

SECOND SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 15, 2023



COME AND SEE
GO AND TELL

ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Second Sunday after Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Trumpet Tune on "Lyons"

arr. Stephen L. Aber

Please stand if you are able.

OPENING HYMN

You Servants of God

ELW 825

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

P: Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

C: **Amen.**

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,

C: **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of † Christ our Savior.

C: **Amen.**

GREETING

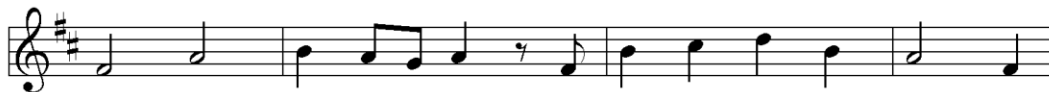
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P: Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

Isaiah 49:1-7

The servant brings light to the nations.

A: ¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb, he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength — ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

C: **Thanks be to God.**

Psalm 40:1-11

Please read responsively.

A: ¹I waited patiently upon the LORD, who stooped to me and heard my cry.

C: ²**The LORD lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

³The LORD put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD.

⁴**Happy are they who trust in the LORD! They do not turn to enemies or to those who follow lies.**

⁵Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

⁷And so I said, “Here I am; I come. In the scroll of the book it is written of me:

⁸**‘I love to do your will, O my God; your law is deep within me.’”**

⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O LORD, you know.

¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

¹¹You are the LORD; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

1 Corinthians 1:1-9

Paul’s greeting to the church at Corinth.

A: ¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him,

in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

All That I Am

CHILDREN’S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *Change My Heart, Oh God*

BB 59

Change my heart, oh God – Make it ever true.
Change my heart, oh God – May I be like You.

You are the potter – I am the clay.
Mold me and make me – this is what I pray.

Change my heart, oh God – Make it ever true.
Change my heart, oh God – May I be like You.

John 1:29-42

Revelation of Christ as the Lamb of God.

P: The Holy Gospel according to St. John, the 1st chapter.

C: **Glory to you, O Lord.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him,

but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown





FROM

“an ugly version
of the Christian faith”

TO

“a More Beautiful Gospel”



FROM

”the one deeply despised
and abhorred by the nations
and is enslaved by them”

TO

“the One
before whom
both kings and princes
prostrate themselves”

(Isaiah 49)



FROM *imagining*

“God
moving
away
from
us (in disgust)”


TO *the reality of*

“the Lamb of God
moving
towards
us (in love)”

FROM “sinners in the hands of an angry God”
TO “God in the hands of angry sinners”



revealing we are...
“Sinners in the hands of a loving God!”



FROM

”the sin of the world”

(=ignorant killing)

TO

“salvation of the world”

(=loving God by
loving one another
and God’s creation)

On the
Freedom of
the
Christian
(1520)

by Martin
Luther

Christian[s] ... do not live in themselves but in Christ and their neighbor, or else they are not Christian.

They live in Christ through faith and in the neighbor through love.

Through faith they are caught up beyond themselves into God; likewise through love they fall down beneath themselves into the neighbor – remaining nevertheless always in God and God’s love.

—Martin Luther





Please stand if you are able.

HYMN

Spirit of God, Descend upon My Heart

ELW 800

1. Spirit of God, descend upon my heart;
Wean it from earth, through all its pulses move;
Stoop to my weakness, strength to me impart,
And make me love you as I ought to love.

2. I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no op'ning skies;
But take the dimness of my soul away.

3. Have you not bid me love you, God and King;
All, all your own, soul, heart, and strength, and mind?
I see your cross; there teach my heart to cling.
Oh, let me seek you and, oh, let me find!



4. Teach me to love you as your angels love,
One holy passion filling all my frame:
The baptism of the heav'n-descended dove,
My heart an altar, and your love the flame.

Text: George Croly, 1780-1860

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Called together to follow Jesus, we pray for the church, the world, and all in need. Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. Merciful God,

C: **receive our prayer.**

The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God,
receive our prayer.

In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,
receive our prayer.

You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need.

Merciful God,
receive our prayer.

You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

receive our prayer.

In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

COMMUNION SONG

Make Me a Servant

BB 71

Make me a servant, humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today. *Repeat.*

PRAYER

- A: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. We magnify and adore You, through Jesus our Savior,
- C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

- P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son, Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

- C: **Christ has died. Christ is risen. Christ will come again.**

- P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

- C: **Come, Lord Jesus.**

- P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

- C: **Come, Holy Spirit.**

- P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come and taste the joy of God!

