

# SEVENTH SUNDAY AFTER EPIPHANY

*A Service of Word & Sacrament  
February 20, 2022*

*do good, lend, and  
expect nothing in return  
and your reward will be great*

**Luke 6:35**



**ZION LUTHERAN CHURCH**  
85 E. Brandt Boulevard  
Landisville, PA

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Seventh Sunday after Epiphany

P: Pastor    A: Assisting Minister    R: Reader    C: Congregation (bolded)

## † THE GATHERING †

### INTRODUCTION

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

### WELCOME & ANNOUNCEMENTS

### PRELUDE

*Please stand if you are able.*

### OPENING HYMN

*A Mighty Fortress Is Our God*

ELW 505

1 A mighty for - tress is our God, a bul - wark nev - er  
2 If we in our own strength con - fide, our striv - ing turns to  
3 Though all the world with dev - ils fill and threat - en to de -  
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-

fail - ing; our help - er frees us from the flood of  
los - ing; the righ - teous one fights by our side, the  
vour us, we trem - ble not, we trust God's will: they  
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God's own choos - ing. You ask who this may be:  
 can - not o - ver - pow'r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,

for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant's doomed to fail;  
 this mor - tal life al - so; though all of these be gone,

is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the batt - le.  
 God's judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom's our for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 2006 Augsburg Fortress.

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

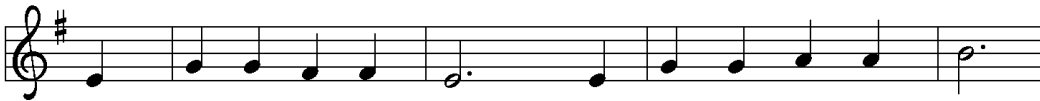
C: **Amen.**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

P: Let us pray. O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Please be seated.*

## † THE WORD †

### Genesis 45:3-11, 15

A: <sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ ” <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

A: The Word of the Lord.

C: **Thanks be to God.**

## Psalm 37:1-11, 39-40

*Please read responsively*

A: <sup>1</sup>Do not be provoked by evildoers; do not be jealous of those who do wrong.

C: <sup>2</sup>**For they shall soon wither like the grass, and like the green grass fade away.**

<sup>3</sup>Put your trust in the LORD and do good; dwell in the land and find safe pasture.

<sup>4</sup>**Take delight in the LORD, who shall give you your heart's desire.**

<sup>5</sup>Commit your way to the LORD; put your trust in the LORD, and see what God will do.

<sup>6</sup>**The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.**

<sup>7</sup>Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

<sup>8</sup>**Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

<sup>10</sup>**In a little while the wicked shall be no more; even if you search out their place, they will not be there.**

<sup>11</sup>But the lowly shall possess the land; they will delight in abundance of peace.

<sup>39</sup>**But the deliverance of the righteous comes from you, O LORD; you are their stronghold in time of trouble.**

<sup>40</sup>You, O LORD, will help them and rescue them; you will rescue them from the wicked and deliver them, because in you they seek refuge.

## 1 Corinthians 15:35-38, 42-50

A: <sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.



<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

A: The Word of the Lord.

C: **Thanks be to God.**

## ANTHEM

*Sing a New Song to the Lord*

Natalie Sleeth

## CHILDREN’S SERMON

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Good Soil*

ELW 512

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Text © 1985 Prince of Peace Publishing,

Changing Church, Inc., admin. Augsburg Fortress.

## Luke 6:27-38

P: The Holy Gospel according to St. Luke, the 6<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

[Jesus said:] <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If

anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>“If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Melody Sell

*Please stand if you are able.*

**HYMN**

*Prayer of St Francis*

BB 124

1. Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury your pardon, Lord,  
And where there's doubt, true faith in you.

2. Make me a channel of your peace.  
Where there's despair in life let me bring hope.  
Where there is darkness, only light,  
And where there's sadness, ever joy.



*Bridge*

O Master, grant that I may never seek  
So much to be consoled as to console.  
To be understood as to understand.  
To be loved, as to love with all my soul.

3. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

**NICENE CREED**

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE FAITHFUL**

A: Let us come before the triune God in prayer.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You teach us to love our neighbors and enemies alike. Encourage your church to follow the leading of your love, especially when it is risky or difficult. Help us to show mercy just as we have first received mercy. God of grace,

**C: hear our prayer.**

Nurture fields that lie dormant, resting until it is time to bloom again. Bless farmers and all who cultivate fields and urban gardens. Give favorable weather for planting. Bring forth from buried seed an abundant harvest, and guard against famine and disease. God of grace,

**hear our prayer.**

Look upon our world with mercy, that we delight in an abundance of peace. Protect all whose lives are marred by war and civil unrest. Release political prisoners and amplify the voices that challenge us to seek forgiveness and pursue nonviolence. God of grace,

**hear our prayer.**

Your people cry out for mercy. Console hearts that long for forgiveness. Mend broken relationships. Heal bodies that suffer chronic pain or illness. Strengthen and deliver all whose spirits are troubled. God of grace,

**hear our prayer.**

You bind us together into one family. Teach us to forgive one another and to resolve conflicts with humility and patience. Bless families of all shapes and sizes, and show love to those who are lonely or grieving. God of grace,

**hear our prayer.**

We praise you for the saints who have inherited the fullness of your kingdom. As you have raised them to imperishable and eternal life, sustain us in faith by the promise of resurrection. God of grace,

**hear our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

**P:** Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**C: Amen.**

# THE SHARING OF THE PEACE

P: The peace of Christ be with you.

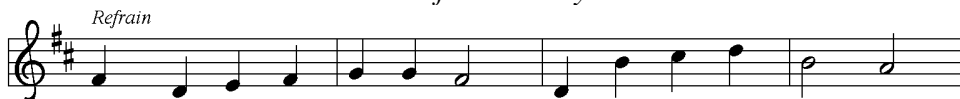
C: **And also with you.**

## † THE MEAL †

### HYMN

### *Healer of Our Every Ill*

ELW 612



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
Music: HEALER OF OUR EVERY ILL, Marty Haugen  
Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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### PRAYER

A: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C: **Amen.**

## GREAT THANKSGIVING

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shone forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of the water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

### **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

### **POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

### **PRAYER AFTER COMMUNION**

**A:** We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**C:** **Amen.**

### **† THE SENDING †**

### **BLESSING**

**P:** God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

**C:** **Amen.**





## SENDING HYMN

*Sent Forth by God's Blessing*

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## DISMISSAL

P: Go with Christ into a weary world. Share the good news.

C: **Thanks be to God.**

## POSTLUDE

*Postlude on "The Ash Grove"*

# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, February 20**

*\* The altar flowers are sponsored by Laura & Don Wierschke in thanks for their family's health, happiness, and God's blessings, as well as in honor of their son, Erik's, 42nd birthday.*

*\* The bulletins are sponsored by Amy Thompson in celebration of Jeff's birthday.*

*\* The communion elements are sponsored by the Wauls in honor of their children and grandchildren.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Box Office Bible Study Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

Sanctuary Reserved – 2 p.m.

## **Monday, February 21**

Food Pantry – 10 a.m. – 1 p.m.

Council – 7:30 p.m. (Zone)

## **Tuesday, February 22**

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Sunday School Rooms)

## **Wednesday, February 23**

Food Pantry – 10 a.m. – 1 p.m.

## **Thursday, February 24**

Community Meal – 5:30 p.m.

Choir – 7:00 p.m.

## **Friday, February 25**

Bridge – 1:00 p.m. (Zone)

## **Saturday, February 26**

Model Club – 1:00 p.m. (Social Room)

## **Sunday, February 27 – *Transfiguration of our Lord Sunday***

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Box Office Bible Study Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

# ANNOUNCEMENTS, UPDATES, & EVENTS

## JOYFUL NOISE



Throughout February, money collected for this ongoing outreach project will go to Vision Corp. Vision Corp. is a non-profit organization that empowers individuals who are blind or vision impaired to attain independence. For more information, visit: <https://visioncorps.net/>

## CARE PACKAGES

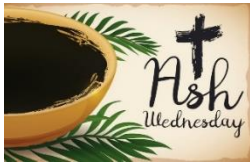
Items are still being collected for our older members! Please place donations on the table in the Narthex!



## Bible Study



Pastor Sell is wrapping up a bible study on the book of Ruth. If you are interested in coming for the final session, it is held on Tuesday morning at 9:00 in the Parlor. The topic this week will be on chapter 4, "Saying Yes to the Dress!"



There will be a mid-week Ash Wednesday service (3/2) with imposition of ashes beginning at 7:00 p.m. This service will be also be livestreamed for those who are unable to attend in-person (<http://bit.ly/Zion Live>).

