

# SECOND SUNDAY OF CHRISTMAS

*A Service of Word & Sacrament*

*January 2, 2022*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Second Sunday of Christmas

*P: Pastor    A: Assisting Minister    R: Reader    C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

### WELCOME & ANNOUNCEMENTS

#### PRELUDE

*O Come, All Ye Faithful*

arr. by M. Hayes

*Please stand if you are able.*

#### OPENING HYMN

*Hark! The Herald Angels Sing*

ELW 270

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
 born to raise each child of earth, born to give us sec - ond birth.

*Refrain*

Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707-1788, alt.  
 Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

C: **Amen.**

P: In Christ, we are bold to name our sin and cry out for peace.

*Silence is kept for reflection.*

P: Holy God,  
C: **we confess our sin before you. We replace compassion with competition. We seek what is mighty while ignoring the meek. We are quick to anger but slow to forgive. We have not put on love in harmony with you. Wrap us in the grace of your powerful Word. Swaddle our hearts with your peace, that all we do, in word or deed, may reflect your love born among us. Amen.**

P: I bring you good news of great joy for all people: God has come among us in the child born of Mary, Christ the Lord. ✝ In Christ your sins are forgiven and you are clothed in peace.

C: **Amen.**

### GREETING

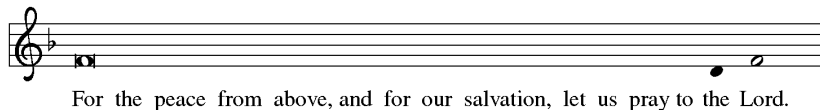
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

### KYRIE



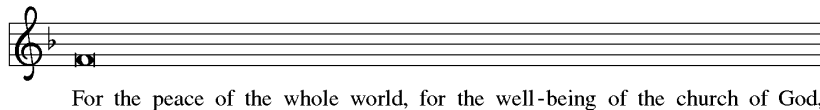
In peace, let us pray to the Lord. Lord, have mer - cy.



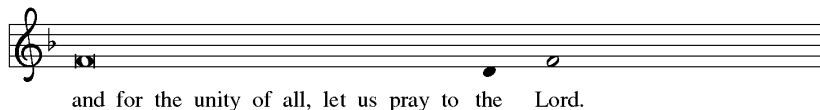
For the peace from above, and for our salvation, let us pray to the Lord.




Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

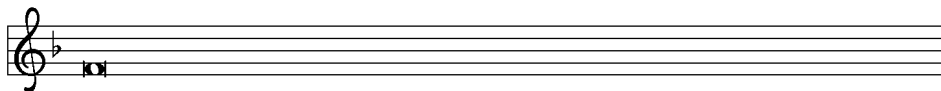


and for the unity of all, let us pray to the Lord.

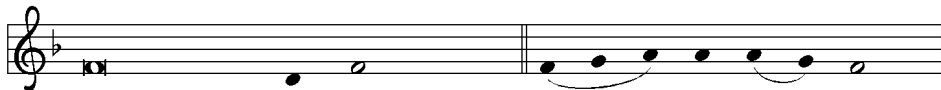


Lord, have mer - cy.

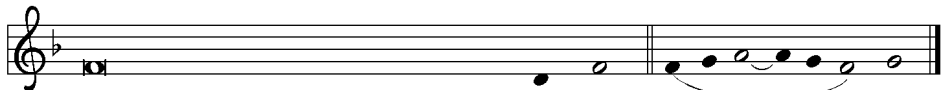




For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

### **PRAYER OF THE DAY**

**P:** Let us pray. Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

### **† THE WORD †**

#### **Jeremiah 31:7-14**

**A:** <sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O LORD, your people, the remnant of Israel.” <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

<sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, “He who scattered Israel will gather him, and will keep him as a shepherd a flock.” <sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they

shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

A: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm 147:12-20**

*Please read responsively*

A: <sup>12</sup>Worship the LORD, O Jerusalem; praise your God, O Zion,

C: <sup>13</sup>**who has strengthened the bars <sup>l</sup> of your gates and has blessed your children within you.**

<sup>14</sup>God has established peace on your borders and satisfies you with the finest wheat.

<sup>15</sup>**God sends out a command to the earth, a word that runs very swiftly.**

<sup>16</sup>God gives snow like wool, scattering frost like ashes.

