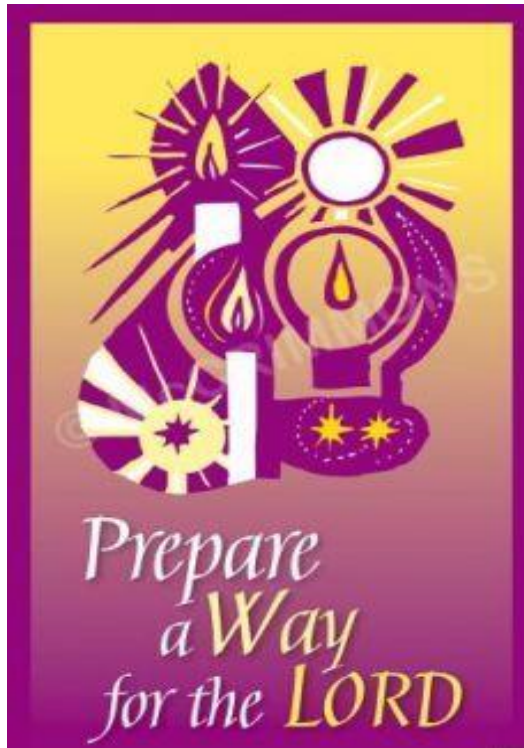


SECOND SUNDAY OF ADVENT

A Service of Word & Sacrament

December 6, 2020



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

*Connecting with God,
Connecting with others,
Connecting others with God*

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

ONLINE: The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: http://bit.ly/Zion_Live

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

SECOND SUNDAY OF ADVENT

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

ABOUT TODAY'S READINGS

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

CHIMES

The playing of the chimes marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship. It also helps to reduce background noise when the live-streaming begins.

WELCOME & ANNOUNCEMENTS

PRELUDE

Comfort, Comfort Now My People

P. Manz

Please stand if you are able.

LIGHTING OF THE ADVENT WREATH

A: We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

C: **Amen.**

Light two candles.

CONFESSION & FORGIVENESS

P: Blessed be God, Father, † Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

C: **Amen.**

P: Together let us honestly and humbly confess that we have not lived as God desires.

Silence for reflection.

P: Loving and forgiving God,

C: **we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.**

P: People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free -- free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, † comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

C: **Amen.**

SONG

Prepare the Royal Highway

ELW 264

You are invited to hum along to this Advent song.

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: O God, as your salvation draws near we long for wholeness while clinging to our brokenness. Speak to us the word we need for our healing. Send your Spirit to dwell with us and empower our service in both familiar and unexpected places.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

Isaiah 40:1-11

A: A reading from Isaiah:

¹Comfort, O comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins.

³A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

⁶A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. ⁷The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades; but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" ¹⁰See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. ¹¹He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

A: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

2 Peter 3:8-15a

A: A reading from 2nd Peter:

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

Arr. by M. Sedio

GOSPEL READING

Mark 1:1-8

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to you, O Lord.**

¹The beginning of the good news of Jesus Christ, the Son of God. ²As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; ³the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight'" ⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Melody Sell

SPECIAL MUSIC

Let All Mortal Flesh Keep Silence

French Carol
Arr. by D. Dicie

Please stand if you are able.

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: O God, we come into your holy presence today anticipating the power of your love as it seeks expression among us.

Help us slow our lives down, pause in order to wonder, be reclaimed by a sense of awe at who you are and what you are seeking to do in our broken world.

Stir our imagination with images of your grace and fill our hearts with the reality of your incarnation. May this incarnation explode on the scene of our predictable lives.

Forgive us for insensitivity to who you are and how you are working in our lives and in our world. Pardon us for being so selfish that enough is never enough to quench our thirst and hunger for more.

Direct our attention to the places that we are afraid to examine in our own lives and in the life of the communities where we live. Make us realize the importance of this moment and all the moments that follow.

Give to us today, in this season of giving and sharing, hearts that are humble and willing to give. Thank you for the birth of Jesus: to restore and redeem us all by your all-powerful love.

Give us joy that we might come to know and claim the reality of Bethlehem. May we too be brought to our knees as we worship the Christ child, who even now seeks nothing less than our hearts and souls.

In the name and spirit of the babe named Jesus, we pray,

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE

OFFERING PRAYER

A: Let us pray. The land has yielded its increase, and we have been blessed, O God. For all your good gifts we give humble thanks. Now we would share some of your bounty; use these gifts to feed your flocks and carry your lambs to safety.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Even as we watch and wait, Christ is here. Come, eat and drink.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

P: The body of Christ given for you.

C: Amen.

The congregation opens the cup.

P: The blood of Christ shed for you.

C: Amen.

Please place communion cups & wrappers in the trash as you exit the Sanctuary.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

C: **Amen.**

Please stand if you are able.

† THE SENDING †

MUSICAL BENEDICTION

Sent Forth by God's Blessing

Welsh Folk Tune

BLESSING

P: The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, † now and forever.

