

# RESURRECTION OF OUR LORD

## Easter Sunday

*A Service of Word & Sacrament*

*April 4, 2021*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us with in-person or online this Easter Sunday morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). Only the 9:00 a.m. service will be live-streamed this morning. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# **Resurrection of Our Lord: Easter Sunday**

## ***A Service of Word & Sacrament***

*P: Pastor A: Assisting Minister C: Congregation*

### **ABOUT TODAY**

*Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

### **CHIMES & CONTEMPLATIVE MUSIC**

*The playing of the chimes & soft music marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship.*

### **† THE GATHERING †**

### **WELCOME & ANNOUNCEMENTS**

#### **PRELUDE**

*Christ Is Alive! Let Christians Sing!*

Setting by J. Reuss

*Please stand if you are able.*

### **EASTER PROCLAMATION & THANKSGIVING FOR BAPTISM**

**P: Alleluia! Christ is risen!**

**C: Christ is risen indeed! Alleluia!**

**P:** Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe

your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

**C: Amen.**

**PROCESSIONAL HYMN**

*Christ Is Alive*

ELW 389

*You are invited to hum along and read the words in celebration of the risen Lord!*

1. Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.
2. Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching ev'ry place and time.
3. In ev'ry insult, rift, and war,  
where color, scorn, or wealth divide,  
Christ suffers still, yet loves the more,  
and lives, where even hope has died.
4. Women and men, in age and youth,  
can feel the Spirit, hear the call,  
and find the way, the life, the truth,  
revealed in Jesus, freed for all.
5. Christ is alive, and comes to bring  
good news to this and every age,  
till earth and sky and ocean ring  
with joy, with justice, love, and praise.

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

*Please be seated.*

## PRAYER OF THE DAY

P: Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## † THE WORD †

### FIRST READING

Isaiah 25:6-9

A: <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

### PSALM 118

A: Please read responsively.

<sup>1</sup>Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

C: <sup>2</sup>**Let Israel now declare, "God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song, and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

<sup>17</sup>**I shall not die, but live, and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely, but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD; here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done; it is marvelous in our eyes.**

**C:      <sup>24</sup>This is the day that the LORD has made; let us rejoice and be glad in it.**

## **SECOND READING**

Acts 10:34-43

**A:**      <sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

## **CHILDREN’S CHAT**

### **GOSPEL ACCLAMATION**

*Thine Is the Glory*

ELW 376

*You are invited to hum along.*

Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!

Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where thy body lay.

Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry thou o'er death hast won!

*Please stand if you are able.*

## **GOSPEL**

Mark 16:1-8

P: The Holy Gospel according to St. Mark, the 16<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The Word of the Lord.

C: **Thanks be to God.**

*Please be seated.*

## **SERMON**

Pastor Melody Sell

## **SPECIAL MUSIC**

*Fantasy on Jesus Christ is Risen Today*

arr. by R. Haan

James Landis, Trumpet

*Please stand if you are able.*

## **CREED**

1 Corinthians 15:1-11

P: Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you— unless you have come to believe in vain.

C: <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain.

## **PRAYERS OF THE FAITHFUL**

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway.

Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made.

Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings.

Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises.

Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community.

Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: “your mercy endures forever!”

P: *Additional petitions may be inserted.*

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

*God feeds us with the presence of Jesus Christ.*

## **SETTING OF THE TABLE**

### **OFFERING PRAYER**

A: Let us pray. God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

C: **Amen.**

## **GREAT THANKSGIVING**

### ***The Dialogue***

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### ***The Preface***

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

**C: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

### **EUCCHARISTIC PRAYER**

**P:** Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

**P:** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

**C: Come, Lord Jesus.**

**P:** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**C: Amen.**

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*The congregation opens the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*The congregation opens the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash as you exit the Sanctuary.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray. Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C: **Amen.**

*Please stand if you are able.*

## † THE SENDING †

### MUSICAL BENEDICTION

*Hallelujah Chorus*

G.F. Handel

*You are invited to hum along.*

### BLESSING

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

### SENDING HYMN

*Jesus Christ is Risen Today*

ELW 365

*You are invited to hum along and read the words in celebration of the risen Lord!*

1. Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!
3. But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

## DISMISSAL

P: Alleluia! Christ is risen!

