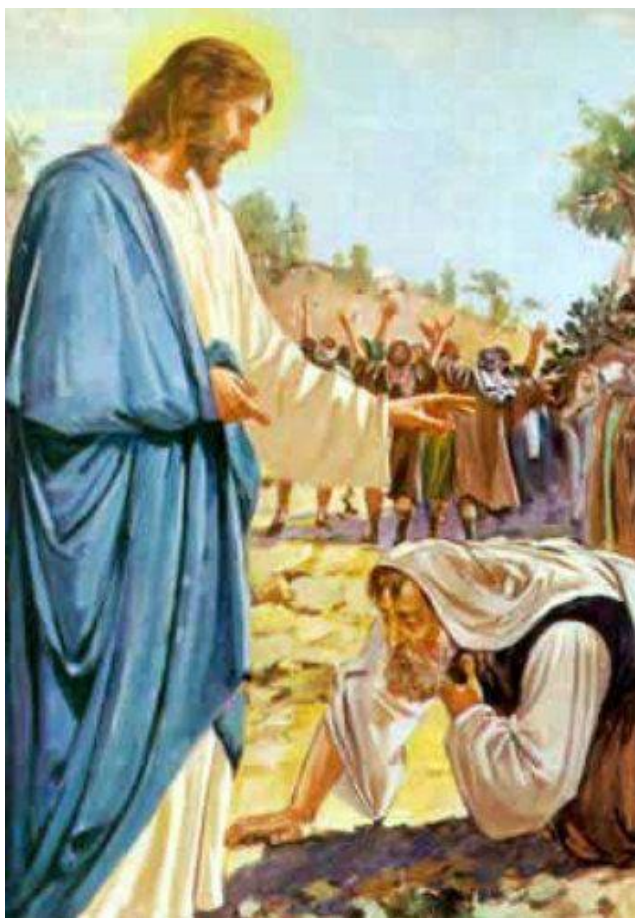


# 5<sup>th</sup> Sunday after Epiphany

*A Service of Word & Sacrament*

*February 7, 2021*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

### **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

**ONLINE:** The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

### **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# FIFTH SUNDAY AFTER EPIPHANY

## *A Service of Word & Sacrament*

*P: Pastor A: Assisting Minister C: Congregation*

### ABOUT TODAY'S READINGS

*In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.*

### CHIMES

### WELCOME & ANNOUNCEMENTS

*We welcome John Landis this morning on his first Sunday as Zion's new part-time music director!*

### PRELUDE

*On Eagle's Wings*

Mark Hayes

*Please stand if you are able.*

### CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: **Amen.**

P: Let us confess our sin, trusting in the abundant grace of God.

*Silence for reflection.*

P: Holy God,

C: **you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and**

**fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

**P:** How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**C: Amen.**

**SONG**

*Gather Us In*

M. Haugen/ELW 532

*You are invited to hum along.*

1. Here in this place the new light is streaming,  
now is the darkness vanished away;  
see in this space our fears and our dreamings  
brought here to you in the light of this day.  
Gather us in, the lost and forsaken,  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.
2. We are the young, our lives are a myst'ry,  
we are the old who yearn for your face;  
we have been sung throughout all of hist'ry,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty,  
gather us in, the proud and the strong;  
give us a heart, so meek and so lowly,  
give us the courage to enter the song.
3. Here we will take the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.

4. Not in the dark of buildings confining,  
not in some heaven, light years away—  
here in this place the new light is shining,  
now is the kingdom, and now is the day.

Gather us in and hold us forever,  
gather us in and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.

## **THE GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **PRAYER OF THE DAY**

**P:** Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## **† THE WORD †**

### **FIRST READING**

Isaiah 40:21-31

**A:** <sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

<sup>27</sup>Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

A: The Word of the Lord.

C: **Thanks be to God.**

## SECOND READING

1 Corinthians 9:16-23

A: <sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God’s law but am under Christ’s law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN’S CHAT

*Please stand if you are able.*

**GOSPEL ACCLAMATION***Good Soil*

ELW 512

*You are invited to hum along.*

Lord, let my heart be good soil,  
open to the seed of your word.  
Lord, let my heart be good soil,  
where love can grow and peace is understood.  
When my heart is hard, break the stone away.  
When my heart is cold, warm it with the day.  
When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart,  
Lord, let my heart be good soil.

**GOSPEL READING**

Mark 1:29-39

**P:** The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter.**C:** **Glory to you, O Lord.**

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

**P:** The Gospel of the Lord.**C:** **Praise to you, O Christ.***Please be seated.*

**SERMON**

Pastor Melody Sell

**SPECIAL MUSIC**

*Here I Am, Lord*

arr. by Mark Hayes

*Please stand if you are able.*

**NICENE CREED**

**P:** Let us profess our faith together.

**C:** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**A:** Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ.



For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth.

