

THIRD SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 21, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

Third Sunday After Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Prelude on “Simple Gifts”

Please stand if you are able.

HYMN

Lord of the Dance

BB 55

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth.
At Bethlehem I had my birth.

Refrain:

Dance, then, wherever you may be;
I am the Lord of the dance, said he.
And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.

2. I danced for the scribe and the Pharisee,
But they would not dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on. *Refrain*



3. I danced on the sabbath and I cured the lame,
The holy people said it was a shame;
They whipped and they stripped and they hung me on high;
And they left me there on a cross to die. *Refrain*

4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back;
They buried my body and they thought I'd gone,
But I am the dance and I still go on. *Refrain*

5. They cut me down and I leapt up high,
I am the life that 'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the dance, said he. *Refrain*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

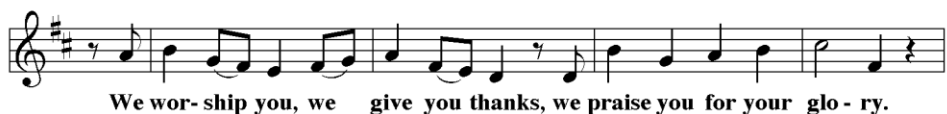
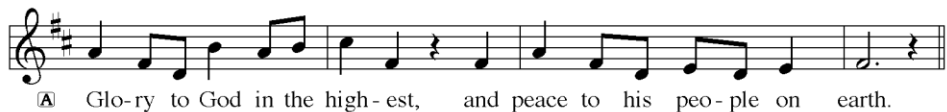
P: God, our rock and refuge,

C: **we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✠ Jesus Christ, your sins are forgiven. You are God's beloved.

C: Amen.

HYMN OF PRAISE



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

JONAH 3:1-5, 10

Repentance at Nineveh.

A: ¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God. Word of Life.

C: **Thanks be to God.**

PSALM 62:5-12

Please read responsively.

A: ⁵For God alone I wait in silence; truly, my hope is in God.

C: ⁶**God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor; God is my strong rock and my refuge.

⁸**Put your trust in God always, O people, pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it, that power belongs to God.

¹²**Steadfast love belongs to you, O Lord, for you repay all according to their deeds.**

1 CORINTHIANS 7:29-31

Living in the end times.

A: ²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God. Word of Life.

C: **Thanks be to God.**

ANTHEM

Take My Life and Let It Be

arr. Mendoza and Seido

CHILDREN'S CHANT

Please stand if you are able.

GOSPEL ACCLAMATION

Where You Lead Me

BB 41

Where You lead me, I will follow,
With Your rod and staff to guide me;
Over mountains, through the valleys,
You will bring my heart through safely.



And I will rest in the shadow of Your wings;
My soul follows hard after Thee.
O, my God, You are my keeper
And You have everything I need;
You're my Shepherd, my soul follows hard after Thee.

MARK 1:14-20

The calling of the disciples at the sea.

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to you, O Lord.**

P: ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Timothy Seitz-Brown



In Mark 1:14-20, Jesus calls
Peter and Andrew and James and John
to follow him
by embodying the Reign of God,

and they immediately follow!

**From this point on, until the end of the Gospel,
their obedience goes from bad to worse.**

But in Mark 16:7-8, after the resurrection,
the call is given again,

**Go, tell his disciples and Peter that
he is going ahead of you to Galilee;
there you will see him
just as he told you.**

So, the women went out and fled from the tomb,
for terror and amazement had seized them;
and they said nothing to anyone, for they were afraid.

**Listen,
God is calling
us to leave
our former ways of**

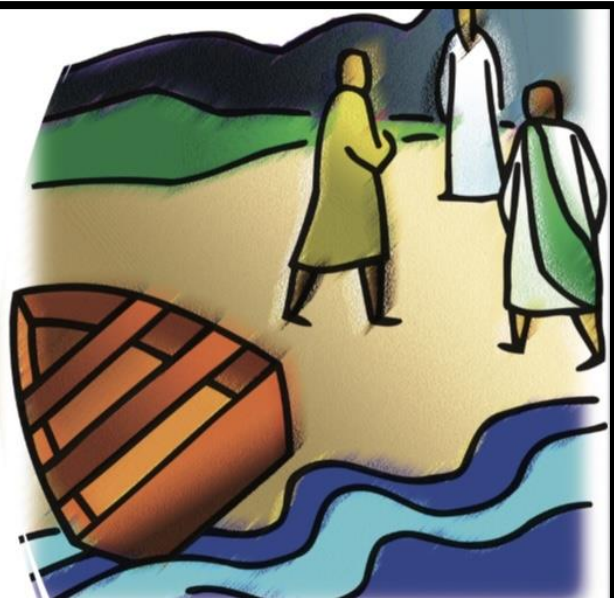
Good-Us

Versus

**Evil-Them
Enemy Hatred**

behind!