C: **Christ is risen, indeed! Alleluia!**

P: Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia!**

*Please be seated.*

## POSTLUDE

*Easter Fantasy on “Victory”*

Arr. by E. Lorenz

*Please remain seated through the postlude. In order to maintain physical distancing safety protocol, the ushers will dismiss you at the conclusion of the service.*



## MIDDLE OF THE STORY

Literarily and theologically, Mark's gospel ends awkwardly at 16:8. The women are astonished and afraid, and what most scholars consider the original ending of Mark seems more like the middle of the story than its end. What about appearances of the risen Christ? What about the joyful proclamation that death has not had the last word? Mark's gospel is problematic for those anticipating the more complete story of resurrection recounted by other gospels. For some circumstances, however, Mark's ending hits just the right note—especially for those who aren't sure about resurrection themselves, or whose own lives are in an awkward, unresolved limbo.

In Mark's version, all we have to depend on are Jesus' earlier words, the realization that the women must have shared their experience eventually, and the intriguing possibility of the empty tomb. Somehow the women's fear must have eventually become courage, but Mark leaves it up to his readers to wonder how. Still, Mark's "ending" contains hope: even in times of uncertainty and fear, we can *live* the story of resurrection, depending on Jesus' words, the church's testimony, and the intriguing possibility of new life in Christ.

As we too are still in the middle of our life stories, Mark's gospel is a good companion. Most of the time we live with an awkward, unresolved mix of fears and possibilities, in which resurrection is hinted at rather than completed. This is true for the church as well; this story may appear to be the end, but it's really just the middle. The story of the risen Jesus continues in the mission of the church, Christ's body. The possibility of resurrection draws us into a community that lives out the middle of its story in the hope and witness of Christ's new life.



## **IMAGES IN THE READINGS**

The language of being raised from death relies on the commonplace human idea, evident in speech and story, that up is good and down is bad. The ancient three-tier universe placed divine powers on the top level, humans in the middle—between life and death—and the dead below the earth. In today’s readings, God raised Jesus (Mark, Paul, Acts), and we feast up on the mountain (Isaiah). Current scientific understandings of the universe teach us that there is no “up.” Yet many languages maintain this imagery: the brain is up, dirty feet are down. Thus this language must function for us symbolically: up is life, down is death.

Throughout the Bible, the mountain is an image for the home of God. At Sinai there is “terror and amazement” (see Mark 16:8). But Christians see the empty tomb as changing the mountain from a place of fear to the location of international festivals with fabulous food.

Isaiah’s shroud—that white sheet enwrapping a dead body—is now the fair linen, the tablecloth we spread on the altar.



# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, April 4 – Easter Sunday**

*\* The flowers and bulletins are sponsored by Bette Geibel in honor of Dave & Donna Dumeyer.*

*\* The communion kits are sponsored by Amy Thompson in celebration of Cameron's birthday this month!*

In-Person Worship – 9:00 a.m. & 10:30 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

No Wired Word Sunday School Class – Will resume Sunday April, 11 at 10:30 a.m.

## **Monday, April 5**

Comforter Ministry – 9:00-11:00 a.m. (Social Room/Kitchen)

Food Pantry – 10:00 a.m. – 1:00 p.m.

Property- -- 7 p.m. (Social Room/Zoom)

## **Tuesday, April 6**

Bible Study – 9:00 – 10:30 a.m. (Parlor)

Scouts – 6:00 p.m. (Classrooms)

Worship & Music – 7 p.m.

## **Wednesday, April 7**

Food Pantry – 10:00 a.m. – 1:00 p.m.

## **Thursday, April 8**

Community Meal Drive-Thru – 5:30 – 6:15 p.m.

Into. to Restorative Circles – 7:00-8:30 p.m. (Zoom thru Parish Resource Center)

## **Friday, April 9**

## **Saturday, April 10**

Spring Work Day – Beginning at 9:00 a.m.

The Growing Project Clean-up & Planting – 9:00 a.m. – 12 Noon (The Wittel Farm)

## **Sunday, April 11 – Outdoor Ministry/Camp Sunday**

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:00 a.m. (Sanctuary, following worship)

Wired Word Sunday School Class – 10:30 a.m. (Zoom)

Class Link: <https://us02web.zoom.us/j/2283229266>

Camp Open Houses – 2:00-4:30 p.m. (Kirchenwald & Nawakwa)

# **ANNOUNCEMENTS**

## **WELCOME JAMES LANDIS**

We welcome James Landis to Zion this morning as our Easter guest musician. James is a well-rounded musician - a trumpeter, vocalist, organist, and pianist.

