue to give offering in the form of a check or in a marked envelope with your name so your church account can be credited accurately.

ADULT SUNDAY SCHOOL: Following worship at 10:30 a.m.



WIRED WORD: In the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>)

BOX OFFICE BIBLE STUDY ("The Chosen"): In the Parlor



PSU BASKETBALL GAME WITH MEN OF ZION

The logo features a basketball with the Penn State Nittany Lion head in the center, set against a blue background.


program. A total of 4,133 meals were served throughout the year – a slight increase compared to 2021.

The Community Meal resumed on January 12 after taking a couple of weeks off over the holiday. In February, different ministry teams and volunteers from Zion will be providing meals on 3 out of the 4 weeks. Thank you to the committees who have stepped up to prepare the meal on those weeks. *Additional volunteers will be needed to help get these meals out the door, so watch your email for opportunities to volunteer.* If you would like to join the Community Meal email list, please let Mary Hetrick know.



Have you been reading the Let's Connect forms on the bulletin board?!? Are you learning some interesting facts about your Zion friends?!? Let's check your connection with some questions! (Answers will be provided next week along with new questions!)

1. *Who was a NCAA gymnast at East Stroudsburg College?*
2. *Who was a nurse who started out in pediatrics and eventually retired as an emergency nurse?*
3. *Who retired after 30 years in marketing at IBM and now does volunteer work with "Off the Streets" and lectures on knee replacements?*
4. *Who just had the excitement of finding she had a half-sister living in Arizona and hopes to meet her for the first time this year?*
5. *Who grew up in Toms River, NJ and is now the coordinator of senior living transportation at Masonic Village?*



The Lutheran Camping Corporation of Central Pennsylvania
 Kirchenwald, Nawakwa, and The Wittel Farm
 PO Box 459, Arendtsville, PA 17303
 717-677-8211 • www.LutheranCamping.org



WINTER FUN DAYS AT KIRCHENWALD

Feb. 19; 1-6 p.m.

Bring your family or friends to enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice skating on the lake, or simply drinking hot chocolate in the lodge!



SUMMER CAMP REGISTRATION

There are camps for all ages and interests at both Kirchenwald and at Nawakwa. If camp isn't for you, maybe your grandchild, nephew, niece, cousin, neighbor would be interested! Help spread the word about the opportunities throughout the summer!

More information about these and other events at:
<https://www.lutherancamping.org/upcoming-events/>



THE PARISH RESOURCE CENTER UPCOMING EVENTS

February 9 from 7-8:30 p.m. via Zoom; \$11

Skills like healthy boundaries, mindfulness, and trauma awareness are helpful, but can be difficult to

apply to real world volunteer, familial, and professional situations. This workshop will talk through hypothetical and audience suggested scenarios to help you apply your head-knowledge to your everyday life.



February 24 from 9 a.m.-4 p.m., in-person and on Zoom; \$50

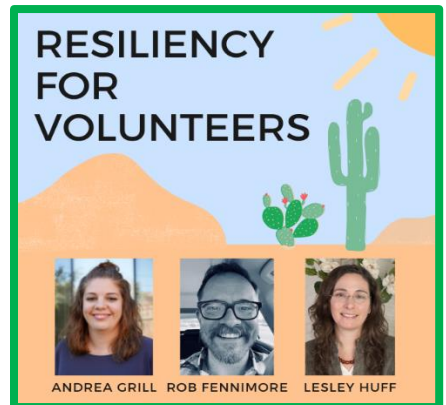


The Enneagram

is an ancient system that can help us understand human behavior. Used by spiritual guides for over 2000 years, this system describes nine personality styles with many variations. Although it is first and foremost a journey of self-discovery, this model of the Enneagram can also increase understanding and harmony in our relationships, offering a path for personal and spiritual growth.

February 27 from 7-8:30 p.m. via Zoom; \$11

We are constantly working through difficult situations and the resulting emotions in our families, volunteer work, and workplaces. Learn from our panel of experts about how they build and maintain their personal and professional resilience, to help you find your own resilience and hope.



For more information about these and other events, visit:
<https://connectprc.org/programming/>

PRAYER LIST
FOR HEALING

Richard Heim
Cathy Benedict
Tom Grzybowski
Lisa Nelson
Jess Barcaro
Harry Musselman
Sam King
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Bill Grove
Judie Ingersoll
Joan Mays
Holly Hoover
Barb Williams
Kay Crawford
Jesse Landis
Harmony & Family (Friends of Kim & Jim Paternoster)
Shirley Shiner (Stepmother of Jenn Pipkin)
Sharon Carroll (Mother of Wilson Pipkin)
Jeff Long (Nephew of Rick & Deb Long)
Loma Slike (Mother of Sue Wise)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Ernie Johnson (Friend of Barb Williams)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Deb McCartney
George Potts
Arlene Miller
The family and friends of Baby Koda who passed away recently at the age of only 5 months.

Ruth Burkett (Mother of Deb Long)
Peggy & Rick Dolly (Relatives of Barb Williams)
Vaun Hile (Father of Lynda Sherwood)
Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

22nd – Emma Baumgardner, Dolly Overly
25th – Anna Benedict
27th – Millie Gundel

HAPPY ANNIVERSARY!

28th – Dave & Dottie Wauls

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Focus Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone)	Sundays @ 10:30 a.m.
	https://us02web.zoom.us/j/2283229266
Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krrpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*