## ADULT SUNDAY SCHOOL CLASSES: 10:15 a.m.

### ➤ WIRED WORD IN THE ZONE & ON ZOOM

*This class explores current events and other relevant topics within a biblical and Christian framework. If you are interested in participating in this class via Zoom, you can sign on anytime after 10:15 at: <https://us02web.zoom.us/j/2283229266>*

### ➤ BOX OFFICE BIBLE STUDY IN THE PARLOR

*This class explores various topics throughout the year. Currently they are using the Box Office Bible Studies series on the letters to the churches in the book of Revelation*

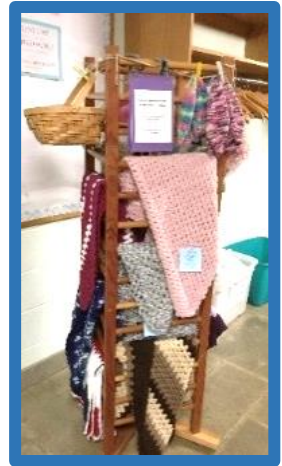
## LOST AND FOUND

All of these items have been "lost" by someone and "found" in the church building! If any of them is yours, please take them home with you! They are on the shelf across from the coffee table in the front hallway.



## FOR COMFORT

There is a collection of handmade items on display across from the mailboxes. They are available for you to give to someone who needs comfort. There are **prayer shawls** of different types, **hats** for women experiencing hair loss because of chemo treatment and **prayer squares** to be carried in a purse or pocket as a reminder of God's love. These articles have all been knit or crocheted by several Women of Zion.



## Sheetz Funeral Home, Inc.

### “Lunch and Learn” Seminar

You are cordially invited to join one of our two lunch and learn seminars. A meal will be provided. We will present information on a series of topics relevant to funeral preplanning to insurance options, cremation, VA Benefits, and many more topics.

**Dates:** Tuesday, February 22nd at 12:00 PM  
or  
Wednesday, February 23rd at 5:30 PM

**Location:** Wallick / O’Connor Reception Center  
16 E. Main St., Mount Joy, PA 17552

Kindly RSVP to (717) 653-5441  
or  
[sfh@sheetzfuneralhome.com](mailto:sfh@sheetzfuneralhome.com)

Please feel free to contact us with any questions at  
(717) 653-5441



## UPCOMING WORKSHOPS THROUGH THE PARISH RESOURCE CENTER



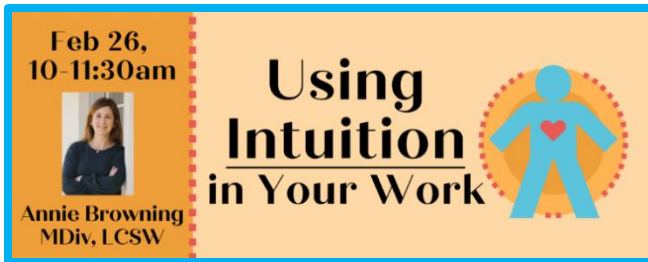
**Grant Writing**

- INFORMATIONAL SESSION FEB 8
- COHORT STARTS MAR 8

LED BY SUSANNAH CONNER




For more information about this workshop, visit:  
<https://parishresourcecenter.org/events/intro-to-grant-writing/>




Feb 26,  
10-11:30am

**Using Intuition in Your Work**



Annie Browning  
MDiv, LCSW



This workshop will be on Zoom.  
For more info. & to register, visit:  
<https://parishresourcecenter.org/events/using-intuition-in-your-work/>



**Compassionate Caring**

Mar. 17 and 24,  
7:00-8:30pm

Led by Lesley Huff, Psy.D.



This workshop will be on Zoom.  
For more info. & to register, visit:  
<https://parishresourcecenter.org/events/compassionate-caring/>



**Greening Your Church**

FEB. 28, 7-8:30PM

Brenda Horst, Landisville Mennonite  
Kathryn Kuhn, Church of the Apostles  
Steve Verkouw, Grace Lutheran  
John Weber, Akron Mennonite



This workshop will be on Zoom. For more info. & to register, visit:  
<https://Parishresourcecenter.Org/Events/Greening-Your-Church/>

**WINTER EVENTS AT KIRCHENWALD, NAWAKWA,  
& THE WITTEL FARM**

**A LENTEN DAY APART**  
at The Wittel Farm



**Saturday, March 12, 2022**  
**9am - 3pm**

**Begin your Lenten journey to Easter by  
joining us for a day apart.**



Casual, comfortable clothing will be appropriate.  
A \$15 registration fee covers program and meal costs.

Register at [LutheranCamping.org](http://LutheranCamping.org) or  
call the Camping Office at 717-677-8211 by March 4.



