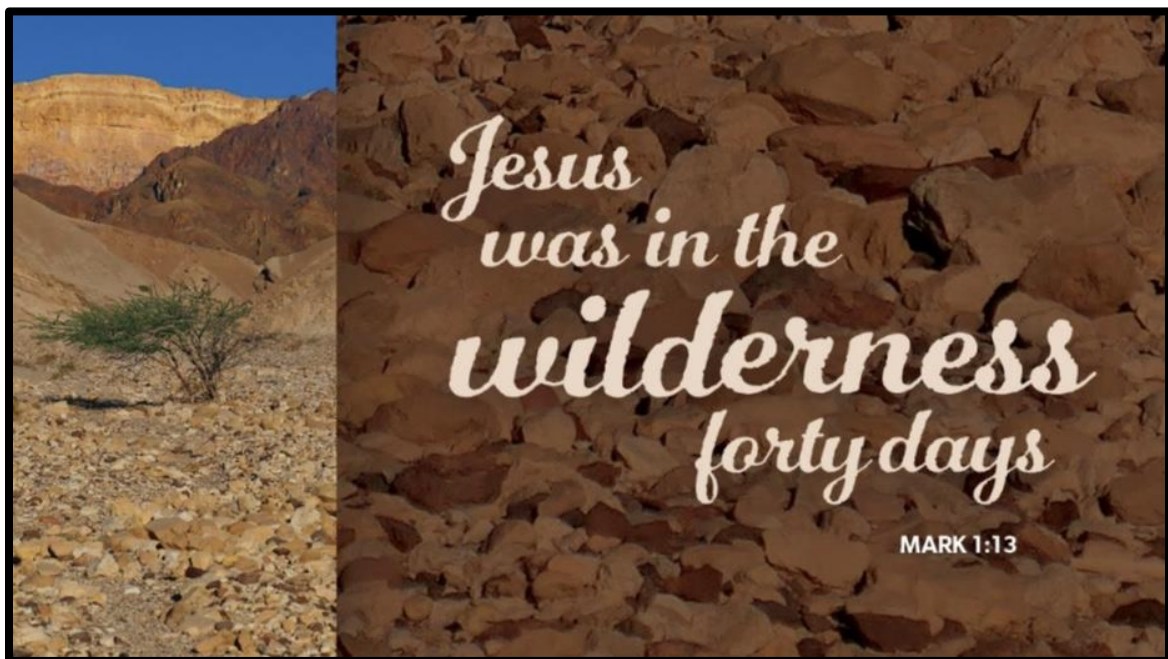


FIRST SUNDAY IN LENT

A Service of Word & Sacrament

February 18, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

First Sunday in Lent

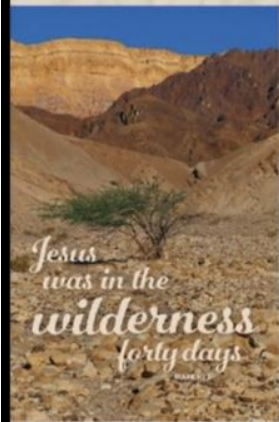
P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah’s family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS



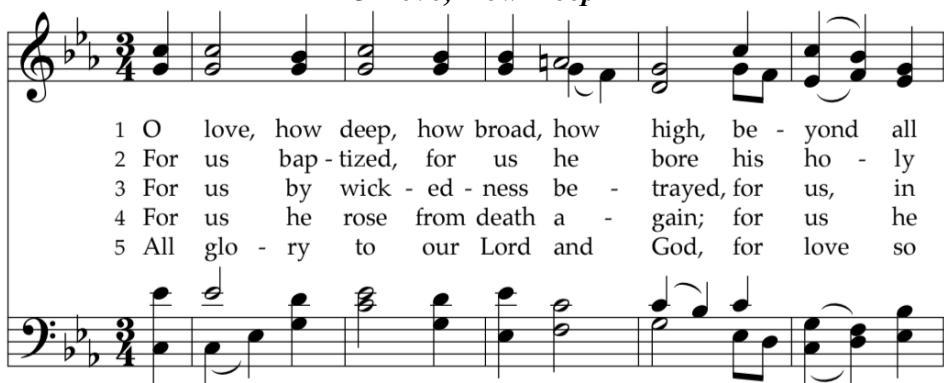
BLESS	I will bless three people this week, at least one of whom is not a member of our church.
EAT	I will eat with three people this week, at least one of whom is not a member of our church.
LISTEN	I will spend at least one period of the week listening for the Spirit's voice.
LEARN	I will spend at least one period of the week learning Christ.
SENT	I will journal throughout the week about all the ways I alerted others to the universal reign of God through Christ.

