Baptism of our Lord Sunday

A Service of Word & Sacrament January 10, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

ONLINE: The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: http://bit.ly/Zion_Live

FOR THOSE WORSHIPPING IN-PERSON

- Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

BAPTISM OF OUR LORD SUNDAY

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

ABOUT TODAY'S READINGS

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

CHIMES

The playing of the chimes marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship.

WELCOME & ANNOUNCEMENTS

PRELUDE Baptized in Water D. Dicie

Please stand if you are able.

CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, \pm one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: Amen.

P: Let us confess our sin, trusting in the abundant grace of God.

Silence for reflection.

P: Holy God,

C: you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone.

Even before the words are on our tongues, you know them; receive them in your divine mercy.

Amen.

P: How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C: Amen.

SONG Baptized and Set Free ELW 453

You are invited to hum along.

We are people created,
chosen by God.

Then we're washed, ever gently,
in mercy and love.
Sin has power no more.
Jesus opened the door
to a fountain bringing healing,
and wholeness and more.

We are fed and we're nourished, filled and refreshed.

Then our hunger returns and again we are blessed.

For whatever the need,

God is greater indeed:
endless ocean, always deeper than all of our need.

We are nourished by water, all living things, and by life that the Spirit abundantly brings.

As we journey toward home, may your presence be known: precious river, ever-flowing, now carry us home.

Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free!
From now on, all will be one in Jesus, one in water, baptized and set free!

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

FIRST READING Genesis 1:1-5

A: ¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

A: The Word of the Lord.

C: Thanks be to God.

SECOND READING Acts 19:1-7

A: ¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Shine, Jesus, Shine

G. Kendrick

GOSPEL READING Mark 1:4-11

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: Glory to you, O Lord.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

SERMON Pastor Melody Sell

SPECIAL MUSIC Down to the River to Pray R. Lee

Please stand if you are able.

NICENE CREED

P: Let us profess our faith together.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

A: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins.

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made.

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely.

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer, that God shower compassion.

For the congregation gathered here in-person and also virtually, for students, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace.

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE

OFFERING PRAYER

A: Let us pray. O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

EUCHARISTIC PRAYER

P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

P: The body of Christ given for you.

C: Amen.

The congregation opens the cup.

P: The blood of Christ shed for you.

C: Amen.

Please place communion cups & wrappers in the trash as you exit the Sanctuary.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C: Amen.

Please stand if you are able.

† THE SENDING †

MUSICAL BENEDICTION *Go, My Children, with My Blessing*

R. V. Williams

BLESSING

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

C: Amen.

DISMISSAL

P: Go in peace. Be the light of Christ.

C: Thanks be to God.

POSTLUDE

Postlude on 'Ar Hyd Y Nos'

R. Haan

BREATH OF GOD

Breath figures frequently in Scripture. God's breath or Spirit hovers over the chaos in creation in Genesis. Breath or Spirit enters the nostrils of the created in the story. Breath and Spirit is breathed onto the disciples by Jesus when he appears to them after his resurrection. In the gospel text, as Jesus rises from the waters, the Spirit, the breath of God, descends like a dove. Jesus, having held his breath under the water, rises as a model of death and life for us, breathing in the life of the Spirit. He is a risen and claimed by God as the beloved with whom God is pleased.

Of course, breathing is two things, breathing in and breathing out. You can hold your breath, but there is no way to hold it forever. Consider how this reflects the Spirit's power in Jesus and then in our baptism. In baptism, the gift is not just one of repentance and forgiveness, but, as the Acts text emphasizes, also involves the Spirit living and acting in the baptized. While it is a gift for our own lives, like the gift of breathing in, it is also encouragement and life, a breathing out of the Spirit into the world. Baptism is both for our own sake and for the world. In our baptism, we breathe in forgiveness and reconciliation and breathe out the Spirit in our life and works. That's the full life of the baptized disciple.



IMAGES IN THE READINGS

Life on planet earth must have water. Christians see in the waters of baptism the matrix of our new life in Christ. The font is like the River Jordan that leads us to the new land of promise, like the primeval waters over which the Spirit of God hovered in creation. We stand in the river: but we are also with the baptizer in the wilderness.

In several Bible stories, the **dove** symbolizes the presence of God's Holy Spirit. The white color matches the baptismal garment. Secular culture associates the dove especially with peace, which is the word from God that concludes the tumultuous Psalm 29.

Once again **light** is an image for the power of God. God's voice brings light into the earth's darkness. Early Christians referred to baptism by water as enlightenment.