<sup>17</sup>**God scatters hail like bread crumbs. Who can stand against God's cold?**

<sup>18</sup>The LORD sends forth the word and melts them; the wind blows, and the waters flow.

<sup>19</sup>**God declares the word to Jacob, statutes and judgments to Israel.**

<sup>20</sup>The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

### **Ephesians 1:3-14**

A: <sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished

on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*King of Kings*

BB 69

King of Kings and Lord of Lords, glory, hallelujah.

King of Kings and Lord of Lords, glory, hallelujah.

Jesus, Prince of peace, glory, hallelujah.

Jesus, Prince of peace, glory, hallelujah.

## John 1:1-18

P: The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

C: **Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.



<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

Rev. Melody Sell

**HYMN**

*As with Gladness Men of Old*

ELW 302

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1 As with glad - ness men of old did the guid - ing star be - hold; 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed, 3 As they of - fered gifts most rare at thy cra - dle, rude and bare, 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way; 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
 so may we with ho - ly joy, pure and free from sin's al - loy,  
 and when earth - ly things are past, bring our ran - somed souls at last  
 thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.  
 so may we with will - ing feet ev - er seek thy mer - cy seat.  
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.  
 where they need no star to guide, where no clouds thy glo - ry hide.  
 there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.  
 Music: DIX, Conrad Kocher, 1786–1872

## NICENE CREED

**P:** Let us profess our faith together.

**C:** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**

**Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE FAITHFUL**

**A:** Let us come before the triune God in prayer. Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need. You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God,  
**C: receive our prayer.**

Creating God, the sun greets us anew each morning. Thank you for waking us up today to witness and share your abundance. Awaken us always to your wisdom and deepen our care for your natural world. Merciful God,  
**receive our prayer.**

Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God,  
**receive our prayer.**

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need. Merciful God,  
**receive our prayer.**

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities.

As the seasons and the calendar change, equip us for unexpected challenges.  
Merciful God,  
**receive our prayer.**

We give you thanks for all who modeled lives of loving service. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God,  
**receive our prayer.**

*Additional petitions may be inserted.*

**P:** Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

**C:** **Amen.**

### THE SHARING OF THE PEACE

**P:** The peace of Christ be with you.

**C:** **And also with you.**

### † THE MEAL †

#### HYMN

#### *It Came upon a Midnight Clear*

ELW 282

1 It came up - on the mid - night clear, that glo - rious song of old,  
2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:  
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
who toil a - long the climb - ing way with pain - ful steps and slow:  
when with the ev - er - cir - cling years shall come the time fore - told,



“Peace on the earth, good will to all, from heav’n’s all-gra-cious king.”  
 A - bove its sad and low - ly plains they bend on hov - ’ring wing,  
 look now, for glad and gold-en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen-dors fling,

The world in sol - emn still-ness lay to hear the an - gels sing.  
 and ev - er o’er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876  
 Music: CAROL, Richard S. Willis, 1819-1900

## PRAYER

- A: Gracious God, your Word-made-flesh brings harmony to the earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior.
- C: Amen.

## GREAT THANKSGIVING

### *The Dialogue*

- P: The Lord be with you.  
 C: **And also with you.**
- P: Lift up your hearts.  
 C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.  
 C: **It is right to give our thanks and praise.**

## *The Preface*

P: It is indeed right and our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God for in the mystery of the Word made flesh, you have given us a new revelation of your glory; that seeing you in the person of your Son, we may be drawn to love those things which are not seen. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san-na in the high - est, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: In Christ's manger, at Christ's table, come, see what God makes known for you.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

## FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

AFTER COMMUNING

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

**POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

**PRAYER AFTER COMMUNION**

**A:** We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine. As we have shared this feast of love, strengthen us to share your love with all the world. In Jesus' name we pray.

**C:** **Amen.**

† **THE SENDING** †

**BLESSING**

**P:** The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus, the Word made flesh.

**C:** **Amen.**

**SENDING HYMN**

*Go Tell It on The Mountain*

ELW 290

*Refrain*



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!





1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
 2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
 3 Down in a lone - ly man - ger the hum - ble Christ was born;

Refrain  
 be - hold, through-out the heav-ens there shone a ho - ly light.  
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
 and God sent us sal - va - tion that bless - ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.  
 Music: GO TELL IT, African American spiritual

## DISMISSAL

P: Go in peace. Rejoice in Christ our Savior.