PRELUDE

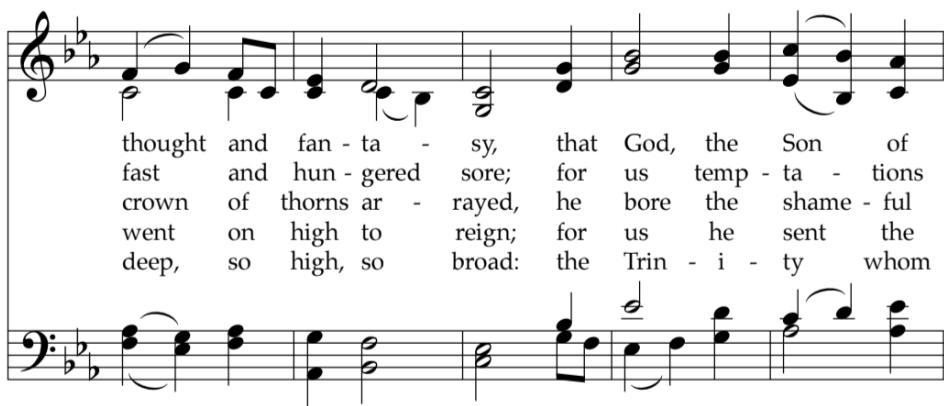
Prelude on “Deo Gracias”

Please stand if you are able.


HYMN

O Love, How Deep


1 O love, how deep, how broad, how high, be - yond all
 2 For us bap - tized, for us he bore his ho - ly
 3 For us by wick - ed - ness be - trayed, for us, in
 4 For us he rose from death a - gain; for us he
 5 All glo - ry to our Lord and God, for love so



thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 crown of thorns ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent the
 deep, so high, so broad: the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us, the tempt - er o - ver - threw.
 cross and death; for us gave up his dy - ing breath.
 Spir - it here to guide, to strength - en, and to cheer.
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who writes the law on our hearts, who draws all people together through Jesus.

C: **Amen.**

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: Holy God,

C: **we confess that we are caught in snares of sin and cannot break free.**

We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

C: **Amen.**

KYRIE

The musical score for the Kyrie consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics "Lord, have mer - cy." are written below the staff. The second staff continues the melody with a half note D5, a quarter note E5, a quarter note F5, and a half note G5. The lyrics "Have" are written below the staff. The third staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics "Lord, have mer - cy." are written below the staff. The fourth staff continues the melody with a half note D5, a quarter note E5, a quarter note F5, and a half note G5. The lyrics "mer - cy on us, Christ." are written below the staff. The fifth staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The lyrics "Have mer - cy on" are written below the staff.





GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

Genesis 9:8-17

The rainbow, sign of God's covenant.

A: ⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is

with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God. Word of Life.

C: Thanks be to God.

PSALM 25:1-10

Please read responsively.

A: ¹To you, O LORD, I lift up my soul.

C: ²**My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD, and teach me your paths.**

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹You lead the lowly in justice and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness to those who keep your covenant and your testimonies.**

1 Peter 3:18-22

Saved through water.

A: ¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of Life.

C: **Thanks be to God.**

ANTHEM

Lenten Meditation

Jay Althouse

CHILDREN'S CHAT “**The Wilderness Temptation with Jesus and the Animals**”

Please stand if you are able.

GOSPEL ACCLAMATION *Create in Me a Clean Heart*

BB 61

Create in me a clean heart, O God,
And renew a right spirit within me. *Repeat.*

Cast me not away from your presence, O Lord,
And take not your Holy Spirit from me.
Restore unto me, the joy of your salvation,
And renew a right spirit within me.

MARK 1:9-15

The temptation of Jesus in the wilderness for forty days.