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need.

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you.

For this congregation: for outreach and social ministries centered here like the weekly community meal and the Hempfield Area Food Pantry; for the care ministry at Zion, for the nurses in our congregation and those who visit, send cards, make phone calls, and offer companionship and support to members in other ways; for the young people who have been - and who are - a part of this church who open us to new understandings.

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior..

**C: Amen.**

### **THE SHARING OF THE PEACE**

**P:** The peace of Christ be with you.

**C:** **And also with you.**

### **† THE MEAL †**

*God feeds us with the presence of Jesus Christ.*

### **SETTING OF THE TABLE**

## OFFERING PRAYER

- A: Let us pray. O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.
- C: **Amen.**

## GREAT THANKSGIVING

### *The Dialogue*

- P: The Lord be with you.
- C: **And also with you.**
- P: Lift up your hearts.
- C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**

### *The Preface*

- P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:
- C: **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

## EUCCHARISTIC PRAYER

- P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: **Amen.**

### **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C: **Amen.**

*Please be seated.*

### **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*The congregation opens the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*The congregation opens the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash as you exit the Sanctuary.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C: **Amen.**

*Please stand if you are able.*

## † THE SENDING †

### MUSICAL BENEDICTION

*I Love To Tell The Story*

Robert Hobby

### BLESSING

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace.

C: **Amen.**

### DISMISSAL

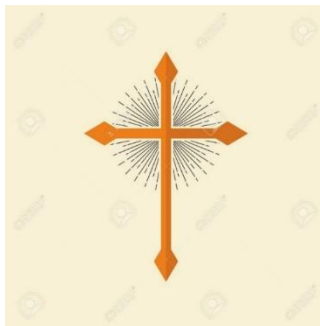
P: Go in peace. Be the light of Christ.

C: **Thanks be to God.**

### POSTLUDE

*Tocatta On Praise Ye The Lord*

Wayne Kerr



# GOD HEALS PERSONS AND COMMUNITIES

When Jesus heals us, we are empowered to serve others. While at first glance it might seem that Jesus' healing of Peter's mother-in-law was self-serving, on further reflection we see the same result in nearly all of his signs and miracles. The object of Jesus' compassion now has new responsibilities. In the very next chapter a paralytic lowered through the ceiling is raised, only to become the center of a religious controversy (Mark 2:3-12), as was the man who lay by the pool of Beth-zatha for thirty-eight years (John 5:2-15). When Jesus calms the storm (Mark 4:35-41) the disciples have to row the rest of the way! Any meaningful encounter with Jesus will result in our being changed, which in turn alters the way we see our relationship to the needs of others and the world.

Hard economic times, natural disasters, and divisive, party strife can make us feel helpless and hopeless, as if we have been abandoned by God. Even the church—local congregations as well as denominations—may feel fear and panic in the face of declining numbers and revenues, loss of loyalty from members, indifference or hostility from the surrounding culture, and internal sniping among factions. The exiled people of Israel in Babylon experienced all of this and more, so our condition is neither unique nor beyond the reach of our God. Isaiah 40:21-31 in the NRSV begins “Have you not known? Have you not heard?” Eugene Peterson, in *The Message*, translates this idea as “Have you not been paying attention? Have you not been listening?” There is some irony indeed that God's church, entrusted with God's salvation history and the gospel, still panics, still doubts and worries, still feels like it is up to us to save the church. We indeed are “clay jars” (2 Cor. 4:7)—carrying the message but not understanding, preaching salvation but not believing that God cares or will act to save. We live Isaiah 40 every day.



## **THIS WEEK AT ZION**

### **Sunday, February 7 – *Deadline for piano purchase contributions***

*\* The flowers are sponsored by the Grubes in celebration of Rachael's 27<sup>th</sup> birthday which was on Feb. 3.*

*\* The communion elements are sponsored by Lisa Nelson in honor of February family birthdays -Ben, Kacey, and Juliette, and in memory of Carla.*

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

### **Monday, February 8**

Food Pantry – 10:00 a.m. – 1:00 p.m.

### **Tuesday, February 9**

Bible Study – 9:00 – 10:30 a.m. (Connection Zone/Sanctuary)

Scouts – 6:30 p.m. (Social Room & Classrooms)

### **Wednesday, February 10**

Food Pantry – 10:00 a.m. – 1:00 p.m.