C: **Amen.**

Please be seated.

DISTRIBUTION AND PARTAKING OF THE ELEMENTS

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

C: **Amen.**

SENDING HYMN

Arise! Your Light Has Come

ELW 314

1. Arise, your light has come!
The Spirit's call obey;
Show forth the glory of your God
Which shines on you today.
2. Arise, your light has come!
Fling wide the prison door;
Proclaim the captive's liberty,
Good tidings to the poor.
3. Arise, your light has come!
All you in sorrow born,
Bind up the brokenhearted ones
And comfort those who mourn.



4. Arise, your light has come!
The mountains burst in song!
Rise up like eagles on the wing,
God's pow'r will make us strong.

Text: Ruth Duck, b. 1947
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Chicago, IL 60638. www.giamusic.com.
800.442.3358. All rights reserved. Used by permission.

DISMISSAL

P: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

POSTLUDE

O Morning Star, How Fair and Bright

arr. Robert Hobby



SEEING AND TELLING WHO JESUS IS

The time after Epiphany is the church's time to invite us to come and see who this one born in a manger will be, and to discover what this one born to a young woman might mean for us and for the world. Today's gospel tells us that Jesus is the "Lamb of God who takes away the sin of the world," "the Son of God," and "the Messiah." These appellations show us that the coming of Jesus has meaning not just for those who follow him, but for all people and all the world. In the gospel, neither John nor Andrew can contain their testimony about who Jesus is. They have had an encounter with Christ that has had such an impact on their lives that they cannot help but tell others about it. John tells his disciples and everyone else within earshot about Jesus. Andrew runs to find his brother, Peter, and brings him to Jesus so that Peter might have the same life-changing encounter he himself has experienced.

We are invited to "come and see" who Jesus is. We are reminded that God's forgiveness and love proclaimed in Jesus Christ is meant to be good news for us and for all people. As we encounter Christ, our lives are changed. Like John and Andrew in today's gospel, we are called to share with others who we have seen Jesus to be.



IMAGES IN THE READINGS

Once again, we are given the images of **water**, **light**, and **dove**.

The fourth gospel refers to Jesus as the **Lamb** of God. Several New Testament writers used this image to give salvific meaning to Jesus' execution. The lamb as apocalyptic conqueror, the lamb as suffering servant, and the paschal lamb are all possibilities of what the earliest Christians meant by the image. The medieval church stressed Christ as sacrificial lamb, whose blood takes away sin.

God calls. The Scriptures include many **call** narratives, in testifying that this God is the kind of deity who knows us by name and who calls us into a new identity. All three readings refer to such a call. In the poem from the second chapter of Isaiah, the call comes to the prophet even before birth. The church has described baptism as our call to servanthood, and many churches use the imagery of the call in descriptions of their clergy.



THIS WEEK AT ZION

Sunday, January 15

* *The altar flowers are sponsored by Jeff and Amy Thompson in memory of Jake Woodward, father of Claire (Cameron's fiancé), who died on January 19, 2022.*

* *The bulletins are sponsored by Diane Ramer in celebration of Al's birthday on Tuesday (1/17)!*

* *The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, January 16 – *Deadline to make updates to directory listing.*

Food Pantry – 10 a.m.-1 p.m.

Council – 7 p.m.

Tuesday, January 17

Bible Study – 9-10:30 a.m. (Parlor)

Scouts – 6 p.m. (Classrooms)

Wednesday, January 18

Food Pantry – 10 a.m.-1 p.m.

Thursday, January 19

Community Meal – 5:30 p.m.

Choir – 6 p.m.

Friday, January 20

Saturday, January 21

Sunday, January 22

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

2022 FINANCIAL STATEMENTS

Financial statements are available in mailboxes – pick yours up today!

2023 CHURCH DIRECTORY

Let Anne know of any contact updates to your listing in the directory by tomorrow! You can mark them in the directory printout on the ushers' table in the Narthex or you can email them to her (adminzelc@comcast.net).

JANUARY JOYFUL NOISE OFFERING

Through this month, the Joyful Noise outreach collection will go to Day of Smiles. Day of Smiles helps a variety of local non-profit organizations as a way to help spread joy in the community by helping others. This organization was founded in memory of Max and Erin Nusbaum, a young couple who were tragically killed in a car accident, as a way to keep their smiles alive by spreading joy in the community.

