

Third Sunday after Epiphany

A Service of Word & Sacrament

January 25, 2026



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim. This morning we welcome James Landis as guest organist.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Third Sunday after Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

P: At the font,

C: **God names us beloved.**

At the table,

God feeds us his infinite mercy.

From the pulpit,

God speaks forgiveness.

Then, loved people,

love people.

Fed people,

feed people.

Forgiven people,

forgive people.

This is the center—the heart of the gospel that holds us. In baptism, we were caught in Christ's net with all the church, dying with him, rising with him. Jesus calls disciples, begins his movement, and walks through suffering for our sake. Isaiah's word points to Christ crucified and risen, bringing light to every hurt place, unity to peoples who are divided, and mercy poured out when we lose hope. Here, in these gifts, Jesus meets us.

Keep the Main Thing

the Main Thing.

WELCOME & ANNOUNCEMENTS

PRELUDE

Variations on As with Gladness Men of Old

arr. David Laskey and Mark Bloedow

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the piano accompaniment providing harmonic support in the Tenor and Bass parts. The lyrics are arranged in five systems, each corresponding to a line of the hymn. The first system contains five lines of lyrics, and the subsequent systems contain three lines each. The piano accompaniment consists of chords and single notes, primarily in the Tenor and Bass parts, with some melodic lines in the Soprano and Alto parts. The score ends with a double bar line.

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;

as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

ISAIAH 9:1-4

Of the twelve tribes of Israel, Zebulun and Naphtali had the reputation of being the most willing to come under the domination of their Gentile neighbors. Here Isaiah promises liberation even to them, calling to mind the victory won by the judge Gideon, over 400 years earlier.

A: ¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 27:1, 4-9

Please chant responsively.

Light is one of the great themes of the season of Epiphany. As it does in the first reading, it appears in the first verse of today's psalm.

A: ¹ The Lord is my light and my salvation; whom then shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

⁴ One thing I ask of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶ Even now my head is lifted up above my enemies who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.

⁷ Hear my voice, O Lord, when I call; have mercy on me and answer me.

⁸ My heart speaks your message— “Seek my face.” Your face, O Lord, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

1 CORINTHIANS 1:10-18

We continue to read through Paul's letter to the church at Corinth, a city famous for its immorality, and a congregation torn by many divisions.

A: ¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.”

¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I

baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT & DISMISSAL TO SUNDAY SCHOOL

Please stand if you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

MATTHEW 4:12-23

In reflecting on Jesus' ministry, the gospel writer is struck by the way the Hebrew Scriptures foreshadowed it. Its beginning in the "Galilee of the Gentiles" fits in with Matthew's attention to Christian proclamation outside Judaism, from the Magi to the Great Commission.

P: The Holy Gospel according to St. Matthew, the 4th chapter.

C: **Glory to you, O Lord.**

P: ¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee.

¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers.

¹⁹ And he said to them, “Follow me, and I will make you fishers of people”

²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

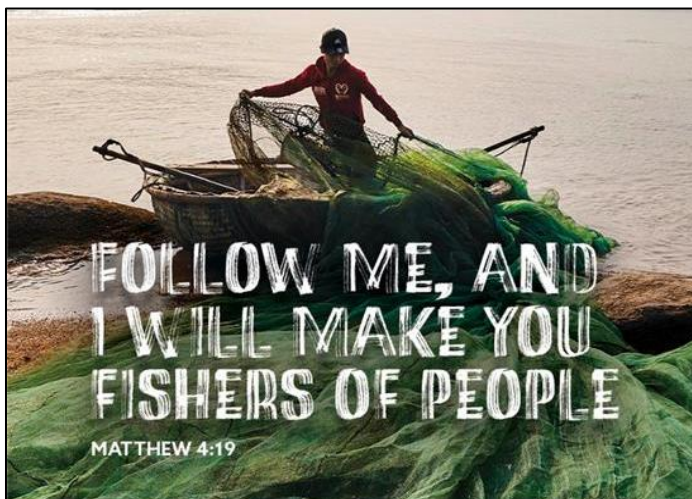
The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



**You can do more
with 12 disciples**

**than with 1,200
consumers.**

—Alan Hirsch

The word Matthew uses for

“fulfillment”—*plēroō*—

means to fill up,

to bring to fullness,

to make complete.