## **OUTDOOR MINISTRY/CAMP/EARTH DAY SUNDAY**



In the spirit of celebration earth, God's creation, and the start of the outdoor season, Director of Kirchenwald, Zach Weiss, will be at Zion next Sunday, April 11, to share about Outdoor Ministry opportunities at Camps Kirchenwald and Nawakwa.

## **SPRING WORK DAY**

The Property Team will be holding a spring work day at the church this coming Saturday, April 10, in the morning. There will be jobs for all interests and skill levels! Come and help make the grounds ready for spring and summer!



## **APRIL CALENDAR**

The April calendar is available on the ushers' table in the Narthex and on the window sill on the ledge in the back hallway. The calendar has also been emailed and mailed to members without email.



## **ADULT IN-PERSON SUNDAY SCHOOL**

The adult Sunday School Class that previously met in the Parlor will resume next Sunday, April 11, after the 9:00 a.m. worship service. This class will now meet in the Sanctuary.

## **CHILDREN'S SUNDAY SCHOOL**

While we are not meeting with kids' for Sunday School right now, the Faith Formation Team will be creating video lessons to share virtually. You can find the first video (done by Denise Haun on the Woman at the Well) on the website ([www.zionhempfield.net](http://www.zionhempfield.net)) under the Faith Formation page under Children & Youth Education or you can get to it directly at: [https://www.youtube.com/watch?v=7D\\_ej7dcQoU](https://www.youtube.com/watch?v=7D_ej7dcQoU)

## **WIRED WORD SUNDAY SCHOOL ON ZOOM**

The Wired Word Class will not meet today due to the conflict of time with the 10:30 worship service. The class will resume next Sunday, April 11, via Zoom at 10:30. Class Link: <https://us02web.zoom.us/j/2283229266>



## APRIL JOYFUL NOISE COLLECTION



The Joyful Noise Offering in April will go to Bethany Christian Services. This organization believes every child deserves to be loved, connected, and is safe. For more than 75 years, Bethany stands for children close to home, changing

the world through family. For more information about Bethany, visit:

<https://bethany.org/locations/us/pennsylvania/lancaster>

## PICNIC AT THE PARK

All are invited to bring their own lunch to Rapho Township Park on Wednesday, April 28 (11:30 a.m.) to enjoy a picnic together in the fresh spring air! Have questions or need directions? Contact Millie (717-898-2313).



## PRAYER REQUESTS

You are invited to write prayers on the request cards located in the pew racks, on the ushers' table in the Narthex, and on the table by the box in the front of the Sanctuary. In addition, so that the prayer list is kept up to date, please let the pastor know if anyone can be taken off. (Of course, anyone can always be added back on.)



## FOOD PANTRY DONATIONS

While the Food Pantry is so blessed by very generous donations from individuals and groups, there are some particular items that they are running low on. If you care to donate anything at this time, please consider the following: canned green beans, canned corn, canned peas, canned applesauce, pancake mix, pancake syrup, cereal, and bagged noodles.



## WORKSHOP COMING UP AT THE PARISH RESOURCE CENTER

- *Intro to Restorative Circles* – This Thurs., April 8;  
7:00-8:30 p.m.

This workshop will be a live webinar through Zoom. The link will be emailed to you after registration. You can register online on the website: ([www.parishresourcecenter.org](http://www.parishresourcecenter.org)) or by calling (717-299-1113). Not able to attend on this date? Ask how you can access a recording of the webinar.





**... TO THE YARN MINISTRY**

*From Waterview Rehabilitation Center (Purdy, NY)*

Thank you so much for your donation [of prayer shawls]! They will bring so much joy to our residents.

**...TO THE CARE MINISTRY**

*From Judy Traup*

Thank You to Dolly Overly and Linda Bear for leading the Prayer Team and Card Ministry at Zion. These two teams have been very active through 2020 during this pandemic. They have never ceased to respond to Zion's call to support our Zion family. Please pray for these two ministries that work behind the scenes providing support through cards and prayer.