ADULT SUNDAY SCHOOL: Following worship at 10:30 a.m.

WIRED WORD: In the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>)

BOX OFFICE BIBLE STUDY (“The Chosen”): In the Parlor

THANK YOU...

...to everyone who came out last Saturday to help undecorate from the Advent and Christmas seasons! You are very much appreciated!

...to Pastor Tim and Friends at Zion

We would like to thank Pastor Tim for taking the time to visit, sing, and pray with Marilyn while she was in LGH. Thank you also for conducting the beautiful funeral service. Many thanks to all who attended Marilyn's service. Your support, prayers, cards, and words of encouragement have been so very helpful during this most difficult time. In Friendship, Richard Heim & the families of Jeff & Kim Gruber and Ken & Dianne Heim

...to Pastor Tim, Randy, and Members of Zion

It is hard for me to express the gratitude I felt when your extremely generous goodie gift basket arrived in my office. It was so thoughtful of your congregation to think of the counselors this time of year. I have been thoroughly enjoying all the goodies and have shared some with staff and a few students that needed a pick-me-up. Your generosity continues to grow in our Rohrerstown community! Thank you again! Your kindness is so appreciated!

OFFERING ENVELOPES

While we wait for the official numbered offering envelopes to arrive, please continue to give offering in the form of a check or in a marked envelope with your name so your church account can be credited accurately. Thank you for your understanding and your patience!

LIVESTREAMING & HEATING ISSUES

The Property Team is aware of the heating and livestreaming issues. Please know that they, along with others, are working to troubleshoot, find solutions, and to fix both of these separate but equally disturbing problems.



EVENTS TODAY! AT LUTHERAN CAMPING CORPORATION

CHICKEN & WAFFLES AT NAWAKWA: Sun., Jan. 15; 12-2 p.m.

Come enjoy a meal of delicious homemade chicken and waffles! You are welcome to bring your sleds if there is snow, or just enjoy a relaxing time at camp in the winter!

WINTER FUN DAYS AT KIRCHENWALD: Sun., Jan. 15 & Feb. 19; 1-6 p.m.

Bring your family or friends to enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice skating on the lake, or simply drinking hot chocolate in the lodge!

For more information about these and other upcoming events, visit:

<https://www.lutherancamping.org/upcoming-events/>



THE PARISH RESOURCE CENTER UPCOMING EVENTS

February 9 from 7-8:30

p.m. via Zoom; \$11

Skills like healthy boundaries, mindfulness, and trauma awareness are helpful, but can be difficult to apply to real

world volunteer, familial, and professional situations. This workshop will talk through hypothetical and audience suggested scenarios to help you apply your head-knowledge to your everyday life.

A promotional graphic for a workshop. The top half has a light blue background with the text 'USING VOLUNTEER SKILLS IN THE REAL WORLD' in bold, black, sans-serif font. To the right of the text is a brown silhouette of a tree. The bottom half has a green background and features three small portrait photos of the speakers: Andrea Grill, Rob Fennimore, and Lesley Huff. Below each photo is their name in a small, black, sans-serif font.

USING VOLUNTEER SKILLS IN THE REAL WORLD

ANDREA GRILL ROB FENNIMORE LESLEY HUFF

February 24 from 9 a.m.-4 p.m., in-person and on Zoom; \$50

The Enneagram is an ancient system that can help us understand human behavior. Used by spiritual guides for over 2000 years, this system describes nine personality styles with many variations. Although it is first and foremost a journey of self-discovery, this model of the Enneagram can also increase understanding and harmony in our relationships, offering a path for personal and spiritual growth.

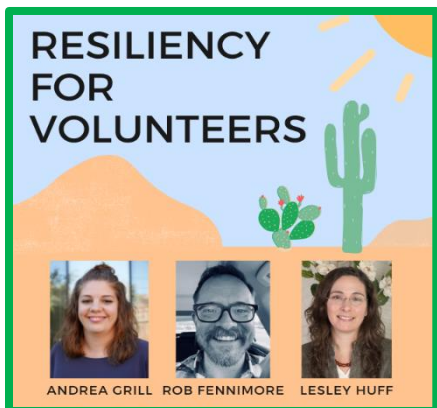


BECOMING YOUR BEST SELF: INTRO TO THE ENNEAGRAM

Ellen Kanagy, LCSW

Rhonda Myers, LPC

The image shows a diagram of the Enneagram, a nine-pointed circle with lines connecting the points. The points are numbered 1 through 9. Below the diagram are two small portrait photos of the speakers: Ellen Kanagy, LCSW and Rhonda Myers, LPC.