Please stand if you are able.

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.

Music: MARYTON, H. Percy Smith, 1825–1898

NICENE CREED**P:** Let us profess our faith together.**C:** We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.* With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ELW note: “and the Son” reflects the Western tradition.

PRAYERS OF THE FAITHFUL

A: As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Send your Spirit upon Bishop Stephen Herr and the Lower Susquehanna Synod. Bless Masebe congregation in the Konde Diocesan with your grace. Merciful God,
receive our prayer.

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth’s resources with all inhabitants of this garden planet. Guard and renew our local waters—Little Chickies Creek, the Susquehanna River, and the Chesapeake Bay—so that they

may continue to sustain the creatures who dwell in and around them, and nourish the communities that rely on their waters. Merciful God,
receive our prayer.

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority, especially elected leaders in the United States, the Commonwealth of Pennsylvania, and Lancaster County. Merciful God,
receive our prayer.

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick especially those on Zion's prayer list. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,
receive our prayer.

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,
receive our prayer.

Here other intercessions may be offered.

P: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. We remember Lydia, Dorcas, and Phoebe, who faithfully served your people; we remember Thomas Aquinas*, whose wisdom illumines our minds; and we give thanks for all the saints who have gone before us, shining your love in the world. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: **Amen.**

** The ELCA commemorates saints to honor their faithful witness and learn from their example. Remembering them connects the church to the historic faith and offers models of Christ-like living for worship and daily life.*

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: **Amen.**

EUCCHARISTIC PRAYER

P: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

C: **Christ has died.
Christ is risen.
Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: **Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: **Come, Holy Spirit.**

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

COMMUNION MUSIC

Prelude in B minor

César Franck

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

† THE SENDING †

BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise † bless you now and forever.

C: Amen.

SENDING HYMN

Here I Am, Lord

ELW 574



1 "I, the Lord of sea and sky,	I have heard my peo - ple cry.
2 "I, the Lord of snow and rain,	I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell in dark and sin	my hand will save.
I have wept for love of them.	They turn a - way.
I will set a feast for them.	My hand will save.



I, who made the stars of night,	I will make their dark-ness bright.
I will break their hearts of stone,	give them hearts for love a - lone.
Fin-est bread I will pro-vide	till their hearts be sat - is - fied.





Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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DISMISSAL

P: Go in peace. Do justice. Love mercy.

C” Thanks be to God. We will!

POSTLUDE

Here I Am, Lord

arr. Janet Linker

THIS WEEK AT ZION

Sunday, January 25 -- *John on vacation (Welcome James!)*

** The altar flowers are sponsored by Todd & Cathy Benedict in honor of Evan's birthday on February 4.*

** The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

This class is beginning a 6-week series focusing on a major tenet of the Confessional Christian Church: the Apostles Creed. Credo is a Latin expression meaning "I believe." This video course, led by Adam Hamilton, will explain this fundamental statement of our Christianity. Join us in the opportunity to explore who we are by what we believe.

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

This class considers the scripture lessons through discussion centering around their relevance and application to contemporary issues.

Monday, January 26 -- *John on vacation*

Food Pantry – 10 a.m.-1 p.m.

Tuesday, January 27 -- *John on vacation*

Bible Study – 9 a.m. (Parlor)

Wednesday, January 28 -- *John on vacation*

Food Pantry – 10 a.m.-1 p.m.

Thursday, January 29 -- *John on vacation*

No Choir

Friday, January 30

Saturday, January 31

Model Club – 5 p.m. (Social Room)

Sunday, February 1

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

DAILY DEVOTIONALS

Our Daily Bread and Christ in Our Homes devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room. The January-March Christ in Our Homes booklet is now available. Help yourself!

