

2nd Sunday after Epiphany

A Service of Word & Sacrament

January 17, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

ONLINE: The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: http://bit.ly/Zion_Live

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

SECOND SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

ABOUT TODAY'S READINGS

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called “the house of God, and . . . the gate of heaven” (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

CHIMES

WELCOME & ANNOUNCEMENTS

PRELUDE

Here I Am, Lord

D. Schutte
arr. by J. Schrader

Please stand if you are able.

CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: **Amen.**

P: Let us confess our sin, trusting in the abundant grace of God.

Silence for reflection.

P: Holy God,

C: **you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and**

fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

P: How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C: Amen.

SONG

This Little Light of Mine

ELW 677

You are invited to hum along.

1. This little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.
2. Ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.
3. Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: God of All Our Moments, day and night, awaken us to hear what you would say to us. Help us to know when it is your voice we are hearing and when it is our own prejudices and desires to which we consider. We open ourselves to behold your glory in the sanctuary and to know your steadfast love, which is better than life.

C: Amen.

Please be seated.

† **THE WORD** †

FIRST READING

1 Samuel 3:1-10

A: ¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

A: The Word of the Lord.

C: Thanks be to God.

SECOND READING

1 Corinthians 6:12-20

A: ¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with

him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Celtic Alleluia

F. O'Carroll
C. Walker

GOSPEL READING

John 1:43-51

P: The Holy Gospel according to St. John, the 1st chapter.

C: **Glory to you, O Lord.**

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Melody Sell

SPECIAL MUSIC

Here Am I

H.L. Hassler
arr. by M. Schweizer

Please stand if you are able.

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

A: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day.

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home.

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable.

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound, that God console all who suffer.

For our neighborhood, for visitors joining us for the first time or returning, and for those who have strayed away from Zion, that all who seek to know God are nourished by word and sacrament.

In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action.

Eternal God, we thank you for James and his ministry among us. In our time together he has brought the joy and comfort of music. As he has been a blessing to us, so now as he goes forth to a new venture in life, let him be a blessing to others.

Merciful God, hear the prayers of your people, spoken and silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE

OFFERING PRAYER

A: Let us pray. O God, from whom comes all the good things we enjoy, we offer our gifts in the spirit of those long ago who opened costly treasures before Jesus. We give in response to your generosity, identifying with your pity and compassion for victims of violence, poverty, and oppression. May all who are in need experience the unsearchable riches of Christ and the gift of the Holy Spirit, even as their physical needs are met. May we be coworkers with Christ, whose sacrifice bought our redemption.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

The congregation opens the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash as you exit the Sanctuary.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C: **Amen.**

Please stand if you are able.

† THE SENDING †

MUSICAL BENEDICTION *Will You Come and Follow Me* Scottish Traditional

BLESSING

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ✚ keep you in peace.

C: **Amen.**

DISMISSAL

P: Go forth to answer God's call to service, sharing the love of Christ with all you meet.

C: **Thanks be to God.**

POSTLUDE

The Summons

Setting by P.F. Tillen

“FOLLOW ME”

We live in a culture of invitation. Television invites us to join complicated story arcs so that we feel connected to the characters. Commercials invite us to see their product as a new movement and invite us to join it. We are invited to join groups on Facebook and invited into chat rooms and blog responses. The number of social networks is exploding as we are invited into ever expanding ways to connect.

Invitation is an essential part of our walk of faith, but here we frequently see ourselves not as the invited but rather the one who is supposed to be doing the inviting. We can misuse invitation, maybe using the phrase “invite Jesus into your heart,” which often results in the misunderstanding that we are carrying a little bit of Jesus wherever we go. But today’s gospel (John 1:43-51) emphasizes not invitation as our call to others to join the walk of faith but rather Jesus’ invitation to us to follow him. Jesus’ invitation is not that we carry him with us but rather that we follow where he would lead. When Christ invites Philip to “follow me,” may we hear that invitation in our own ears.

IMAGES IN THE READINGS

*God calls. The many **call** narratives in the Bible testify that this God is the kind of deity who knows us by name and who calls us into new life. Samuel, the Corinthian Christians, Philip, and Nathanael have all been called into a new identity. At baptism we are called both by our secular name and by our adopted name, Christian, that is, “of Christ.”*

*That the **heaven opens** is a biblical phrase based on the ancient idea that the sky was a fixed dome that separated the earth from the upper sphere of God. The synoptic gospels refer to the heavens opening both at Jesus’ baptism and at the end of time, when God will finally “descend” in majesty to bring an end of the cosmos as we know it. For us, this opening of the heaven can mean that in Christ, the separation between divine and human no longer exists.*

*The story of the **boy Samuel** has been beloved by Christians as a way to affirm the faith of also children.*

*For Paul, baptism makes us part of the **body** of Christ, the body that in Jesus died and rose, the body of the church that now contains the Spirit of Christ. This baptismal understanding of the body of the Christian stands in stark contrast to how our culture views the body as the possession of the sovereign individual who inhabits it. John’s gospel calls Jesus the temple, and Paul refers to the body of Christian believers as the temple.*

THIS WEEK AT ZION

Sunday, January 17

** The flowers are sponsored by:*

...Rodger & Nancy Myers in honor of Nate & Dani's 20th wedding anniversary which was on January 5 & Nate's birthday which was on January 12.