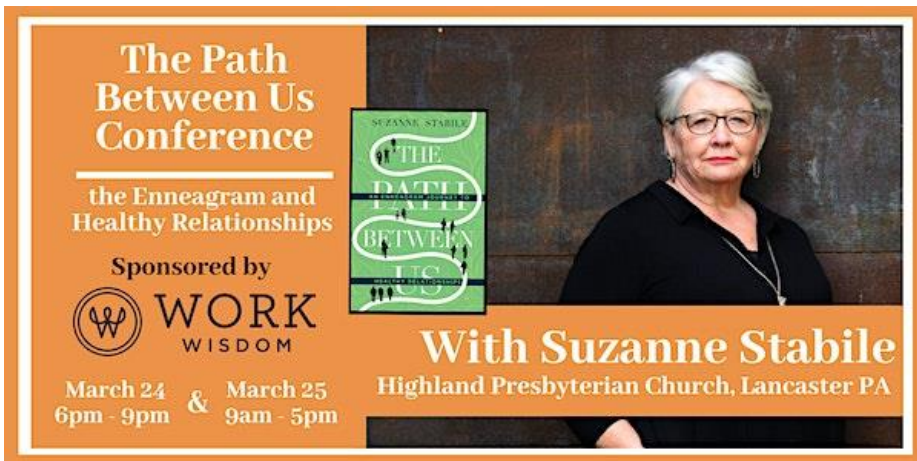
RESILIENCY FOR VOLUNTEERS

ANDREA GRILL ROB FENNIMORE LESLEY HUFF

The poster features a stylized landscape with a sun, a cactus, and a mountain range. Below the title are three small portrait photos of the speakers: Andrea Grill, Rob Fennimore, and Lesley Huff.

February 27 from 7–8:30 p.m. via Zoom; \$11

We are constantly working through difficult situations and the resulting emotions in our families, volunteer work, and workplaces. Learn from our panel of experts about how they build and maintain their personal and professional resilience, to help you find your own resilience and hope.



The Path Between Us Conference

the Enneagram and Healthy Relationships

Sponsored by **WORK WISDOM**

March 24 6pm - 9pm & March 25 9am - 5pm

With Suzanne Stabile

Highland Presbyterian Church, Lancaster PA

The poster features a portrait of Suzanne Stabile, the speaker, and a book cover titled 'THE PATH BETWEEN US' by Suzanne Stabile. The book cover shows a green background with a white path and silhouettes of people.

March 24 (6-9 p.m.) and March 25 (9a.m.-5p.m.)

At Highland Presbyterian Church (500 E. Roseville Rd., Lanc.)

From \$119.50 Lunch Included

For more information about these and other events, visit:
<https://connectprc.org/programming/>

PRAYER LIST
FOR HEALING

Cathy Benedict
Tom Grzybowski
Lisa Nelson
Jess Barcaro
Harry Musselman
Sam King
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Bill Grove
Judie Ingersoll
Joan Mays
Holly Hoover
Barb Williams
Kay Crawford
Jesse Landis
Shirley Shiner (Stepmother of Jenn Pipkin)
Sharon Carroll (Mother of Wilson Pipkin)
Jeff Long (Nephew of Rick & Deb Long)
Loma Slike (Mother of Sue Wise)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Ernie Johnson (Friend of Barb Williams)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Deb McCartney
George Potts
Arlene Miller
Ruth Burkett (Mother of Deb Long)
Peggy & Rick Dolly (Relatives of Barb Williams)
Vaun Hile (Father of Lynda Sherwood)

Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorkaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

17th – Al Ramer
19th – Lisa Bernhard, Dylan Gromen
20th – Jayann Leibley, Jessica Wise
22nd – Emma Baumgardner, Dolly Overly

CONDOLENCES to the family and friends of Baby Koda, born in August and died last week. Baby Koda's family is friends with Kim Paternoster.

MINISTRY LEADERS

Ministers	Members of the Congregation
Pastor	Rev. Timothy Seitz-Brown
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Kim Paternoster
Council Vice President	Denise Haun
Sextons	Brian Bourassa (a.m.) Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Focus Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*