JOYFUL NOISE OFFERING: JANUARY

Through January this social outreach special collection will go to Grace Lutheran Church to help offset the rental and cleaning costs of the port-a-potty at their homeless shelter. The ongoing expense of this ministry is \$100/month – the church is grateful for all contributions that help support their mission to provide adequate facilities for those in need.

CHILDREN'S SUNDAY SCHOOL

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service. Questions? See Denise Haun.

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome – come discover the message God has for each of us!

JOURNEYS: A GROUP TO SUPPORT WELLNESS

Journeys will continue to meet in 2026 on the third Tuesday of each month at 6:30 p.m. in the parlor: February 17, March 17, April 21, May 19.

WINTER BASKETBALL AT PSU: OPEN TO ALL MEMBERS & FRIENDS



Zion's Men's Group has tickets to the PSU basketball game on **Sat., Feb. 28** at 12 Noon at the Bryce Jordan Center at Penn State University. There are tickets for 20 seats – first come, first served! Ticket price is \$10/person. If

you are interested in carpooling, meet at the church at 8:30 a.m.

This will give us enough time to stop en route. There is a sign-up sheet on the bulletin board for those who wish to attend. This has become an annual event and we hope that you will join us! Questions? See Dave Dumeyer or John Marrs.



ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

2026 FLOWER, BULLETIN, AND COMMUNION ELEMENTS SPONSORS

The sign-up sheets for all three of these sponsorship opportunities are posted on the bulletin board in the narthex across from the mailboxes. Cost is \$40 for flowers, \$40 for bulletins, and \$35 for communion elements. You can pay online using the new VANCO giving site (<https://secure.myvanco.com/L-ZM24/home>).

SUPER BOWL FOR CARING



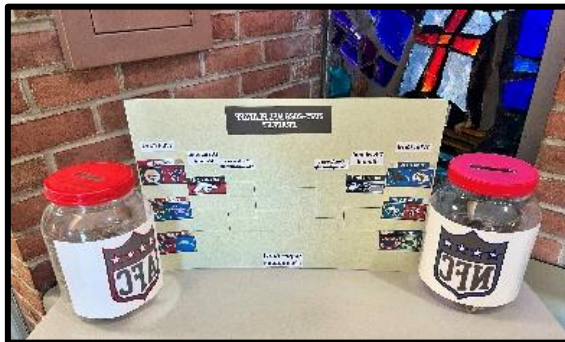
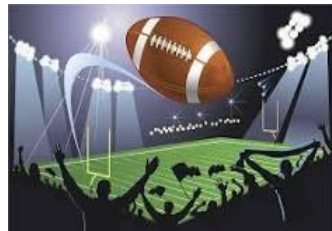
With the biggest game of the year coming up, let's have a winning drive! On February 8, the top teams from the AFC and the NFC (which will be determined by the playoff games tonight!) will go head-to-head in the Super Bowl.



Meanwhile here at Zion, we will have our own playoffs as we collect food and monetary donations for the pantry. Donations can be dropped off in the narthex at the table with the display of teams. You can show your support of either team by putting your donations in the team's bin. This year, the goal is 500 items and \$500.



On Super Bowl Sunday, you are invited to wear your favorite team's jersey or colors. And, of course, at the heart of it here, the pantry is the real winner for providing food to those in need.



12 DAYS OF CHRISTMAS LUNCHEON FOR WIDOWS & WIDOWERS



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm

FOR MORE INFO & TO REGISTER: <https://www.lutherancamping.org/>

Lutheran Camping Corporation

PARENTS GROUP AT NAWAKWA

Whether you are a parent with older or younger kids, you are invited to find a community and talk about the joys and struggles of parenting. Find a community that can lift you up and remind you of the blessings of parenting through the journey.

COME ON YOUR OWN

**COME WITH YOUR
SPOUSE**

COME WITH YOUR KIDS

COME WITH A FRIEND

Details

First Saturday of the month at
Nawakwa's Lower Camp Dining Hall

10-12 children activities provided
12-1pm lunch provided

UPCOMING GATHERINGS

**Saturdays:
February 7
&
March 7**

WINTER FUN DAY AT KIRCHENWALD

Sunday, February 15
1:00-5:00 p.m.