### **Thursday, February 11**

Community Meal Drive-Thru – 5:30 – 6:15 p.m. (Zion)

### **Friday, February 12**

### **Saturday, February 13**

### **Sunday, February 14**

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

## ANNOUNCEMENTS

### **SHROVE TUESDAY/FASTNACHT DAY/MARDI GRAS CELEBRATION**

*Even though we aren't able to celebrate Mardi Gras and Shrove Tuesday with a big get-together as we have in non-pandemic years, we can still celebrate! Stop over at Zion on Tuesday, February 16 and pick up a fastnacht for each person in your house! We will be set up in front of the church for your convenience from 8-10 a.m. and 5-6p.m. (while supplies last)! You are welcome to wear your beads and colorful clothes!*

### **2020 ANNUAL REPORT**

*Copies of the 2020 Annual Report are available on the ushers' table in the Narthex. It has also been sent electronically. If you have any questions, please contact Anne in the office (adminzelc@comcast.net).*

### **2020 STATEMENTS**

*Annual contribution statements are in your church mailbox. If you would like yours mailed, please let Anne know.*



*Bring your coins to church and drop them in one of the buckets as you enter or leave the Sanctuary. There are collection buckets at the back and at the front of the Sanctuary. If you don't attend worship but want to contribute to this offering which goes to various outreach organizations in the community, you can stop by the church during the week with your coin collection.*



*The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. The link for the class is: <https://us02web.zoom.us/j/2283229266>*

### **CARD OF THE WEEK**

*Please be sure to sign the card each week when you come to worship. You can find the card on the lectern in the Narthex. If you are not coming to worship in-person, you are welcome to stop by the office on Monday to sign the card before it is mailed on Tuesday.*



### **LOOKING FOR AN AFTERNOON OF WINTER ACTIVITIES?**

*Enjoy an afternoon of ice skating, sledding, and hot chocolate at Kirchenwald on Sunday, February 21 from 1-6 PM. If the snow is gone by then, there will be other activities! More details can be found online at [www.lutherancamping.org](http://www.lutherancamping.org).*

## SUMMER CAMP REGISTRATION IS OPEN!

*The summer camp schedule is set and available online! Don't forget that Zion has camper scholarship money available for new and returning campers. In addition, because Zion has a "Camp Person Representative" (Thank you, Denise Haun!), campers get an additional discount. You can view the schedule and register online at: <https://www.lutherancamping.org/summer-camp/youth-summer-programs/>*



*In addition, there are volunteer opportunities for adults throughout the summer to help at camp – nurses, in the kitchen, facility & ground maintenance, gardeners & tenders (Wittel Farm), program leaders. If you are interested in helping in any of these roles, contact Mike at LCC at 717-677-8211.*



*Zion is sponsoring the Drive-Thru Community Meal this Thursday (February 11). Thank you to those who are helping make this meal possible! Comments on the local Next Door page are posted often about how much the meal is appreciated. This past week a couple of the comments include:*

- *My dad passed away last month. Two of his favorite things to make were pot pie and pepper slaw. Your post about the meal makes me think of him and brought a big smile to my face. Thank you for that, and for doing this for the community!*
- *I am grateful for the meals! Thank you so much!*



*The Parish Resource Center has several virtual workshops and webinars coming up, including a parenting series and a Lenten series. For the parenting series, the PRC has paired up with CHI St. Joseph's Children's Health to offer several a free parenting webinar series. You may also call the Parish Resource Center for more information or to register (717-299-1113) or visit the website: <https://parishresourcecenter.org/events-workshops/workshop-events/>*