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to you, O Lord.**

P: ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from

heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

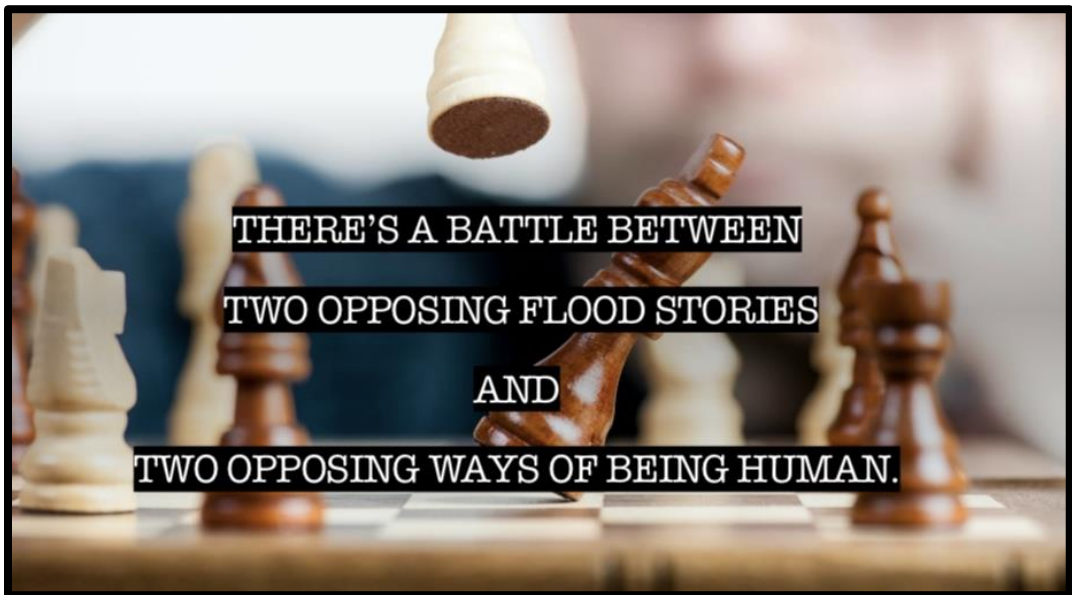
The Gospel of the Lord.

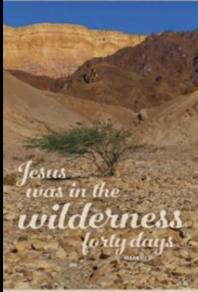
C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Timothy Seitz-Brown



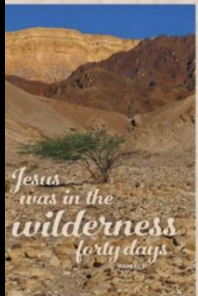


The Babylonian Flood Story: A group of powerful gods, furious that “partying animal” people were keeping them awake at night, unleashed a massive flood intending to wipe out every person from the face of the earth.

The Jewish storytellers in Genesis 6-9 found the Babylonian Story repulsive and were inspired to tell a Better Story.

The Jewish Flood Story: The vindictive gods who were irritable from lack of sleep were replaced by the one true Creator God who unleashed a flood to flush out human violence, but then...

the Rainbow demonstrated God’s commitment to find another way to overcome human violence.



The rainbow is like a team of colors working together in a beautiful way.

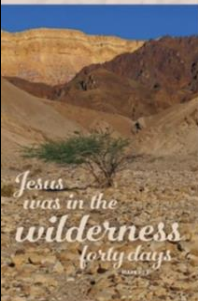
Each color, like red, orange, yellow, and more, comes together to form a beautiful rainbow.

It’s like a bunch of friends creating something wonderful together.

Meanwhile, in the Gospel reading, Jesus spends forty days in harmony with the wild beasts in the wilderness!

The Creator’s intention is harmony expressed through relationship, relationship, relationship—

connecting with God, connecting with others, connecting others with God to love all of creation.



Being Christ for others (the “sweet by and by” encounters the “nasty here and now.”)

Seeing Christ in others (the “sweet by and by” encounters the “nasty here and now.”)

Please stand if you are able.

HYMN

Spirit of God, Descend upon My Heart

ELW 800

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score begins with a treble clef and a key signature of one sharp (F#). The first system has four vocal parts and a piano accompaniment. The second system has four vocal parts and a piano accompaniment. The third system has four vocal parts and a piano accompaniment. The fourth system has four vocal parts and a piano accompaniment. The score ends with a double bar line.

1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling,
the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need. God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people. Hear us, O God.