THIS WEEK AT ZION

Sunday, January 10 – Baptism of our Lord Sunday

* The flowers are sponsored by Dawn Reinhart & sons in memory of our beloved Chis.

* The bulletins & communion elements are sponsored by the Gundels to the glory of God, along with their prayer that the love of our Savior, Jesus Christ, will continue to surround the precious family of Zion during the coming year.

Valentine Care Package Collection Begins

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: https://us02web.zoom.us/j/2283229266

Monday, January 11

Food Pantry – 10:00 a.m. – 1:00 p.m.

Tuesday, January 12

Bible Study -9:00 - 10:30 a.m. (Connection Zone)

Scouts – 6:30 p.m. (Social Room & Classrooms)

Social Outreach – 7:00 p.m. (Webex)

Wednesday, January 13

Food Pantry – 10:00 a.m. – 1:00 p.m.

Call Committee – 6:30 p.m. (Connection Zone)

Thursday, January 14

Community Meal Drive-Thru – 5:00 – 6:30 p.m. (Hempfield Church of the Brethren)

Friday, January 15

Fred Hamor Inurnment (2 p.m.; private)

Saturday, January 16

Sunday, January 17

Valentine Care Package Collection (Thru 1/31)

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: https://us02web.zoom.us/j/2283229266

Winter Fun Day – 1:00 – 6:00 p.m. (Kirchenwald)

ANNOUNCEMENTS



The drive-thru Community Meal will resume this Thursday! There are still 4 Thursdays between now and June that are open for sponsoring. Thank you to those who have contributed financially to

the meal program to help offset the cost of the meals. If you would like to help prepare or distribute a meal, please contact Mary Hetrick by email or phone (psuocn92@comcast.net or 717-333-6173). Your support of this ministry is appreciated!

The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. The link for the class is: https://us02web.zoom.us/j/2283229266





... FROM LUCY DAVIS

Dear Friends, I would like to thank my friends at Zion for the beautiful white poinsettia. It really brightened my day. Thanks again and God Bless.

...TO THE CARE TEAM

Thank you to the Care Team and Judy Traup for delivering poinsettias to the homebound members! As you can see from Lucy's note above, this love and contact is so appreciated.

2021 OFFERING ENVELOPES

There are many envelope boxes that have not been picked up yet. Please either get yours when you are at the church or make arrangements with Anne to stop by the office during the week to get yours. The cost to mail the envelope boxes that have not been picked up yet will cost around \$350. We are happy to mail yours if absolutely necessary, but obviously this is a lot of money so if you are able to get them on your own please do so.

VALENTINE CARE PACKAGES

Beginning today, items for the children, youth, & young adult care packages are being collected. Donation ideas include: candy, crackers, microwave popcorn, granola bars, gift cards, and other snack-y treats! Items can be placed in the marked bin in the Narthex or bring them to the church office during the week.



UPDATED CHURCH DIRECTORIES

Copies of the updated church directory are available on the ushers' table in the Narthex and on the window sill in the back hallway across from the choir room. You can also get a copy from the church office. An electronic copy has been emailed...



WINTER FUN DAY AT KIRCHENWALD

Everyone is invited to come for an afternoon of winter fun at Kirchenwald next Sunday, January 17 from 1-6 p.m. There will be a variety of activities, including (but not limited to!) going down the award-winning toboggan run, ice-skating on the lake, or drinking hot chocolate in the lodge. There is no cost...just come and have fun! If you can't make it next Sunday, there will be another Winter Fun Day on February 21!



SUMMER CAMP SCHEDULE

Looking ahead to warmer days...the summer camp schedule should be out in the next week or so! Stay tuned...





The Parish Resources Center is pairing up with CHI St. Joseph's Children's Health to offer several a free parenting webinar series. Registration required to receive the Zoom link.



Mindfulness comes in many forms and can be simply defined as paying attention to the present moment on purpose without judgment. With all the distractions in our world, this simple task can become challenging at every turn. In this series, parents will learn how the "Protective" and

"Thoughtful" brain can influence behavior patterns in children and how age, experience, and environment can impact their ability to regulate emotions. Parents will explore the intent and purpose behind mindfulness and explore various mindfulness strategies to help strengthen your child's capacity for self-regulation and present moment awareness.



Explore the Simplicity Parenting Model for raising healthy and happy children and gain a deeper understanding of the concepts and practical approach to parenting and fostering a healthy relationship with your children. The Simplicity Parenting approach is based on

over thirty years' experience successfully supporting busy families. It helps you worry less, enjoy more, and achieve small changes within the home. In this workshop we will identify the areas in our family life that can so often lead us to feeling hurried, emotionally fevered or overwhelmed. We then will review the four simplicity parenting pathways that directly work with bringing flow and balance to daily life in the areas that matter most to you. Most of all, this workshop will help you build stronger connections with your children that endure over time.



