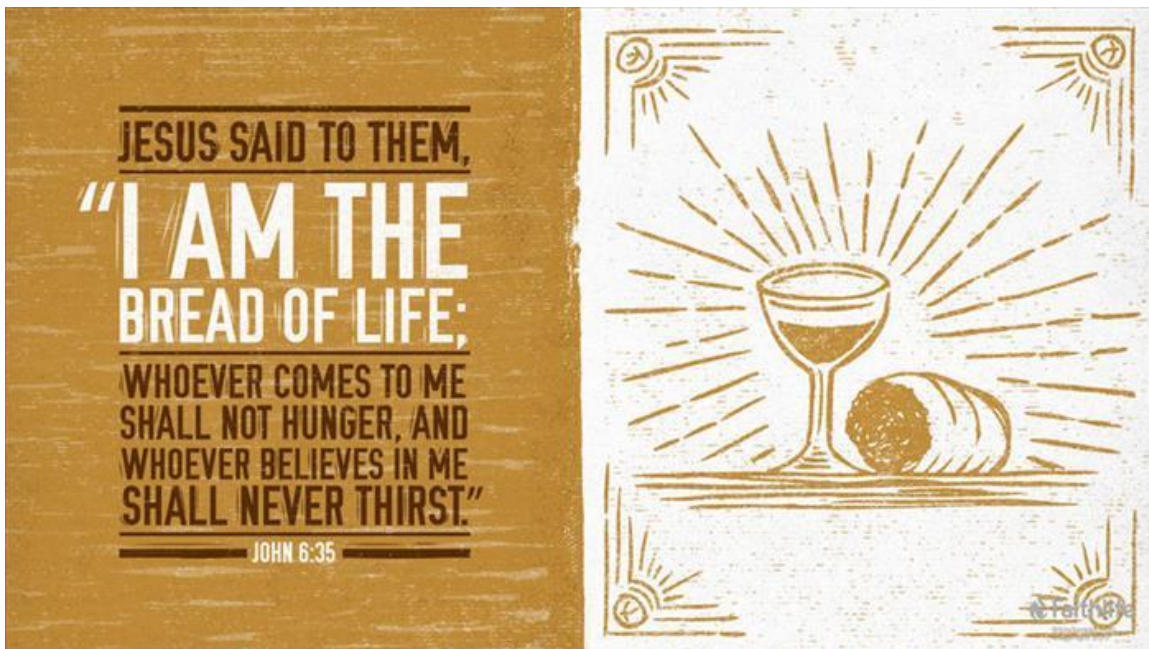


ELEVENTH SUNDAY AFTER PENTECOST

Service of Word & Sacrament

August 8, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. On September 5, worship will be held outdoors on the Cooper House lawn. Rally Day is scheduled for September 12.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. Services held outdoors will not be live-streamed.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Eleventh Sunday after Pentecost

Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

INTRODUCTION

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

† THE GATHERING †

WELCOME & ANNOUNCEMENTS

PRELUDE

Blest Be the Tie that Binds

Arr. by M, McConnell

Please stand if you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God our provider,

C: **help us.**

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

SONG

Ubuntu

BB 31

Refrain

Ubuntu! Ubuntu! sharing our visions and dreams,
Ubuntu! where justice flows like a life giving stream.
The people together joining our hearts and hands
To welcome the stranger and cherish the friend
And to work for the peace of the land and so we do life!

1. Sisters and brothers made for communion,
Who bound to each other, one holy union,
Drawn by a vision, drawn by desire,
Drawn to the circle 'round God's holy fire.
Made by God's power to live as God's own;
Made to be seen and be heard and to be known!

2. Called now we follow Jesus our brother
Who gathers his children just like a mother,
Tenderly holding this new creation,
Making and molding a new holy nation,
Marked by the water and given our name,
Moved by God's Spirit revived by holy flame!

3. This is our vision; lives in the sharing
Holding back nothing, dreaming and daring,
Live this communion that breaks us and binds us,
Hold us and heals us, frees us and finds us,
God, give us courage to do what we say,
Christ, give us strength for the living of these days.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

1 Kings 19:4-8

A: ⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 34:1-8

A: ¹I will bless the LORD at all times; the praise of God shall ever be in my mouth.