C: **Thanks be to God.**

Postlude

*Gigue on "Good Christian Friends Rejoice"*

Jeff Perks

# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, January 2**

*\* The altar flowers, bulletins, and communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

No Sunday School (Resumes 1/9)

## **Monday, January 3**

Comforters – 9:00 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m. – 1 p.m.

Property – 7:00 p.m. (Parlor)

## **Tuesday, January 4**

Bible Study – 9 - 10:30 a.m. (Parlor)

Social Outreach – 6:00 p.m. (HotZ Pizza)

Scouts – 6:30 p.m. (Classrooms/Basement)

## **Wednesday, January 5**

Food Pantry – 10 a.m. – 1 p.m.

## **Thursday, January 6**

No Community Meal (Resumes 1/13)

Choir – 7:00 p.m.

## **Friday, January 7**

Bridge – 1:00 p.m. (Parlor)

## **Saturday, January 8**

## **Sunday, January 9 – *Baptism of Our Lord***

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Box Office Bible Study Sunday School – 10:15 a.m. (Zone)

Wired Word Sunday School – 10:15 a.m. (Parlor)

# **ANNOUNCEMENTS, UPDATES, & EVENTS**

## **COMMUNITY MEAL UPDATE**

The drive-thru Community Meal will resume on January 13. If you would like to help prepare, distribute, or clean up after a meal, please contact Mary Hetrick by email or phone (psuocn92@comcast.net or 717-333-6173). Your support of this ministry is appreciated!

## **JOYFUL NOISE**

Beginning today and throughout the remainder of January, the Joyful Noise collection will go to “Off the Streets”, an organization that helps individuals and families move from homelessness to permanent housing. In December, \$98.27 was collected for Night to Shine! Thank you all who contributed!

## **MINISTRY TEAMS**

If you have not submitted your Annual Report to Anne, please email it to her at [adminzelc@comcast.net](mailto:adminzelc@comcast.net).

## **ADULT SUNDAY SCHOOL CLASSES**

Classes are typically held every Sunday morning at 10:15 a.m. There will be no classes held today; classes will resume next Sunday.

- **WIRED WORD IN THE PARLOR\***
  - *This class explores current events and other relevant topics within a biblical and Christian framework. [\*Note the new location through March]*
- **BOX OFFICE BIBLE STUDY IN THE ZONE \***
  - *This class explores various topics throughout the year. Currently they are using the Box Office Bible Studies series on the letters to the churches in the book of Revelation. [\*Note the new location through March]*

## **2022 FLOWER, BULLETIN, AND COMMUNION ELEMENTS SPONSORS**

Please sign up to sponsor flowers, bulletins, and communion elements in 2022. Sign-up sheets are posted on the bulletin board in the Narthex for those who come to in-person worship. If you do not come to the church to sign up, you may still do so by emailing Anne the date you would like to sponsor, what you would like to sponsor, and the occasion that you would like to have noted in the bulletin.

## **CHECK YOUR LISTING**

A draft of the updated church directory is on the ushers' table in the Narthex; please check your listing and note any corrections so your information can be updated prior to printing. Please do not remove the directory from the table so others can make changes!

## 2022 OFFERING ENVELOPES

If you have not picked up your offering envelopes from your church mailbox or if you have not arranged to pick yours up at the church office, please do so as soon as possible since we are now into 2022. Contact Anne (adminzelc@comcast.net) if you prefer to have yours mailed.

### *Some important points to note:*

- Some members' envelope numbers have changed for 2022. So please do not use a 2022 envelope for a 2021 offering. If you do, you risk not being credited for your contribution. Also, when we cross into the new year, please discard all unused 2021 envelopes so you don't accidentally use them in the future.
- All offerings that should be recorded in 2021 must be received at the church office by Friday, Dec. 31. If an offering is received after that date, it will be recorded in 2022.
- If you know a member who is unable to pick up their envelope box, please feel free to deliver it to them. That will help to defray the cost of mailing it to them.

## COMMUNITY MEAL

The Community Meal had a very successful year in 2021. Meals were served on 37 Thursday evenings, by 12 different churches and community groups, for a grand total of 3,947 meals. What a wonderful ministry to the community that Zion is leading!