Discipleship



Discipleship

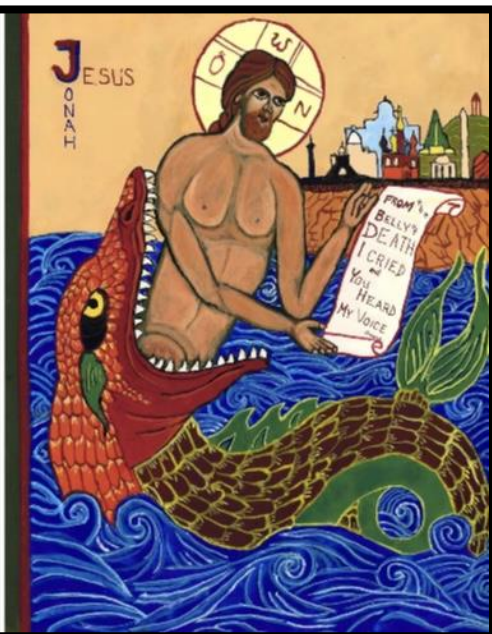
**Listen, God
is calling
us to obey!**



Discipleship

**Listen,
God is calling us**

**to see the world
from the divine
point of view.**





We must live together
as brothers

or perish together
as fools.

– *The Rev. Dr. Martin
Luther King, Jr.*

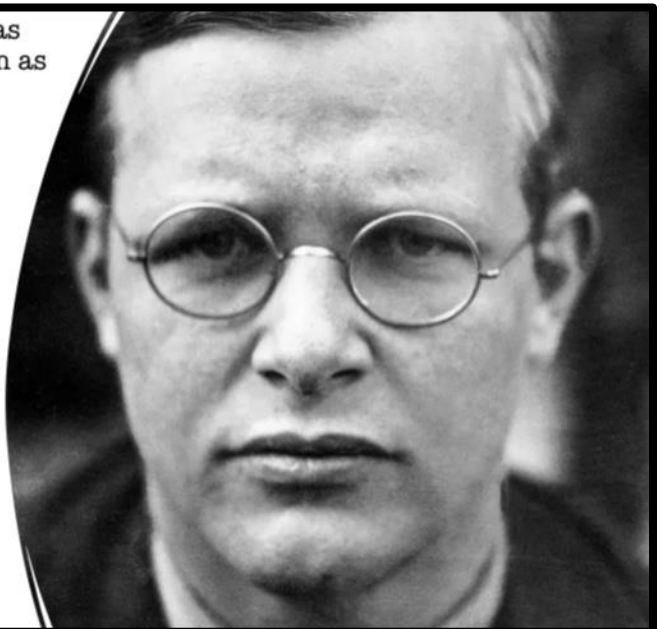
For the first disciples of Jesus, it was
also not as if they first recognized him as
the Christ, and then received his
command. Rather,

it was only through his word
and his command that
they recognized him.

They trusted in his word and
his command, and thereby
recognized him as the Christ.

There was no other way to
know Christ other than
through his clear word.

--Dietrich Bonhoeffer



God showed Martin
Luther through
scripture that
discipleship

is not the meritorious
achievement of
individuals,

but a divine
commandment to all
Christians.

--Dietrich Bonhoeffer,
Discipleship



Dietrich Bonhoeffer

Christian love draws no distinction
between one enemy and another,
except that the more bitter our enemy's
hatred, the greater his need for love.

Be his enmity political or religious, he
has nothing to expect from a follower of
Jesus but unqualified love.

In such love there is no inner discord
between private person and official
capacity.

In both we are disciples of Christ, or we
are not Christians at all.



When Christ calls a man, he bids him come and die.

Please stand if you are able.

HYMN

You Have Come up to the Lakeshore

1. You have come up to the lakeshore,
Looking neither for wise nor for wealthy.
You only wanted that I should follow.

Refrain

O Lord, with Your eyes You have searched me,
And, while smiling, have called out my name.
Now my boat's left on the shoreline behind me,
Now with you I will seek other seas.