C: ²**I will glory in the LORD; let the lowly hear and rejoice.**

³Proclaim with me the greatness of the LORD; let us exalt God's name together.

⁴**I sought the LORD, who answered me and delivered me from all my terrors.**

⁵Look upon the LORD and be radiant, and let not your faces be ashamed.
⁶**I called in my affliction, and the LORD heard me and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the LORD and delivers them.

⁸**Taste and see that the LORD is good; happy are they who take refuge in God!**

SECOND READING

Ephesians 4:25-5:2

A: ²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Rev. Melody Sell

Please stand if you are able.

GOSPEL ACCLAMATION *Blest Be the Tie that Binds*

ELW 656

2. Before our Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

GOSPEL

John 6:35, 41-51

P: The Holy Gospel according to St. John, the 6th chapter.

C: **Glory to you, O Lord.**

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

SPECIAL MUSIC

The Power of Love

Dave Albin, soloist

Please stand if you are able.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he

rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. Lord, in your mercy,

C: Your mercy is great.

For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. Lord, in your mercy,
hear our prayer.

For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. Lord, in your mercy,
hear our prayer.

For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick. Lord, in your mercy,
hear our prayer.

For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. Lord, in your mercy,
hear our prayer.

For those who have been raised to eternal life, we give thanks. With all the saints we praise you for the bread of life that keeps us in your love forever. Lord, in your mercy,

hear our prayer.

P: *Additional petitions may be inserted.*

We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING SONG

O Living Bread from Heaven

ELW 542

1. O living Bread from heaven, how well you feed your guest!
The gifts that you have given have filled my heart with rest.
O wondrous food of blessing! O cup that heals our woes!
My heart, this gift possessing, in thankful song o'er flows.
2. My Savior, you have led me within your holiest place,
and here yourself have fed me with treasures of your grace;
for you have freely given what earth could never buy,
the bread of life from heaven, that now I shall not die.
3. You gave me all I wanted; this food can death destroy.
And you have freely granted the cup of endless joy.
My Lord, I do not merit the favor you have shown;
and all my soul and spirit bow down before your throne.

Text: Johann Rist, 1607-1667;
tr. Catherine Winkworth, 1827-1878, alt.

OFFERING PRAYER

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

† THE SENDING †

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: **Amen..**

SENDING SONG

Guide Me Ever, Great Redeemer

ELW 618

1. Guide me ever, great Redeemer,
pilgrim through this barren land.

I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2. Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.



Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.

3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

Text: William Williams, 1717-1791;
tr. William Williams and Peter Williams, 1722-1796, alt.

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

Guide Me Ever, Great Jehovah

Arr. by S. Burtonwood



Hydrangea Outside Cooper House

THE GREATEST BREAD

Jesus uses the image of bread to demonstrate that, even compared to all the great things God has done before, God's greatest miracle is in the life, death, and resurrection of Jesus. Jesus, the bread of life, is a greater miracle than the manna God sent in the dessert (Exod. 16:14), greater than the bread the angel brought to restore Elijah (1 Kings 19:4-8), greater even than the loaves Jesus had just multiplied to feed a crowd of more than five thousand people (John 6:1-14)! In Jesus, God gives bread for the journey—not only for this life, but also into eternal life.

We're so familiar with this image that it loses some of its original power. But the claim Jesus is making here is a radical one—and a dangerous one. To Jesus' original audience, his claim to be the bread from heaven, the Son of God, must have sounded like outrageous blasphemy. "Is not this Jesus, the son of Joseph, whose father and mother we know?" they say. "How can he now say, 'I have come down from heaven'?" (John 6:42). Who does this guy think he is?

Jesus' message is both outrageous and outrageously comforting: anyone who eats this bread will live forever. The Son of God meets us in this life and gives us real and certain hope for eternal life. Normal bread is amazing in its own right; manna is miraculous. But Jesus Christ is the true bread and the greatest miracle of all. "Taste and see that the LORD is good" (Ps. 34:8).