DISMISSAL

P: As we go forth from this holy place, let us go forth boldly to proclaim the good news that you are coming to redeem the world. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

C: **Thanks be to God.**

POSTLUDE

O Come, O Come, Emmanuel

T. Beck

PROPHECY, PATIENCE, AND PROMISE

Advent is a season of expectation, the word itself meaning “coming.” Many families spend these four weeks waiting for children to come home from college, or for grandparents to come for Christmas dinner. For young children, these days of waiting can seem like a thousand years. Others are amazed at how quickly time is flying, as they sense the end of their own lives drawing near. In the interval, stories from the past are told and retold as a way of remembering the significance of these waiting days.

The arrival scripture speaks of is both more profound and more sublime. It is the coming end of a way of being that has seemed like exile, like imprisonment. It is salvation from all that has torn us and our world apart. As we wait alongside the readers of Mark’s gospel, we too hear voices from the past in the prophetic words of Isaiah (and Malachi and Exodus) that prepare us to receive the one who is coming into the world: Jesus Christ, the Son of God (Mark 1:1).

As with any long period of waiting, we know that the final days are the hardest to bear. We struggle to understand why we ourselves, never mind the rest of creation, must wait any longer for the salvation and redemption God has promised. Our salvation is bound up with one another’s though, and we are reminded that God has been patient with us, “not wanting any to perish” (2 Peter 3:9). We therefore practice patience with God as we remain steadfast in hope and lead lives of holiness and godliness worthy of the new era that is coming (2 Peter 3:11-12).



IMAGES IN THE READINGS

The first reading and the gospel refer to the **wilderness**, an inhospitable terrain symbolic of much human life. Yet in such a barren place we hear God's promise. It is best if your sanctuary is not yet decorated for Christmas: we are still in the desert. The wilderness is an honest image, and it is good to let it speak.

Yet, paradoxically, Mark situates the **Jordan** River in the wilderness, as if the years of nomadic wanderings were also the time that the Israelites crossed the water into the Promised Land. Led by Jesus, who bears the same name as Joshua, who entered the wilderness of our lives, Christians too cross a river in baptism, and so enter into the kingdom of God. Law, gospel: wilderness, river.

In the ancient Near East and the Roman Empire, **highways** were constructed by conquering monarchs to facilitate the movement of troops and celebratory parades, and paths in the wilderness must be marked out by those who have gone before us. But on this highway Jesus walks toward the cross, and on this pathway walked the fascinating crew of saints we commemorate in December: Francis Xavier, John of Damascus (ELW 361), Nicholas ("Santa Claus"), Ambrose (ELW 263, 559, 571), Lucy (think of candles in a young girl's hair), John of the Cross, and Katherine von Bora Luther, to name a few. We join them, walking to God, and meeting Christ on the way.



THIS WEEK AT ZION

Sunday, December 6 – *Second Sunday of Advent; Poinsettia Order Forms Due*

- ❖ The flowers this week are sponsored by Nancy & Rodger Myers in honor of Jaden's 18th birthday.
- ❖ The communion kits are sponsored by Brenda Stover in honor of healthcare workers.

In-Person Worship – 9:00 a.m.

Live-stream Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

Monday, December 7

Comforter Ministry – 9 – 11 a.m. (Kitchen)

Food Pantry – 10 a.m. – 1 p.m.

Property – 7 p.m. (Social Room)

Tuesday, December 8

Bible Study -- 9-10:30 a.m. (Connection Zone)

Scouts – 6:30 p.m. (Social Room, Classrooms, Basement)

Wednesday, December 9

Food Pantry – 10 a.m. – 1 p.m.

Thursday, December 10

Community Meal Drive-Thru – 5:00 p.m.

Friday, December 11

Saturday, December 12

Christmas Decorating – 9 a.m.

Sunday, December 13 – *Third Sunday of Advent*

In-Person Worship – 9:00 a.m.

Live-stream Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on opens at 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

ANNOUNCEMENTS

REMEMBERING OUR SAINTS: Nicholas, Bishop of Myra

Saint Nicholas died on this date around 342. Little is known about Nicholas, except that he was a bishop in present-day Turkey. According to legend, he was famous for his giving to the poor, and so has become a symbol of anonymous gift-giving. In his spirit, the focus this week will be on compassion and generosity.

ADVENT BANNERS

As we begin preparations for the coming birth of Jesus, the anticipation builds as a banner in front of the Sanctuary is added each week. The 2nd banner has a candle with a heart in its flame and a swirl rising upward symbolizing prayer and commitment to God. This banner represents our turning to God. The 1st banner has a large, open hand of God with a heart in the middle of the hand and a swirl descending to us. The idea is that God chooses us in grace and stirs our hearts in love and power.

ADVENT OPPORTUNITIES

The offer still stands for anyone who would like to share a short story or devotional focusing on any of the advent themes: compassion & generosity, sharing the light of Christ, and hospitality. Please email them to Pastor Sell (prmsell2@ptd.net) or Anne (adminzelc@comcast.net).

CHRISTMAS POINSETTIAS

Order forms for sponsoring poinsettias are due today. You can find the order form at the end of the Prayer List in the bulletin and on the ushers' table in the Narthex. Cost is \$10.