The Lutheran Camping Corporation of Central Pennsylvania  
Kirchenwald, Nawakwa, and The Wittel Farm  
PO Box 459, Arendtsville, PA 17303  
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)



The Lutheran Camping Corporation presents...



# A Spring Quilting Retreat



A gathering of women to share  
fellowship and talents.

Camp Kirchenwald

Friday, March 18 - Sunday, March 20, 2022

Cost of the full weekend (Fri-Sun) is \$165.  
Two days (Fri-Sat or Sat-Sun) is \$100.  
One day (Sat, 9am-4pm) is \$60.

Register by March 11

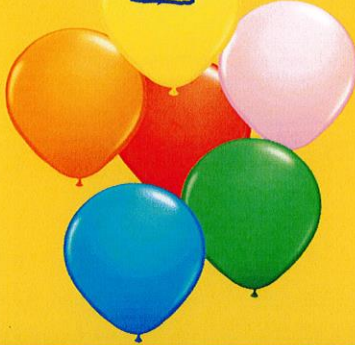
Registration forms are available at  
[LutheranCamping.org](http://LutheranCamping.org) or by calling  
the Camping Office at 717-677-8211



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# Summer Camp Open House



Summer Camp  
Open House at  
Kirchenwald &  
Nawakwa

Come join us!!!

- Meet some of the Summer Camp Staff
- Take a tour of camp
- \$10 gift certificate for the camp store to every brand new camper!!

Sunday, March 20

Sunday, April 10

2:00-4:30 pm

**Kirchenwald** is located on 340 acres of undeveloped timberland, adjacent to 4000 acres of State Game Lands, in Lebanon, Pennsylvania.

**Nawakwa** is located on 336 acres outside of Arendtsville, in Adams County, Pennsylvania.

For more information, visit [www.LutheranCamping.org](http://www.LutheranCamping.org) or call the Camping Office at 717-677-8211.





## A LETTER FOR JOANNE GRIM

To my fellow Zion members,

Upon meeting Joanne Grim when I joined Zion in 1984, I would smile when I'd see the little kids run to greet her on Sunday mornings. She would open her arms and they would enter into her loving embrace. She was their Zion Grandma. As the years passed, I realized she was a Grandma to all of us. She was usually a part of any event that required food preparation or distribution. She dispensed loving words when we shared our own trials with her. And when those little children eventually returned during their college years, she would be there to welcome them home with another warm embrace.

She reminded us that stewardship goes beyond what we place in the offering plate. It extends into helping where help is needed. She stepped up, whether she was asked to do something specific or whether she recognized a need on her own. I like to imagine that when she reached heaven's door, Jesus greeted her with "Well done, good and faithful servant."

As we, who are left behind, deal with her loss among us, she may be looking down with her arms wide open, encouraging us to remember her embrace and the embrace available to us through Jesus. Joanne Grim left a legacy of love to this church, and we are all the richer for it.

Missing you, Joanne.

Love,

Brenda Stover



**PRAYER LIST**  
***FOR HEALING***

Gloria Grube  
Dolly Overly  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Sam King  
Mary Zimmerman  
Janet & Harry Musselman  
Loma Slike (Mother of Sue Wise)  
Bobbi (Friend of a member)  
William Hartman (Father of Deb Grube)  
Skipper Mann (Sister of Dolly Overly)  
Meghan Frey (Friend of the congregation)  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Ruth Burkett (Mother of Deb Long)  
Family & Friends of Joanne Grim as they grieve her death.  
Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney  
George Potts  
Richard & Marilyn Heim  
Jess, Matt, & Grant Barcaro

Family & Friends of Bette Geibel  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Jared Shiner (Grandson of Diane Gerlach)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

20<sup>th</sup> – Kurt Wildasin  
21<sup>st</sup> – Ava Gunzenhauser, Marissa Martin, Jeff Thompson  
22<sup>nd</sup> – Brent Andrew  
23<sup>rd</sup> – Doug Rhoads  
24<sup>th</sup> – Jesse Landis  
25<sup>th</sup> – Devin Leibley  
27<sup>th</sup> – Brad Sherwood

## MINISTRY LEADERS

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
Dave Dumeyer  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link for all services	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Box Office Bible Study Class (Parlor)	Sundays @ 10:15 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:15 a.m. <a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a>
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:prmsell2@ptd.net">prmsell2@ptd.net</a>
Council President Email	<a href="mailto:adelel3@aol.com">adelel3@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*