...Bill & Julia Grove in celebration of their 59th wedding anniversary on January 20, and also in celebration of Doug & Connie Grow's 59th wedding anniversary on the same day!

** The red rose bud is in celebration of the birth of Griffin Jude Brady Gleason, son of Meghan Brady & Logan Gleason, grandson of Pat & Judy Brady, on Thursday, January 14!*

** The bulletins & communion elements are sponsored by the Gundels to the glory of God, along with their prayer that the love of our Savior, Jesus Christ, will continue to surround the precious family of Zion during the coming year.*

Valentine Care Package Collection (Thru 1/31)

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

Winter Fun Day – 1:00 – 6:00 p.m. (Kirchenwald)

Monday, January 18

Food Pantry – 10:00 a.m. – 1:00 p.m.

Council – 7:00 p.m. (Zoom)

Tuesday, January 19

Bible Study – 9:00 – 10:30 a.m. (Connection Zone)

Scouts – 6:30 p.m. (Social Room & Classrooms)

Wednesday, January 20

Food Pantry – 10:00 a.m. – 1:00 p.m.

Thursday, January 21

Community Meal Drive-Thru – 5:00 – 6:30 p.m. (Zion)

Friday, January 22

Saturday, January 23

Sunday, January 24

Valentine Care Package Collection (Thru 1/31)

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

ANNOUNCEMENTS

2020 STATEMENTS

Annual contribution statements have been distributed into church mailboxes. You are welcome to pick yours up anytime!

VALENTINE CARE PACKAGES

Thank you to those who have brought items for the children, youth, & young adult care packages! We will continue to collect them through the end of the month. Donation ideas include: candy, crackers, microwave popcorn, granola bars, gift cards, and other snack-y treats! Items can be placed in the marked bin in the Narthex or arrange to bring them to the church office during the week.



It's back...and louder than ever! Bring your coins to church and drop them in one of the buckets as you enter or leave the Sanctuary. Beginning today, you can find the collection buckets at the back and at the front of the Sanctuary; they will be there every week from now on. If you don't attend worship but want to contribute to this offering which goes to various outreach organizations in the community, you can stop by the church during the week with your coin collection.



Zion will be serving & distributing the meal this Thursday. Thank you, in advance, to those who are helping this week. There are still 4 Thursdays between now and June that are open for sponsoring. If you would like to help prepare or distribute a meal, please contact Mary Hetrick by email or phone (psuocn92@comcast.net or 717-333-6173). Your support of this ministry is appreciated!

UPDATED CHURCH DIRECTORIES & 2 CORRECTIONS

Copies of the updated church directory are available on the ushers' table in the Narthex and on the window sill in the back hallway across from the choir room. You can also get a copy from the church office. An electronic copy has been emailed. Please make a correction to Jason Myers' email address: jasonski75@hotmail.com and to Nevin & Marie Lontz's zip code: delete the last 4 digits (-7227).



FROM A COMMUNITY MEAL RECIPIENT

Thank you to Zion Lutheran Church for your generosity [to the community]!!

UPDATE ABOUT OFFERING ENVELOPES

All members are assigned a giving number and we have to order as many envelopes as there are numbers assigned. If you chose to contribute electronically, directly through your bank, or through Simply Giving, you still get envelopes for you (since you have a number). There are envelopes included in the boxes for special Sundays or additional occasions (like Lenten offerings, Good Friday, Thanksgiving, Christmas...) that a scheduled regular offering schedule wouldn't account for. If you still don't want your envelopes, you are welcome to throw them away. If you haven't been able to pick your boxes up at the church, we have some volunteers who are willing to deliver them directly to you. If you prefer to get them yourself, you are welcome to stop by the office during the week. If this is the case, please let Anne know so she can set yours aside.



The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. The link for the class is: <https://us02web.zoom.us/j/2283229266>

NEW IN-REACH PROGRAM

We miss seeing everyone as often as we did pre-pandemic! During this time when many are not able to come to church or participate in things like they "always could", the Social Outreach Team is going to be starting a new program called "Card of the Week." This is an effort to reach out to more people in the congregation to stay in touch, and is not replacing the current card ministry...it is in addition to it! If you have any unused greeting cards, please consider donating them to the church for this purpose. Please place any cards you would like to give in the box on the ushers' table in the Narthex or bring them to the church office during the week. Stay tuned for more information about how this in-reach ministry will work!