C: **Your mercy is great.**

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.
Your mercy is great.

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.
Your mercy is great.

God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.
Your mercy is great.

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling. Hear us, O God.

Your mercy is great.

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Bread for the journey. A feast for hungry hearts. Come!

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS *I Want Jesus to Walk with Me*

ELW 325

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me; walk with
3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;
in my tri - als, Lord, walk with me; walk with
when I'm in trou - ble, Lord, walk with me;



me; all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me. walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

Come to Me, All Pilgrims Thirsty

ELW 777

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."



Refrain

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

The image shows a musical score for a refrain. It consists of two systems of music. Each system has a treble and bass staff. The first system is for the melody and accompaniment of 'Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.' The second system is for 'In the gra - cious gift you of - fer there is joy no tongue can tell.' The music is in a key with one flat (B-flat) and a common time signature. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the notes.

5 “Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend.” *Refrain*

6 “Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home.” *Refrain*

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

Arr. © 1985 Augsburg Fortress.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of Life.

C: **Amen.**

† THE SENDING †

BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and † give you peace.
C: Amen.

SENDING HYMN

Great Is Thy Faithfulness

ELW 733

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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DISMISSAL

P: Go in peace. Share your bread.

C: Thanks be to God.

POSTLUDE

Postlude on “Faithfulness”

THIS WEEK AT ZION

Sunday, February 18

** The altar flowers are sponsored by Randy Miller in memory of his parents, Mary and Lemoine Keiper, and his in-laws Barbara and Donald Oeschger.*

** The communion elements are sponsored by Janet Musselman in memory of Harry.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Sanctuary & Zone Reserved – 2 p.m. – 5 p.m.

Monday, February 19

Food Pantry – 10 a.m. - 1 p.m.

Tuesday February 20

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms, Social Room)

Wednesday, February 21

Food Pantry – 10 a.m. - 1 p.m.

Thursday, February 22

Community Meal – 5 p.m.

Choir – 6:00 p.m.

Personnel Team – 7 p.m.

Healing Service – 7:30 p.m.

Friday, February 23

Saturday, February 24

Social Room Reserved – 12 p.m.- 6 p.m.

Model Club – 5 p.m. (Zone)

Sunday, February 25 – *Temple Talk by Mike Youse, LCC*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Social Room Reserved -- Afternoon

ANNOUNCEMENTS, UPDATES, & EVENTS

STEWARDSHIP UPDATE



THANK YOU!

Nearly two years ago we began the reVITALization/VITALization initiative. Your contributions of time, talent, and treasure made this initiative a success! We now have a solid foundation, post Covid, to build on and move forward.

SCOUT SUNDAY

Zion was blessed last Sunday with some of the members from Pack 37 in worship!



FOOD PANTRY UPDATE

In January, the pantry served 1,800 people, including 513 children, 902 adults, and 394 seniors. In addition, 14 new families were registered. Thank you to the 46 volunteers donated 619 hours to help at the pantry!

Requested items this month: canned tuna, canned corn, canned pears, canned red beets, cereal, 1 lb. boxes of elbow macaroni, and 1 lb. boxes of spaghetti

OUR DAILY BREAD DEVOTIONALS

Devotional booklets for March-May are now available! Pick yours up on the usher table or on the window ledge in the back hallway. Take an extra to share with someone else!

SOUPER BOWL-SUPER BOWL SUNDAY

Last Sunday was an exciting morning as we anticipated the Super Bowl game by supporting both the Food Pantry with donations and our favorite teams! A total of 482 items were donated (244 pounds!) and \$625 (\$365 for the AFC and \$260 for the NFC) was collected! This money will purchase approximately 700 pounds of food at the Central Penn Food Bank for the pantry at Zion to offer to their clients. Go Team Zion!





Throughout February, Joyful Noise contributions will go to Anchor Lancaster to provide hot breakfasts and warm showers for the homeless.



SUNDAY SCHOOL: 10:15 a.m.

* The Wired Word: In the Zone and on Zoom

[Link: <https://us02web.zoom.us/j/2283229266>]

* The parlor Bible study class will be viewing the second part of the video series “Whose land Is It?” which covers the claims of Jews and Arabs to the land of Palestine. All are invited.