2. You know that I own so little,
In my boat there's no money nor weapons,
You'll only find there my nets and labor. *Refrain.*

3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving. *Refrain.*

4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me. *Refrain.*

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,

C: receive our prayer.

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,
receive our prayer.

God who proclaims judgment and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,
receive our prayer.

God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. God of grace,
receive our prayer.

God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,
receive our prayer.

God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: At Jesus' table, heaven and earth are joined as one. Come and see.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

Broken for Me

BB 83

Refrain: Broken for me, broken for you;
The body of Jesus broken for you.

1. He offered his body, he poured out his soul;
Jesus was broken that we might be whole. *Refrain.*

2. Come to my table and with me dine;
Eat of my bread and drink of my wine. *Refrain.*

3. This is my body given for you;
Eat it, rememb'ring I died for you. *Refrain.*

4. This is my blood I shed for you;
For your forgiveness, making you new. *Refrain.*

Build Up

Refrain

Build up, prepare the way!
Remove the obstructions from my people's way.
Build up, prepare the way! God is near; God is here today.

1. Break the chains of injustice. Let the oppressed go free.
Share our homes with the homeless, and our bread with the hungry. *Refrain*

2. God sees all our destruction; how we get in love's way.
Still God comes and meets us with a steady, healing embrace. *Refrain*

Bridge

Then, your light will break forth like the dawn,
And your healing will break into song. *Refrain*

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: **Amen.**

† THE SENDING †

BLESSING

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, † bless you and remain with you always.

C: **Amen.**

SENDING HYMN

I Love to Tell the Story

ELW 661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,
 it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry
 to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

DISMISSAL

P: Go in peace. You are God's beloved.

C: Thanks be to God.

POSTLUDE

Postlude on "Hankey"

THIS WEEK AT ZION

Sunday, January 21

** The altar flowers are sponsored by Robin Ginther in honor of her mother.*

** The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, January 22

Food Pantry – 10 a.m. - 1 p.m.

Tuesday, January 23

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms, Social Room)

Zion Muzik Team – 7 p.m. (Parlor)

Wednesday, January 24

Food Pantry – 10 a.m. - 1 p.m.

Social Outreach – 6 p.m. (HotZ)

Thursday, January 25

Choir – 6:00 p.m.

Friday, January 26

Saturday, January 27

Sunday, January 28

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

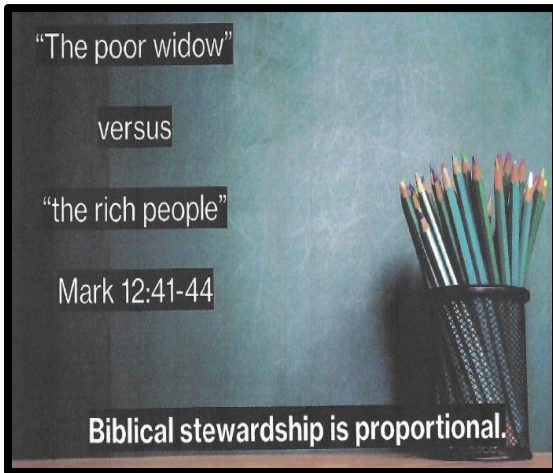
Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

No Wired Word Class

ANNOUNCEMENTS, UPDATES, & EVENTS

STEWARDSHIP UPDATE



*As we start 2024, we know we are truly blessed. We usually do not see ourselves as "rich or poor." However, as we move forward to spread God's message, we must look at the widow's example and ask whether we are doing enough to meet God's and Zion's vision. **Let us ponder:** What percentage of my income am I called to invest in God's mission through Zion? How is God calling me to use the resources entrusted to my care? We all have to ask whether we are doing enough. If we answer that honestly and take action, we will get to December of 2024 and say, "job well done!"*

FOOD PANTRY UPDATE

Thank you for the 43 pounds of food items donated to the pantry in December. In December 1,543 people were served which included 417 children, 765 adults, and 361 seniors. Requested items for the month of January are canned fruit, canned soup, canned red beets, and cereal.

SUNDAY SCHOOL

* The Wired Word: In the Zone and on Zoom

[Link: <https://us02web.zoom.us/j/2283229266>]

NO CLASS NEXT SUNDAY!