IMAGES IN THE READINGS

*Sunday is truth-telling time. Today, **hunger and thirst** are images for the essential human condition. We pray that, living in Christ, we will never be thirsty again. See *Evangelical Lutheran Worship's Thanksgiving at the Font V* (p. 71) to join with the Samaritan woman.*

*In art, most **angels** are inadequate depictions of the identity as manifestations of the power and mercy of God. Angels are the way humans encounter God. Because angels surround God like a nimbus, they not only convey God's will but also perpetually praise God. Because angels are extensions of God, they protect, feed, guide, judge.*

*The author of *Ephesians* uses traditional religious categories to interpret Christ's crucifixion when he writes about "**a fragrant offering and sacrifice.**" In Israelite religion until the destruction of the temple in 70 CE and in many other world religions, animals are killed as symbols of the giving of oneself in repentance or praise to the deity. Countering the stink that accompanies such rituals, incense was also burned, thus symbolizing that one's worship of the divine was sweet and rendered the world sweet. Early Christians needed to find ways to understand the execution of the Messiah, and Christians are so accustomed to the description of Jesus' death as a sacrifice that we seldom meditate on the oddness of the image. Surely the destruction of the temple contributed to the acceptance of this imagery. Most profound religious imagery is odd.*

*In the Bible, God is praised for having miraculously fed the people a strange food, **mannna**. To show to Christians the meaning of this manna for them, some depictions in medieval art show this manna as communion hosts that the Israelites are gathering up off the ground.*



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, August 8

* *The altar flowers are sponsored to the glory of God by James Grube.*

* *The bulletins are sponsored by Nevin & Marie Lontz to the glory of God.*

* *The communion elements are sponsored by Ron & Kay Crawford in loving memory of Jennifer and her birthday month.*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (National Christian Choir)

Monday, August 9

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, August 10

Bible Study – 9 – 10:30 a.m. (Parlor)

Finance – 6:30 p.m.

Worship & Music – 7:00 p.m.

Wednesday, August 11

Food Pantry – 10 a.m. – 1 p.m.

Thursday, August 12

Friday, August 13

Saturday, August 14

Sunday, August 15

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Piercing Word Spiritual Play)

Campfire Worship – 8:00 p.m.-9:00 p.m. (The Wittel Farm)

ANNOUNCEMENTS, UPDATES, & EVENTS

ZION NIGHT AT THE BARNSTORMERS: Aug. 18

COMING UP SOON!! There are 12 tickets that are still available for the Zion Night at the Barnstormers game on Wednesday, August 18, beginning at 6:30 p.m. Tickets cost \$12.00/adult (12 and over) and \$9/child (ages 3-11) (no cost for under 3). *Do not let the cost of a ticket deter you; contact the church office if you need financial help to offset the cost.* Tickets will be put in your church mailbox once we have your check for the full amount made payable to "Zion Ev. Lutheran Church" (mark baseball game in memo line). *This is a great opportunity to come together, have fun, and enjoy a night out at the ballpark!*



JOYFUL NOISE COLLECTION

Through August, Joyful Noise contributions will go to the School District of Lancaster school uniform program. This program helps to offset the cost of uniforms for students in need. Labeled buckets to place your offering is on the table in the back and in the front of the Sanctuary.



PICNIC IN THE PARK



Picnic in the Park gathering this month will be next Thursday, August 26 at 11:30 at Rapho Township Community Park Pavilion. There is always room at the tables for more friends...come for a while, come for a few minutes...just come and say hi! All are welcome.



LEMONADE & REFRESHMENTS

If you would like to help with the refreshments after the worship services on Sundays, please sign up on the bulletin board across from the mailboxes. You can also email the church office (adminzelc@comcast.net). All questions can be directed to Millie (717-898-2313).



FAITH FORMATION AT ZION

- **ADULT IN-PERSON SUNDAY SCHOOL**

This class meets each Sunday after the worship service in the parlor. There will be no class on September 5.

- **BIBLE STUDY**

The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.