Bring your family or neighbors and enjoy an afternoon on Kirchenwald's award-winning toboggan run or have fun ice-skating on the lake. There will also be hot chocolate in the lodge!

RSVP 717-677-8211



TUESDAY MORNING WORK DAYS AT NAWAKWA

Join Paul Askey, our property manager, in assisting with work around Nawakwa on the first Tuesday of each month. Work is anything from maintaining our trails to hanging pictures/plaques.

Nawakwa is a large property, and your help will not only help us maintain our property and buildings but make them better.

Your hands, Gods work.

Start time is 9 a.m. Meet in the camp office. End time is flexible with your personal schedule.

There will be coffee and donuts!



FOOD PANTRY UPDATE

Last month, Zion contributed 270 pounds of food items to the pantry. 609 children, 954 adults, and 384 seniors – a total of 1,947 people – were served! Additionally, 12 new families were registered and 46 individuals volunteered a total of 626 hours.

FOOD PANTRY REQUESTED ITEMS

- | | | | |
|------------------------------------|------------------------------------|---------------|----------------------|
| *Canned pineapple | *Canned spinach | *Canned beets | *Canned tomato paste |
| *Granola bars | *1-lb. bag dried beans | | |
| *Pancake syrup | *Regular size creamy peanut butter | | |
| *No corn; No greens; No glass jars | | | |



FROM JOAN MAYS

Dear Zion, For my birthday on December 30, thank you for the beautiful yellow rose from the altar, the cards and the birthday wishes from the congregation on December 28.

FROM LUTHERAN WORLD RELIEF

Thank you so much for your gift of \$80 to Lutheran World Relief's Quilt & Kit Shipping Fund. Your generosity will ensure that the lovingly handmade blessings reach the people who need them most. I am so grateful for your dedication to blanketing the world with the peace of Christ ... until your love reaches every neighbor.

MEN'S FELLOWSHIP BREAKFAST

All men are invited to breakfast on the second Saturday of each month at 8 a.m.!



NEXT GATHERING:

**Feb. 14 at Centerville Diner 2
(Main St., Mount Joy)**

All men are encouraged to attend and to bring a friend! Please sign up on the sheet on the bulletin board.

Questions or want to get more involved with the Men's Fellowship? Contact Dave D. (davedumeyer@gmail.com)

Last Saturday, men of Zion gathered at the Centerville Diner on Columbia Ave for breakfast and time of fellowship. Not surprisingly, the first 5 to arrive all grew up in western PA, where an inch of morning snow was not a reason to panic! Attendees included John Marrs, Dave Wauls, Al Ramer, John Hay, Pastor Tim, Bob Traup, Randy Miller, Jim Paternoster, Steve Haun, and Dave Dumeyer.

After ordering and singing "Happy Birthday" to Al, John opened the discussion with a reading of Psalm 121.

Along with discussion regarding the group's name, future breakfasts, and other upcoming events for (or sponsored by) the group, it was a low-key time for fellowship.

CHURCH EVENTS AT A GLANCE

Worship: Every Sunday at 9:00 a.m.

FEBRUARY

- 7: Scouts Blue & Gold Banquet (Social Room & Kitchen Reserved All Day)
- 8: Super-Souper Bowl Sunday (Wear your favorite team colors to worship!)
- 12: Community Meal (5 p.m.; Social Room)
- 14: Men's Breakfast (8 a.m.; Restaurant TBD)
- 15: Scout Sunday
- 15: All-Church Thank You Breakfast after Worship (Sponsored by the Cub Scouts)
- 17: Journeys Wellness Group (6:30 p.m.; Parlor)
- 18: Ash Wednesday Worship (7 p.m.; Sanctuary)
- 25: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 26: Community Meal (5 p.m.; Social Room)
- 28: PSU Basketball Game Outing (Depart Zion @ 8:30; Game begins at 12 Noon)