* The class that meets in the parlor has begun a study of the Gospel of Mark, the gospel assigned to CY 2024. Mark is the first gospel recorded and the shortest (a mere sixteen chapters). So far, we have learned a great deal about the author and his background and began our study of Mark using a video of a gospel recitation by famous British actor Alec McCowen. We have covered the first six chapters to date and will finish the remaining ten over the next two weeks. Anyone wishing to learn more about the gospel we will use over the rest of the year may join us each Sunday at 10:15.

The class will also be taking up the next season of "The Chosen" later this spring. That discussion will be led by Jeff Thompson. More info to come!

JOYFUL NOISE

Through January, this outreach offering will go to Day of Smiles! This non-profit collects money for different local organizations to help bring smiles to those in need throughout the year.

FELLOWSHIP OUTING

The men's fellowship group again is sponsoring a visit to Penn State to see the Nittany Lions men's basketball team in action against the Indiana Hoosiers. The game will take place on Saturday, February 24th at Bryce Jordan Center. Tip-off is at noon. Tickets are \$15/person and can be gotten from Dave Dumeyer. *(BTW, this is NOT limited to the men of the church—anyone is welcome!)* There is a sign-up sheet on the bulletin board. Tickets are limited, so sign up as soon as possible. Deadline to order tickets is Sunday February 18th. "WE ARE..."

PRAYER LIST REMINDER

ALSO, in an effort to keep the Prayer List as up to date as possible, please let the office know if anyone can be removed from the current list. If there is anyone who should be added, please let the office know that too.

SOUPER BOWL OF CARING

The Social Outreach team is bringing back the Souper Bowl food drive this year! As in past years, you are invited to bring in canned goods—particularly soup and fruit—on Sunday, February 11! There will be two big soup pots in the narthex, labelled with the teams who are playing the Super Bowl later that afternoon!

Place the canned goods in the pot labelled with the team who you are cheering for to win the big game! Canned goods will then be donated to the Pantry.

In addition, there will be containers to put monetary donations! These contributions will also go to the Pantry.

There are still a few weeks leading up to the game but it's not too early to start stocking up on canned goods.

2024 CHURCH DIRECTORY

Copies are available on the ushers' table in the narthex and in the back hallway on the window ledge across from the choir room!

2023 GIVING STATEMENTS

2023 statements are now in church mailboxes! Thank you to everyone for your generous gifts throughout the year! Zion is truly a blessed congregation.

PRAYER LIST

FOR HEALING

Dave Wauls	Dick Olson	Cindy Blough	Bob Shirk
Jess Barcaro	Sam King	Bill Grove	Connie Alsedek
Joe Adams	Mary Zimmerman	Marvin Ruch	Kate Donnan
Judie Ingersoll	Joan Mays	Holly Hoover	Barb Williams
Kay Crawford	Tom Grzybowski	Dolly Overly	John Hay

Bob Steinmetz (Brother of Diane Gerlach) Loma Slike (Mother of Sue Wise)
Ed Illick (Husband of Pastor Pam Illick) Brook Ross (Friend of Barb Williams)
James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)
Renee Willamon (Friend of Pat Landis)
Jeff Long (Nephew of Rick & Deb Long)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Deb McCartney	George Potts
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Ruth Burkett (Mother of Deb Long) Arlene Wise (Sister-in-law of Dave Wise)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)
Peggy & Rick Dolly (Relatives of Barb Williams)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
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Ryan Stitzel Doug Kautter Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

22 nd – Emma Baumgardner, Dolly Overly	27 th – Millie Gundel
25 th – Anna Benedict	

HAPPY ANNIVERSARY!

28th – Dave & Dottie Wauls

CONDOLENCES to Deb Grube and the extended family on the death of her father, William Hartman on January 15.

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship
Livestream & Recorded Link
Bible Study Class (Parlor)
Wired Word Class (Zone & Zoom)

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:30 a.m.
Sundays @ 10:30 a.m.
(No class on 1/28)
<https://us02web.zoom.us/j/2283229266>

Morning Bible Study
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Tuesdays @ 9:00 a.m.
717-898-2911
717-332-4216
717-945-4585
717-342-3796
adminzelc@comcast.net
zion1517pastor@gmail.com
krpkc@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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** The Stewardship slide is adapted from "A Litany Prayer for Aleppo" by Michael K. Marsh by Rev. Timothy*