**...TO THOSE INVOLVED WITH ZION'S COMMUNITY MEAL & KITCHEN**

As you may have read, Zion's kitchen/restaurant inspection conducted by the Department of Agriculture was noted in last Sunday's paper. Our facility had no violations and passed with flying colors. The inspector was very impressed with our kitchen, organization, supplies, and procedures.

*Special thanks go to:*

- Pat & Jesse Landis, Scott Hetrick, and Jim Paternoster who have regularly deep cleaned the kitchen and the stove since last fall when the Community Meals resumed.
- Randy Miller, Mary Hetrick, others who help with the Community Meal, and the Women of Zion, for helping to maintain the kitchen and food prep area in accordance with food-safety protocols.
- Community groups who sponsor, prepare, and serve the Community Meal for staying compliant with procedures and clean-up.

Certainly, this A+ report will continue to give the recipients of the Community Meal a confidence and peace of mind when they receive their meals prepared at Zion.

## RACE AGAINST RACISM 2021

This year's Race Against Racism event will be held virtually on May 2 at 1 p.m. (Rain date: 5/16). You can register to join the Zion Lutheran Church -Landisville Team at:  
<https://runsignup.com/RaceGroups/81889/Groups/912144>



### MAIL FROM BRENDA ALIMO

Dear Zion Lutheran Church,

Special greetings to you and all your church members! I am glad to receive your very special letter. I have resumed school again for my studies. All students put on masks while in class.

My Christmas and New Year celebration was very wonderful. We had Christmas with all family members and we had to pray at home since prayers were restricted for only a few people at a time.

I am really so happy with the special Christmas message you sent to me of joy and peace.

May the blessings of God be upon you and the entire Zion Lutheran Church.

All from your sponsored child, Brenda



**The Lutheran Camping Corporation  
of Central Pennsylvania**  
Kirchenwald, Nawakwa, & The Wittel Farm

### JOB OPPORTUNITY AT NAWAKWA: CAMP DIRECTOR

- Accepting Applications Through April 10

*More details can be found on the LCC website:*

<https://www.lutherancamping.org/employment/nawakwa-camp-director/>

### GROWING PROJECT SEASONAL KICK-OFF AT THE WITTEL FARM

- Saturday, April 10; 9-12 Noon

*Come help clean up the farm and plant the first seeds of this season's crop! You can sign up to help out at: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting1>*

### CAMP OPEN HOUSES AT KIRCHENWALD & NAWAKWA

- Sunday, April 11; 2-4:30 p.m.

*Tour the facilities, meet some of the staff, see where all kinds of fun and meaningful moments happen...it will be a worthwhile afternoon!*

## SPRING WORK DAYS AT KIRCHENWALD & NAWAKWA

- Saturday, April 24; Beginning at 9 a.m.

*Come on out and help get the grounds of the camps ready for the spring and summer!*

## EARTH DAY CELEBRATION AT KIRCHENWALD

- Sunday, April 25; 2-6 p.m.

*All are invited to celebrate God's creation and to appreciate the Earth and all that is in it!*

*Questions? Contact Zion's CampPerson, Denise Haun (dmhaun@verizon.net)*



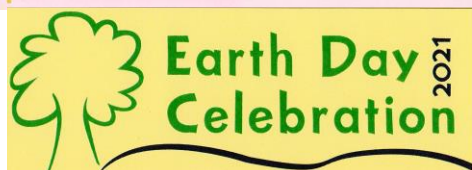
**Summer Camp  
Open House**

**Summer Camp  
Open House at  
Kirchenwald &  
Nawakwa**

**Come join us!!!**

- Meet some of the Summer Camp Staff
- Take a tour of camp
- \$10 gift certificate for the camp store to every brand new camper!!