MARCH

- 4: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 11: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 12: Community Meal (5 p.m.; Social Room)
- 14: Men's Breakfast (8 a.m.; Restaurant TBD)
- 15: Elizabethtown College Choir Performance (During Worship)
- 17: Journeys Wellness Group (6:30 p.m.; Parlor)
- 18: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 21: Social Room Reserved
- 25: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 26: Community Meal (5 p.m.; Social Room)
- 27: Pinewood Derby Set-up (Tentative) (Social Room reserved)
- 28: Pinewood Derby (Tentative) (Social Room reserved all day)
- 29: Palm/Passion Sunday Worship (9 a.m.)

APRIL

- 2: Maundy Thursday Worship (7 p.m.; Sanctuary)
- 3: Good Friday Worship (7 p.m.; Sanctuary)
- 5: Easter Sunday Worship (9 a.m.; Sanctuary)
- 9: Community Meal (5 p.m.; Social Room)
- 11: Men's Breakfast (8 a.m.; Restaurant TBD)
- 21: Journeys Wellness Group (6:30 p.m.; Parlor)
- 23: Community Meal (5 p.m.; Social Room)

MAY

- 2: Lancaster Liederkrantz Concert (4 p.m.; Sanctuary)
- 9: Men's Breakfast (8 a.m.; Restaurant TBD)
- 14: Community Meal (5 p.m.; Social Room)
- 14: Landisville Area Church Choir Festival (7 p.m.; Sanctuary)
- 19: Journeys Wellness Group (6:30 p.m.; Parlor)
- 28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)
- 28: Community Meal (5 p.m.; Social Room)

PRAYER LIST

HEALING

Joan & Burnell Hostetter
Joan Mays
Janet Musselman
Al Alsedek
Julia Grove
Holly Hoover
Deb Overly
John Gerlach
Dave Wauls
Bob Shirk
Connie Alsedek
Dave Wise
Kathryn Kochel
Joe Adams
Jess Barcaro
Bill Grove
Kay Crawford
Judie Ingersoll
Barb Williams
Kate Donnan
Sam King
Tom Grzybowski
Sandy Marrs (Mother of John Marrs)
Elaine Aulenbach (Wife of Dave Aulenbach)
Tina Weigner (Friend of Adele King)
Lissa James (Niece of Connie Alsedek)
Jack Taylor (Son of Deb Grube's niece)
Arabelle Page (Student of Amy Thompson)
Fred Boyle (Friend of Bob & Judy Traup)
Bob Hobaugh (Friend of Deb & Rick Long)
Joanne Myers (Friend of Connie Alsedek)
Dennis Barcaro (Jess Barcaro's father-in-law)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Angie Immel (Step-Granddaughter of Bob & Judy Traup)
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)

Randy Smith (Father-in-law of Adele King's daughter)
Harmony & Family (Friends of Kim & Jim Paternoster)
Kara Escalante (Goddaughter of Barb & Tom Williams)
James Marks (Nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
Bill Piper
Arlene Wise (Sister-in-law of Dave Wise)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)
Brooke Ross (Friend of Barb Williams)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Christopher Wright
Thom Whitesel
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Masebe congregation
Konde Diocese
Stephen Herr (Bishop, LSS)
Pastor Subi Mwakitalima
Yehiel Curry (Presiding Bishop, ELCA)
Pastor Lucille ("CeCee") Mills (Secretary, ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)
Imran M. Siddiqui (Vice President of the ELCA)

CELEBRATING

HAPPY BELATED BIRTHDAY LAST WEEK

19: Lisa Bernhard, Dylan Gromen
22: Dolly Overly, Emma Baumgardner

20: Jess Barcaro

HAPPY BIRTHDAY THIS WEEK

January 27: Millie Gundel February 1: Jim Paternoster

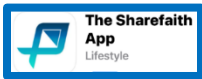
MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/@zelc_landisvillepa7249
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Children's Class Sundays:	Start in service, then excused until communion
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



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** The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*