EMPTY PILL BOTTLE RECYCLING OUTREACH PROJECT

Bring in your empty, clean, unlabeled pill bottles and help improve health care in developing nations. Types of empty pill bottles that are being accepted include: prescription pill bottles, large and small pill bottles, pill bottles with and without child resistant caps, and over-the-counter pill bottles. Donations will be sent around the world and used to distribute medicine in sterile containers. This initiative is run by Matthew 25 Ministries. Place bottles in the bin in the narthex; contact Diane R. with questions.

SPONSORS NEEDED!

Upcoming Sundays that are open for flower sponsors: March 3, 10, and 17. Please sign up on the bulletin board in the narthex.

VASES NEEDED!

If you have vases that the church could have to deliver altar flowers, please bring them in and put them on the counter in the sacristy.

ALL-CHURCH FELLOWSHIP OUTING – *This Saturday!*

The men’s fellowship group again is sponsoring a visit to Penn State to see the Nittany Lions men’s basketball team in action against the Indiana Hoosiers. The game will take place on Saturday, February 24th at Bryce Jordan Center. Tip-off is at noon. Tickets are \$15/person and can be gotten from Dave Dumeyer. There is a sign-up sheet on the bulletin board. Tickets are limited, so sign up as soon as possible. Deadline to order tickets is TODAY! “WE ARE...”.



ON THE USHERS' TABLE AND ON THE LEDGE IN THE BACK HALLWAY!

➤ UPDATED DIRECTORY

Get one or two (keep one in your car!). There are changes from last year and years before ... stay up to date with how to reach your church family!

➤ ANNUAL REPORT

Read about all that was done last year and what to look forward to this year!

➤ FEBRUARY EVENTS CALENDAR

Know what is happening when!

COMMUNITY MEAL AT ZION

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*

**This Meal Will Be Held on the 2nd and 4th
Thursdays of Each Month at 5:00 P.M.**

**• Feb. 8 & 22 • March 14 & 28
• April 11 & 25 • May 9 & 23**

ZION LUTHERAN CHURCH
85 Brandt Blvd., Landisville

Enter thru the rear entrance of the church to access the social room

*Follow on the Next Door app and on Zion's website
zionhempfield.net*



R103388

THANK
YOU!

From Tenfold: *Thank you very much for your gift of \$114 through your Joyful Noise Offering. Thank you for your support of Tenfold, enabling us to have a successful year serving clients and changing lives for the better...Sincere thanks to you for seeking ways to help your community through Tenfold's work. Blessings to all for the new year.*
-Shelby Nauman, CEO



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, & The Wittel Farm



Winter Fun Day: TODAY
February 18, 1-5 p.m. @
Kirchenwald

Bring your family and friends to enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice-skating on the lake, or drinking hot chocolate in the lodge



Lenten Day Apart: THIS SATURDAY
February 24, 9 a.m.- 3 p.m. @
The Wittel Farm

If you haven't RSVP'd, do it by Monday.
\$15 (includes program cost and meals)

Begin your Lenten journey to Easter by joining us for a day apart.

Quilting Weekend: March 15-17, @ Kirchenwald

RSVP by 2/16

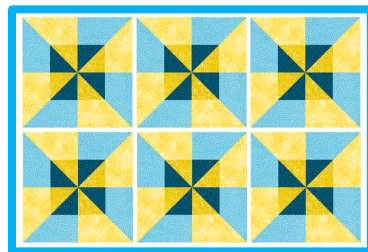
\$180 for the full weekend

\$110 for one overnight

\$65 for just Saturday

Arrive on Thursday for an additional \$65

Bring your own projects or learn techniques from experienced quilters. Enjoy a weekend apart.



To register online for one overnight or for only Saturday, use a discount code:

One Overnight: TWODAYS2024

Just Saturday: ONEDAY2024

HEALING SERVICES AT ZION DURING LENT

THURSDAY, FEBRUARY 22 AT 7:30 P.M.

THURSDAY, FEBRUARY 29 AT 1:00 P.M.

THURSDAY, MARCH 7 AT 1:00 P.M.

THURSDAY, MARCH 14 AT 7:30 P.M.



Kindling Faith
Center for Sabbath
Rest and Formation

A Special opportunity for lay and rostered leaders to empower congregations to work for justice.

Thursdays at noon EST on zoom: 2/15, 2/22, 2/29, 3/7. Each session is 90 minutes.

Cost is \$25.