SUPPORTING MINISTRIES BEYOND OUR WALLS

You may remember from previous years that one of the community programs that Zion has helped support through the Joyful Noise Offerings has been Day of Smiles. The team wants to continue to support this program even though we haven't collected any money from the Joyful Noise Offering since last spring. The team has decided to use some of the money designated specifically for social outreach from the Anna Mary Herr fund to go to this year's Day of Smiles. Out of the 6 organizations that Day of Smiles donations support, Zion will be giving to 3 -- \$500 to each. The organizations that the church's donations will go to include Clare House, Milagro House, and Mom's House. We are grateful to Anna Mary Herr for including Zion in her estate planning so that we are able to continue her legacy of sharing Christ and his love with all people through supporting social outreach programs like this.



**The Lutheran Camping Corporation
of Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm

WINTER FUN DAY

Everyone is invited to come for an afternoon of winter fun at Kirchenwald today from 1 – 6 p.m. There will be a variety of activities planned for the afternoon! There is no cost...just come and have fun! If you can't make it today, there will be another Winter Fun Day on February 21!



The summer camp schedule is set and available online! The brochure is at the printer and will be sent to churches as soon as they are printed. In the meantime, you can view the schedule and register online at:

<https://www.lutherancamping.org/summer-camp/youth-summer-programs/>




The Parish Resources Center is pairing up with CHI St. Joseph's Children's Health to offer several a free parenting webinar series. Registration required to receive the Zoom link.

PARENTING SERIES
WITH
CHI ST. JOSEPH

Simplicity Parenting



Feb. 11, 7:00-8:30pm



Carol Johnston

LENT SPIRITUAL PRACTICES SERIES

PRAYING IN COLOR





KIMBERLY SECRIST ASHBY

THURSDAY FEB. 18, 7 - 8 PM

LENT SPIRITUAL PRACTICES SERIES

GENTLE YOGA





LEAH THOMAS

THURSDAY FEB. 25, 7 - 8 PM

LENT SPIRITUAL PRACTICES SERIES

MEDITATION




JEAN LENGACHER

THURSDAY MAR. 4, 7 - 8 PM

PARENTING SERIES
WITH
CHI ST. JOSEPH

Unplugged

Mar. 11, 7:00-8:30pm



Nkemka Kauffman
Madelyn Strouse

For more information and to register online, go to:
<https://parishresourcecenter.org/events-workshops/workshop-events/>
You may also call the Parish Resource Center at 717-299-1113

PRAYER LIST
FOR HEALING

Dave Albin
Thelma Pearson
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Lucy Davis
Bill Grove
Kay Crawford
Holly Hoover
Janet & Harry Musselman
Jim & Linda Bear
Wilson Pipkin (Father of Wilson Pipkin)
LaVon Harnish (Friend of Jeanette Bomberger)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahn (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Lesli LaFata (Daughter of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Betty Stoner
Arlene Miller
Deb McCartney
Marlin Zimmerman
Bette Geibel
Charlotte & George Potts
Richard and Marilyn Heim
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

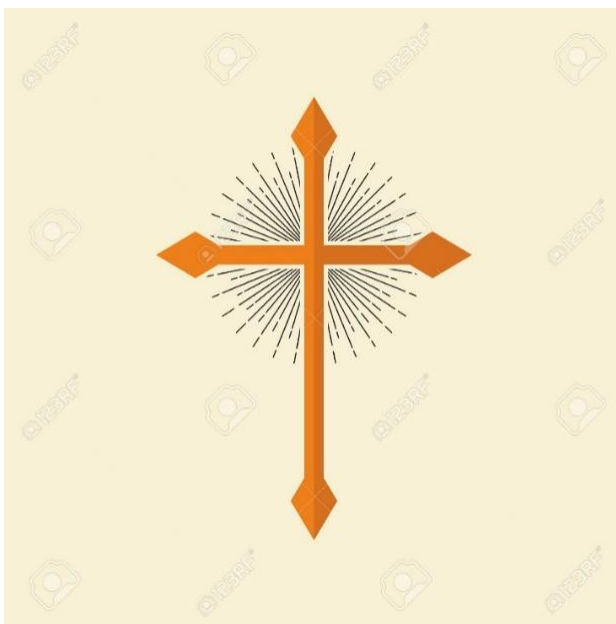
HAPPY BIRTHDAY!

17th – Al Ramer

19th – Lisa Bernhard, Dylan Gromen

20th – Jayann Leibley, Jessica Wise

22nd – Emma Baumgardner, Dolly Overly



MINISTRY LEADERS

Ministers
Interim Pastor
Dir. of Music & Worship Arts
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Pastor Melody Sell
James C. Alfieri
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services 9:00 a.m.
Sunday School Class (Zoom) <https://us02web.zoom.us/j/2283229266>
10:30-11:15 a.m.
Live-stream & Recorded Worship 9:00 a.m.
http://bit.ly/Zion_Live
Church Office 717-898-2911
Pastor 570-916-8835
Parish Administrator 717-945-4585
Council President 610-247-1497
Office Email adminzelc@comcast.net
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* *Prayer of the Day, Offering Prayer, & Dismissal from Whispers of God by Lavon Bayler (Pilgrim Press, 1987)*