**PARENTING SERIES**  
**SIMPLICITY PARENTING**  
*Feb. 11, 7:00-8:30 p.m.*

**UNPLUGGED**  
*March 11, 7:00-8:30 p.m.*

**LENTEN SERIES**  
**PRAYING IN COLOR**  
*Feb. 18, 7:00-8:00 p.m.*

**GENTLE YOGA**  
*Feb. 25, 7:00-8:00 p.m.*  
**MEDITATION**  
*March 4, 7:00-8:00 p.m.*



## ZION'S BABY GRAND PIANO

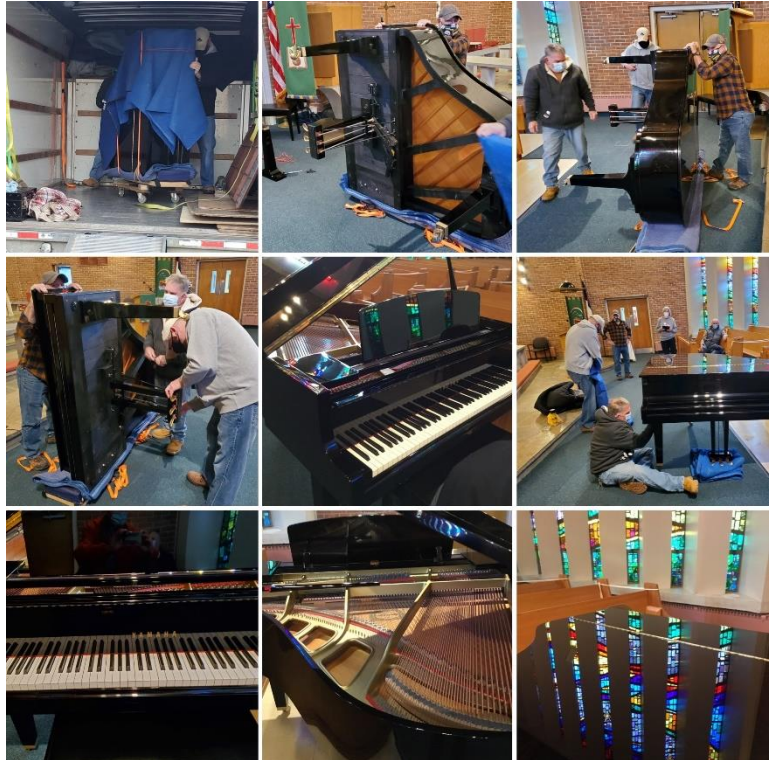
*“Sing to the Lord a new song.”*

*Many of you will notice that the baby grand piano has arrived and is filling a major spot in the front of the nave! It was delivered last Friday morning, and several parishioners were on hand to welcome it to our congregation.*

*A number of our members feel strongly that a baby grand piano should be an integral part of our worship experiences and are willing to contribute toward the purchase of this piano and are asking others who feel as strongly about music to join them in subscribing to its purchase. It is a beautiful black Yamaha that was kept and maintained in pristine condition, and, as the Pastor said, its sounds “sweet”. The total cost is slightly less than \$7,000, including a protective cover...this is a very reasonable price.*

*Several contributors have already come forward, and we raised a nice sum for the piano already. If you would like to contribute to the purchase of this instrument, the deadline is today. Please make your donation payable to Zion, noting in the memo line “Piano Purchase.” If we receive donations in excess of the cost of the piano, they will be used both to acquire any needed accessories for the piano and for use with the Zion Musik concert series when it can be resumed.*

*Let us continue a legacy of filling this church and our lives with beautiful music. Please be part of this special gift to Zion!*



*DELIVERY & SET-UP OF THE PIANO (1/29)*

**PRAYER LIST**  
***FOR HEALING***

Thelma Pearson  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Dave Wise  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Lucy Davis  
Bill Grove  
Kay Crawford  
Holly Hoover  
Janet & Harry Musselman  
Jim & Linda Bear  
Robin Coons (Daughter-in-law of Dianne & Mark Coons)  
LaVon Harnish (Friend of Jeanette Bomberger)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Ron Sahd (Friend of Dave Wise)  
Loma Slike (Mother of Sue Wise)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Lesli LaFata (Daughter of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Betty Stoner  
Arlene Miller  
Deb McCartney  
Marlin Zimmerman  
Bette Geibel  
Charlotte & George Potts  
Richard and Marilyn Heim  
Wilson Pipkin & family on the death of his father, Wilson Pipkin on Feb. 2  
Alane Klepper & family on the death of her mother, Connie Bernhard on Jan. 23  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorklaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

8<sup>th</sup> – Matthew Rickert

14<sup>th</sup> – Mary Cupach

***IN REMEMBRANCE***

Condolences to the Pipkin family as they grieve the death of Wilson's father, Wilson Pipkin, on Tuesday, February 2.

**Wilson & Jennifer Pipkin**

706 Steeplechase Rd.

Landisville, PA

17538

**Madison Pipkin**

139 Acorn Ln.

Mountville, PA

17554

**Hannah Pipkin**

2219 Fitzwater St.

Philadelphia, PA

19147

**Chase Pipkin**

~~1420 Monroe St. NW~~

~~Lower Apartment~~

~~Washington, DC~~

~~20010~~

1353 Spring Rd. NW

Washington, DC

20010

## MINISTRY LEADERS

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services	9:00 a.m.
Sunday School Class (Zoom)	<a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a> 10:30-11:15 a.m.
Live-stream & Recorded Worship	9:00 a.m. <a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:prmsell2@ptd.net">prmsell2@ptd.net</a>
Council President Email	<a href="mailto:adelel3@aol.com">adelel3@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office address	75 E. Brandt Blvd. Landisville, PA 17538

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