To register, [please click here](#) or use QR code provided below:



Pillars of Sacred Justice Lenten Series

These sessions will help rostered leaders empower their congregations for the work of justice in our jobs, churches, families, and communities.

The first four Thursdays of Lent at Noon EST will include the following topics:

- ✚ Pillars of Sacred Justice.
- ✚ Helping our congregants and communities understand the mechanisms of injustice and our call to the work of justice.
- ✚ Holy imagination and equipping for the nitty gritty of justice work in the story of Esther.
- ✚ Leading by example as churches in preventing, confronting, and healing from injustice.

Series Presenter:

Sarah Driver is a writer and trainer on the work of justice with a focus on biblical grounding and practical equipping. She has worked for 25 years at local, state, and international levels on a range of justice issues from education reform and gender equality to human trafficking and spiritual abuse. She has lived and worked on four continents and holds a master's degree in social policy and development from the London School of Economics.





If you have ideas or are planning for anything, please let the office know so we're all kept in the loop!

2024 CHURCH EVENTS AT A GLANCE

THRU THE SPRING...

February

- 22: Community Meal
- 22: Healing Service (7:30 p.m.)
- 24: Basketball Game at PSU
- 29: Healing Service (1 p.m.)

March

- 7: Healing Service (1 p.m.)
- 14: Community Meal
- 14: Healing Service (7:30 p.m.)
- 24: Palm Sunday Brunch (no SS)
- 28: Community Meal

April

- 11: Community Meal
- 14: Hempfield Choir Concert
- 25: Community Meal

May

- 4: Liederkrantz Spring Concert
- 9: Community Meal
- 19: Pentecost Brunch (no SS)
- 23: Community Meal
- 23: Choir Festival Concert

SUMMER AND BEYOND...

Suggested June-August

(Not yet scheduled)

- 2 outdoor worship services
- Bike/Hike on trail
- Progressive dinner
- Picnic lunches
- Open to suggestions!

September

- 8: Rally Day Catered Fellowship Luncheon (no SS)

October

- 3: Picnic at Lake Grubb
- 20: Crop Walk

December

- 7: Women of Zion Advent Breakfast
- 7: Liederkrantz Christmas Concert
- 22: Christmas Trivia during SS hour

DAY OF RENEWAL REGISTRATION FORM

Date: Saturday, April 20, 2024

Registration: 8:30-9:15 a.m.
(refreshments upon arrival)

Time: 9:30 a.m. to 3:30 p.m.

Place: St. Paul, Lititz

Cost: \$30.00 (Includes program and lunch)

Theme: "Footprints...Encounters with Jesus "

Special Offering: Lititz Warwick Community Chest
(Shelf Stable Foods, toilet paper, paper towels)

Contact for Questions: Sandy Bingaman
Phone: 717-665-5265
Email: sandyi.bingaman@gmail.com

Sponsored by,
The Women of the Evangelical Lutheran Church in America
Lower Susquehanna, Synodical Women's Organization

Church is handicap accessible

Following the presentation, CD's will be available in the
narthex for purchase. Also the W/ELCA, LS SWO craft table will be available.

(Please complete and mail this section of the form **postmarked by Wednesday, April 10, 2024**)

Make check payable to **LS SWO, WOMEN OF THE ELCA** and mail to:

Peggi Norman, 328 Carolle St., Greencastle , PA 17225
Questions: 717-658-7432 or email: peggi2@yahoo.com

Acting Treasurer, Chris Todd, is unavailable to receive registration forms for this event, so mail your check to Peggy Norman for this event only. Thanks!

Name: _____ **Phone** _____
Address: _____ **City** _____ **Zip** _____
Email address: _____
Home Church _____ **City** _____

Sandwiches
Variety of Salads
Variety Desserts



About the speaker:

Heartsongs Ministries, Inc. presents Karen Wright who is an inspirational speaker, concert artist, and actress. The Mission Statement for "Heartsongs Ministries, Inc. is dedicated to glorifying God by presenting the truth of the gospel of His Son, Jesus Christ through music, worship and the spoken word."

Karen's concerts include inspirational, contemporary, gospel and well loved hymns.

She often includes moments of dramatic storytelling to bring even greater meaning to the music. Her style is warm, humorous and completely engaging. Karen has created inspiring presentations based on the lives of Biblical & Historical Women of Faith.