Feeling too connected to your screens lately? Has quarantine left your family uninspired on activities you can do in your home? Join CHI St. Joseph Children's Health's Family Wellness Coaching Program for our Unplugged Activity Workshop. Our virtual

workshop will provide screen time education regarding the impacts screens can have on our physical and emotional wellbeing, as well as demonstrating healthy alternative activities that will help us to unplug. A list of common household items recommended for the activities will be provided with your online virtual class link.



Communication patterns play a huge role our close relationships and our ability to needs. and express concerns, wants. Children often learn communication skills from their caregivers by how we respond and communicate with them and can

experience increased self-esteem when they feel heard and understood. Join CHI St. Joseph Children's Health in our Family Communication workshop that will help you learn the impacts of different communication styles and will provide opportunities to engage in learning activities that can be utilized to help improve communication skills amongst your family. A list of common household items recommended for the activities will be provided with your online virtual class link.

LENT SPIRITUAL PRACTICES SERIES

PRAYING IN COLOR



KIMBERLY SECRIST ASHBY

THURSDAY FEB. 18, 7 - 8 PM

LENT SPIRITUAL PRACTICES SERIES





LEAH THOMAS

THURSDAY FEB. 25, 7 - 8 PM

LENT SPIRITUAL PRACTICES SERIES

MEDITATION JEAN LENGACHER



For more information and to register online, go to: https://parishresourcecenter.org/events-workshops/workshop-events/ You may also call the Parish Resource Center at 717-299-1113

PRAYER LIST FOR HEALING

Kathleen Gorlaski

Dave Albin

Thelma Pearson

Marvin Ruch

Kate Donnan

Barbara Williams

Dave Wise

Don Heartter

Joe Adams

Judie Ingersoll

Lucy Davis

Bill Grove

Kay Crawford

Holly Hoover

Janet & Harry Musselman

LaVon Harnish (Friend of Jeanette Bomberger)

Homer Dietz (Brother-in-law of Harry Musselman)

Ron Sahd (Friend of Dave Wise)

Loma Slike (Mother of Sue Wise)

Mike LaFata (Son-in-law of Bill & Julia Grove)

Lesli LaFata (Daughter of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Betty Stoner

Arlene Miller

Deb McCartney

Marlin Zimmerman

Bette Geibel

Charlotte & George Potts

Richard and Marilyn Heim

Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

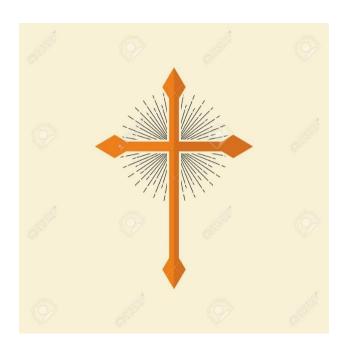
IN CELEBRATION

HAPPY BIRTHDAY!

11th – Dave Klepper

12th – Nathan Myers

13th – Julia Grove



MINISTRY LEADERS

Ministers Members of the Congregation Interim Pastor Pastor Melody Sell Dir. of Music & Worship Arts James C. Alfieri Parish Administrator Anne Rankin Worship Technology Assistant David Albin Lay Ministry Assistant Diane Gerlach Council President Adele King Council Vice President David Wise Sextons Brian Bourassa (a.m.) Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services 9:00 a.m.
Sunday School Class (Zoom) https://us02web.zoom.us/j/2283229266
10:30-11:15 a.m.

Live-stream & Recorded Worship 9:00 a.m.

http://bit.ly/Zion_Live Church Office 717-898-2911 Pastor 570-916-8835 Parish Administrator 717-945-4585 Council President 610-247-1497 Office Email adminzelc@comcast.net Pastor Email prmsell2@ptd.net Council President Email adelel3@aol.com Music Director Email zionlandisvillemusic@gmail.com Website www.zionhempfield.net

Facebook Zion Lutheran Hempfield Church Address 85 E. Brandt Blvd. Landisville, PA 17538 Office address 75 E. Brandt Blvd. Landisville, PA 17538

^{*} Permission to stream the music in this service is obtained from CCLI Streaming License #20759899 and CCLI Copyright License #1932920, Augsburg Fortress Annual License #20570, and St. James Music Press Subscriber ID #17697. All rights reserved.

^{*} Liturgy for this service is reprinted by permission under Augsburg Fortress Annual License #20570 from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved

^{*} New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.