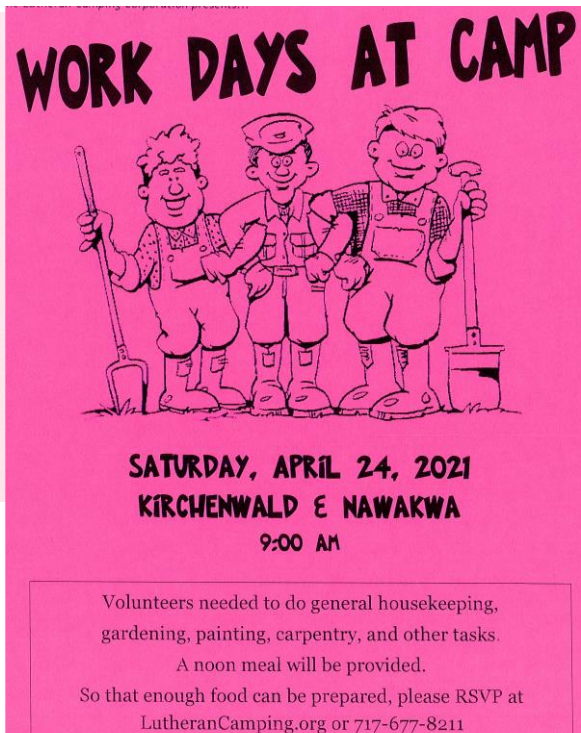
**Sunday, April 11  
2:00-4:30 pm**




**Sunday, April 25, 2021 • 2-6pm  
Kirchenwald**

Enjoy an afternoon of environmental activities, games, and crafts at one of your favorite places within God's creation: **CAMP!** An evening meal is included in the \$10 fee.  
All ages welcome.

RSVP to 717-677-8211 or  
LutheranCamping.org by April 16



**WORK DAYS AT CAMP**



**SATURDAY, APRIL 24, 2021  
KIRCHENWALD & NAWAKWA  
9:00 AM**

Volunteers needed to do general housekeeping, gardening, painting, carpentry, and other tasks.  
A noon meal will be provided.  
So that enough food can be prepared, please RSVP at  
LutheranCamping.org or 717-677-8211

## **PRAYER LIST**

### ***FOR HEALING***

Joanne Grim  
Rick Long  
Thelma Pearson  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Dave Wise  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Lucy Davis  
Bill Grove  
Kay Crawford  
Holly Hoover  
Jeff Rickert  
Janet & Harry Musselman  
Meghan Frey (Friend of the congregation)  
Mary Schuchart (Aunt of Cathy Benedict)  
Robin Coons (Daughter-in-law of Dianne & Mark Coons)  
LaVon Harnish (Friend of Jeanette Bomberger)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Ron Sahd (Friend of Dave Wise)  
Loma Slike (Mother of Sue Wise)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Lesli LaFata (Daughter of Bill & Julia Grove)

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Betty Stoner  
Arlene Miller  
Deb McCartney  
Marlin Zimmerman  
Bette Geibel  
Richard & Marilyn Heim  
Charlotte & George Potts  
Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

4<sup>th</sup> – Birgitte Chapman

5<sup>th</sup> – Doug Grow

7<sup>th</sup> – Nancy Myers

10<sup>th</sup> – Janet Musselman

**HAPPY ANNIVERSARY!**

9<sup>th</sup> – Rick & Nancy Price



➤ Arlene Miller  
200 Luther Ln.  
PC Room 51  
Columbia, PA 17512

➤ Hannah Pipkin  
2221 Titan St.  
Philadelphia, PA 19146

➤ *For Mailing Only:* Richard & Marilyn Heim  
2020 Harrogate Rd.  
Lancaster, PA 17601

## **MINISTRY LEADERS**

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

In-Person Worship  
Sundays, 9:00 a.m.  
Easter Sunday (4/4): 9:00 & 10:30 a.m.  
Live-stream & Recorded Worship Link (9:00 a.m.)  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sunday School Class (Zoom)  
<https://us02web.zoom.us/j/2283229266>  
10:30-11:15 a.m.

Church Office  
717-898-2911  
Pastor  
570-916-8835  
Parish Administrator  
717-945-4585  
Council President  
610-247-1497  
Office Email  
[adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
Pastor Email  
[prmsell2@ptd.net](mailto:prmsell2@ptd.net)  
Council President Email  
[adelel3@aol.com](mailto:adelel3@aol.com)  
Music Director Email  
[zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)  
Website  
[www.zionhempfield.net](http://www.zionhempfield.net)  
Facebook  
Zion Lutheran Hempfield  
Church Address  
85 E. Brandt Blvd. Landisville, PA 17538  
Office address  
75 E. Brandt Blvd. Landisville, PA 17538

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