CHRISTMAS EVE SERVICES

Currently, there are 2 Christmas Eve services scheduled -- one at 7pm and another at 10pm. Please register for whichever service you would like to attend by Monday, December 14 so a 3rd service could be added if needed. Please email, call, or text to register (adminzelc@comcast.net or 717-945-4585).

WIRED WORD CLASS

The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. If you want to hear more about the class, contact Sue W. (swoogle53@aol.com) or Barb G. (bmgerke@gmail.com). The link for the class is: <https://us02web.zoom.us/j/2283229266>

2021 OFFERING ENVELOPES

Offering envelopes for next year have been distributed into church mailboxes in the Narthex. If you attend worship in-person, please pick yours up then. If you do not come to worship, contact Anne to arrange a time to stop by the church office to get yours.

CHRISTMAS IN THE BARN

All are invited to experience Christmas In A Barn at the Wittel Farm on December 20 from 7:00-8:30 p.m. Be sure to dress warm! Questions? Contact the Lutheran Camping Corporation office (717-677-8211)

AIR FILTRATION SYSTEM UPDATE

The bipolar ionization air filtration system has been installed and doing its job to help keep the air in the Sanctuary as clean as possible. The Property Team hopes that this upgrade to the HVAC system will offer an increased safety and comfort to those coming to in-person worship. Thank you to the anonymous donor who paid for the system.

2021 SPONSORSHIPS

You can now sign up to sponsor flowers, bulletins, and communion elements for 2021. Sign-up sheets are posted on the bulletin board in the Narthex for those who come to in-person worship. If you do not come to the church to sign up, you may still do so by emailing Anne the date you would like to sponsor, what you would like to sponsor, and the occasion for which you would like to have noted in the bulletin.

MINISTRY TEAMS

The deadline to get your ministry team's year-end report to Anne is December 21. If you have questions about this, talk with others on your team or you can ask Anne. Please email your report to adminzelc@comcast.net.

KIDS' CLUB SUNDAY SCHOOL OFFERINGS

The Kids' Club Sunday students recently decided to share their "gifts from their hearts" (Sunday School offerings from last year) with the Hempfield Area Food Pantry to help feed the Hempfield community. Thank you to Ava, Colton, Lilly, Maggie, Miriam, and Ruth for your generosity and thoughtfulness! God loves you and calls you by your name!

COMMUNION CARDS

If you were not in church last Sunday or if you did not fill out a communion card, please do so today after you commune and place it in the offering plate at the front of the sanctuary next to the baptismal font when you leave at the end of worship. You only need to fill out one card this Advent season, so if you already did it, there is no need to do it again.

PRAYER LIST

FOR HEALING

Kathleen Gorlaski
Dave Albin
Richard Olson
Cher Callahan
Thelma Pearson
Sam King
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Lucy Davis
Bill Grove
Kay Crawford
Holly Hoover
Janet & Harry Musselman
LaVon Harnish (Friend of Jeanette Bomberger)
Michael Williams (Son of Barb Williams)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahd (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Lesli LaFata (Daughter of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Betty Stoner
Arlene Miller
Deb McCartney
Marlin Zimmerman
Bette Geibel
Charlotte & George Potts
Richard and Marilyn Heim

Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

6th – Jaden Myers

7th – Bradley Green

8th – Ron Crawford

10th – Philip Smeltz

11th – Bill Flood



POINSETTIA SPONSOR FORM

Cost: \$10 per poinsettia

Deadline for Orders: Sunday, December 6th

I would like to sponsor _____ poinsettias.

Enclosed is _____.

In honor of _____

In memory of _____

Other occasion: _____

Name of Sponsor _____

Please make checks payable to: Zion Lutheran Church

Place your sponsor form and payment in the office mail basket in the Narthex on the window sill by the member mailbox wall, mail (85 E. Brandt Blvd., Landisville 17538), or bring to the office.

You may take your poinsettias anytime after the 10 p.m. service on Christmas Eve.

MINISTRY LEADERS

Ministers
Supply Pastor
Dir. of Music & Worship Arts
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Pastor Melody Sell
James C. Alfieri
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services 9:00 a.m.
Sunday School Class (Zoom) <https://us02web.zoom.us/j/2283229266>
10:30-11:15 a.m.
Christmas Eve Services 7:00 & 10:00 p.m.
Live-stream & Recorded Worship 9:00 a.m.
http://bit.ly/Zion_Live
Church Office 717-898-2911
Pastor 570-916-8835
Parish Administrator 717-945-4585
Council President 610-247-1497
Office Email adminzelc@comcast.net
Pastor Email prmsell2@ptd.net
Council President Email adele13@aol.com
Music Director Email zionlandisvillemusic@gmail.com
Website www.zionhempfield.net
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office address 75 E. Brandt Blvd. Landisville, PA 17538

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* *Prayer of the Day & Offering Prayer from Whispers of God by Lavon Bayler, The Pilgrim Press copyright 1987*

* *Prayers of the Faithful & Dismissal from Prayers For Advent & Christmas edited by David N. Mosser with Estee C. Valendy, Abingdon Press, 2012*