The Community Meal is on a three-week hiatus over the holiday season. Meals will resume on January 13 and we will continue to use the drive-thru pick up until it is safe to return to a "sit down" meal. Open dates for meal sponsorship remain throughout the year, with the most immediate needs on January 20, February 17, and March 17. If these dates remain open, Zion will have to step in to provide these meals. Thanks to a generous anonymous donor, we have the funds to purchase the food needed, but volunteers will be also needed to get the meals prepared and out the door. So, stay tuned, and watch for email requests for volunteer help. If you have not volunteered in the past, now is the time to give this ministry a try -- and we have lots of fun!

## CHRISTMAS EVE SERVICE

Christmas Eve worship was full of impressive music, familiar scripture, intriguing dialogue, and assuring prayer. Thank you to everyone who helped make it magical! In case you were not able to attend worship, perhaps this picture will give you a glimpse into it.



## THANK YOU FROM THE OFFICE STAFF

Thank you to all who sent holiday cards, gifts, & treats! We are grateful for your thoughtfulness and are blessed to be a part of the Zion family! Wishing you all a happy, healthy new year!

## ABOUT OUR SWEET SPONSORED CHILD BRENDA ALIMO



I am now 18 years old. My best moment this year has been independence! I am studying science because my goal is to become a nurse. My health is good. I have a goat and it has given birth so now I have kids. This year the support from Zion has provide me with “child protection training,” “micro grants training,” and learning materials. Through your support I am a healthy child attending school. Your support has made me who I am today.

## WINTER EVENTS AT KIRCHENWALD & NAWAKWA

### Winter Fun Day

at Kirchenwald

Sunday, January 16  
Sunday, February 20  
1:00pm - 6:00pm

Bring your family or youth group and enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice-skating on the lake, or drinking hot chocolate in the lodge.

Free-will offering accepted.

RSVP to the Camping Office at  
717-677-8211.



The Lutheran Camping  
Corporation of Central PA  
LutheranCamping.org



**FOR MORE  
INFORMATION  
ABOUT  
UPCOMING  
EVENTS,  
GO TO:**

**[HTTPS://WWW.  
LUTHERANCAMP  
ING.ORG/UPCO  
MING-EVENTS/](https://www.lutherancamping.org/upcoming-events/)**

### Chicken & Waffles

at Nawakwa

Sunday, January 16, 2022  
12:00pm - 2:00ish

Spend a Sunday at camp with a delicious home-made chicken and waffles dinner. Bring your sleds if there's snow!

Free-will offering accepted.

RSVP to the Camping Office at  
717-677-8211 by January 12.



The Lutheran Camping  
Corporation of Central PA  
LutheranCamping.org



**PRAYER LIST**  
***FOR HEALING***

Joanne Grim  
Dolly Overly  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Sam King  
Mary Zimmerman  
Janet & Harry Musselman  
Loma Slike (Mother of Sue Wise)  
Bobbi (Friend of a member)  
William Hartman (Father of Deb Grube)  
Ron Carroll (Stepfather of Wilson Pipkin)  
Skipper Mann (Sister of Dolly Overly)  
Meghan Frey (Friend of the congregation)  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney  
Richard & Marilyn Heim  
George Potts  
Jess, Matt, & Grant Barcaro  
Ed & Dotty Sites (Parents of Cathy Benedict)

Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Jared Shiner (Grandson of Diane Gerlach)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION & REMEMBRANCE***

**HAPPY BIRTHDAY!**

3<sup>rd</sup> – Sarah Laliberte, Eric Searle  
5<sup>th</sup> – Pamela Gunzenhauser  
6<sup>th</sup> – Hannah Kearon, Randy Miller, Jordan Provanzo, Amber Swade  
7<sup>th</sup> – Dianne Coons

**HAPPY ANNIVERSARY!**

5<sup>th</sup> – Nathan & Danielle Myers

**CONDOLENCES** to the family and friends of Bette Jane Geibel who died on  
Wednesday, December 29. Cards may be sent to her home:  
65 Main St.  
Landisville, PA 17538

## MINISTRY LEADERS

Ministers	Members of the Congregation
Interim Pastor	Rev. Melody Sell
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	David Wise
Sextons	Brian Bourassa (a.m.)
	Tom Miller (p.m.)
Today's Assisting Minister	Al Ramer

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link for all services	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Adult Sunday School Classes (Parlor & Social Room)	Sundays @ 10:15 a.m.
	No class today
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:prmsell2@ptd.net">prmsell2@ptd.net</a>
Council President Email	<a href="mailto:adelel3@aol.com">adelel3@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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