Karen is probably best known for one of her many lead roles at Sight and Sound's Millennium Theatre as Mrs. Noah in the renowned production, Noah, in Lancaster. During her time with Sight and Sound, Karen performed to audiences of over 6,000 on a daily basis, but her heart's desire is to reach out to people on a more personal basis with the hope and peace found in Jesus Christ. Her inspirational speaking combined with singing and storytelling has taken her all over the United States, Italy, Germany, South America, Asia and Israel.



COBYS FAMILY LIFE EDUCATION PRESENTS

PARENTING WORKSHOPS

For Parents, Kinship Caregivers and Resource & Adoptive Parents



CO-DEPENDENCY AND CONNECTION: RELATING TO THE PARENT(S) OF THE CHILDREN UNDER YOUR CARE

THURSDAY, MARCH 21

7-8:30PM ON ZOOM

LED BY KAY BELA, THERAPIST & WELLNESS COACH

Learn how to understand, connect, and relate to the parents of the children who are under your care. Discussion will revolve around codependence, enabling, boundaries, and communication with the adult children or parent(s) involved who may be incarcerated, in rehab, or elsewhere.

FREE TO ALL PARENTS & CAREGIVERS

USING SENSORY CHANGES TO EMPOWER CHILDREN TO LEARN SELF-REGULATION

JOIN US VIA ZOOM

THURSDAY, APRIL 18

7-8:30PM ON ZOOM

LED BY REBECCA KING, OCCUPATIONAL THERAPIST

Discussion led by a resource mom/occupational therapist on how sensory activities, diet, and lifestyle can be used to help children learn to self-regulate and empower themselves.

MINDFULNESS WITH YOUR CHILD

THURSDAY, MAY 16, 2024

7-8:30PM ON ZOOM

LED BY MELISSA TERCH, SCHOOL COUNSELOR

What is mindfulness and how can it benefit your child? Learn practical techniques and activities that you and your child can do together!

TO REGISTER:



MINDFUL SELF-COMPASSION FOR PARENTS & CAREGIVERS

CERTIFICATES FOR TRAINING HOURS
ARE AVAILABLE

THURSDAY, JUNE 20

7-8:30PM ON ZOOM

LED BY LESLEY A. HUFF, PSYD

Eleanor Brown wisely stated, "You cannot serve from an empty vessel." Caring for others requires us to include ourselves. Join us for hands-on practices to learn how to stay present while caring for others, how to treat ourselves as kindly as we would treat a friend, and how this self-care is directly connected to the quality of care and connection we are able to offer.

To register for these FREE workshops, please visit

<https://cobys.org/family-support/programs-offered>



COBYS Family Life
Education Department
444 Murry Hill Circle
Lancaster, PA 17601

Questions? Please contact education@cobys.org or call 717-435-8139

Services provided by funding through Lancaster County CYA, Schuylkill County CYS, and the Lancaster County Drug and Alcohol Commission.

PRAYER LIST

FOR HEALING

Dave Wauls
Dick Olson
Cindy Blough
Bob Shirk
Jess Barcaro
Sam King
Bill Grove
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Judie Ingersoll
Holly Hoover
Barb Williams
Kay Crawford
Tom Grzybowski
Dolly Overly
John Hay
Loma Slike (Mother of Sue Wise)
Ed Illick (Husband of Pastor Pam Illick)
Brook Ross (Friend of Barb Williams)
Renee Willamon (Friend of Pat Landis)
Jeff Long (Nephew of Rick & Deb Long)
Isaac Miller (Great nephew of Judy & Bob Traup)
James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. David Klepper (Father of Dave Klepper and friend of the congregation)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Deb McCartney

George Potts
Ruth Burkett (Mother of Deb Long)
Arlene Wise (Sister-in-law of Dave Wise)
Diane Gerlach and her family on the death of her brother, Bob Steinmetz
Deb Grube and the extended family on the death of her father, William Hartman
Cindy Shirk on the death of her friend, Tammy Jacobs
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)
Peggy & Rick Dolly (Relatives of Barb Williams)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

21st – Marissa Martin, Ava Gunzenhauser, Jeff Thompson
22nd – Brent Andrew
23rd – Doug Rhoads
24th – Jesse Landis

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Stewardship slide is from Ask, Thank, Tell by Charles R. Lane*