SUMMER PROJECT - “PERSONAL CARE KIT”

We continue to collect personal care items for Lutheran World Relief (LWR). Items purchased can be put in the bin in the Narthex across from the mailboxes. These kits, when completed, will be sent all over the world wherever there is a need.

Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging*
- One sturdy comb (no picks or fine toothed combs); remove packaging
- One metal nail clippers (attached file optional), remove packaging

**Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap*

When you have purchased every item needed for one kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a “kit assembly party” when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?



COMING UP AT THE WITTEL FARM *CAMPFIRE WORSHIP*

August 15; 8-9 p.m.

Come to the farm for summer Campfire worship nights. Songs, stories, s'mores.



THE GROWING PROJECT

Volunteer for The Growing Project through October! This project reclaims a portion of the acreage for farming. The crops harvested are donated to assist those in need in Lancaster County. To volunteer as an individual, or a multi-generational group, youth group or family, contact project director, Pastor Matt Lenahan at pastormatl@dejazzd.com.



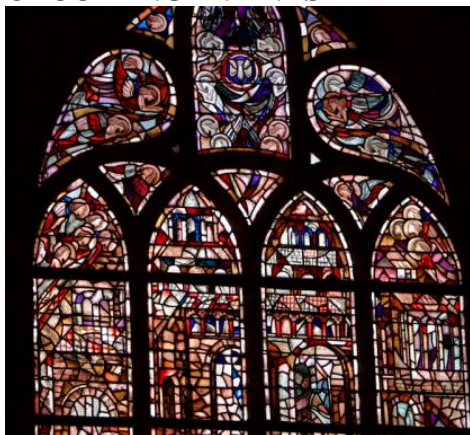
OUTDOOR WORSHIP

Mark your calendar for the final summer outdoor service this season on Sunday, September 5 at 9:00 a.m. Worship outdoors has been a really wonderful opportunity for folks to not only be fed spiritually through the Word and music, but also through the fellowship with others while surrounded by God's beauty all around.

*Outdoor Worship
August 1*



UPCOMING EVENTS AT THE PARISH RESOURCE CENTER

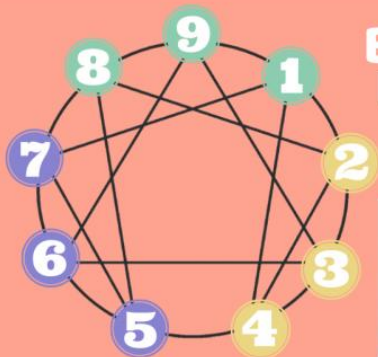


Historic Churches of Lancaster City

Bus Tour

Sept. 22, 8:15 am - 2:15 pm
Led by Bob Frick

For more information, and to register, visit:
<https://parishresourcecenter.org/events/historic-churches-of-lancaster-city/>



BECOMING YOUR BEST SELF: INTRO TO THE ENNEAGRAM

Sept. 25, 2021
9 am - 4 pm



Ellen Kanagy, LCSW
Rhonda Myers, LPC



For more information, and to register, visit:
<https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-enneagram/>



Parish
Resource
Center

2160 Lincoln Highway East #18, Lancaster, PA 17602
717-299-1113

STAY TUNED



Similar to how the baby grand piano was recently purchased to improve the quality of music in worship, a new electronic keyboard will also be purchased in the near future. This instrument will be an upgrade to the current keyboard, lending itself to a wider range of musical sounds and complimenting some of the songs sung in services. Stay tuned for more information about this exciting news and the opportunity to contribute to the cost of it.

SUMMER EVENTS AT THE MOUNT GREटना TABERNACLE

(All programs begin at 7:00 p.m.)



Mt. Greटना Campmeeting

* **TONIGHT:** National Christian Choir; Directed by Kathy Bowman
Founded in 1984, the choir is called to glorify God through a unique ministry of music which draws people into a new and deeper relationship with him.

* **Sun., Aug. 15** - Piercing Word to perform a Scriptural play - "Stewardship"

* **Sun., Aug. 22:** Susquehanna Chorale; Directed by Linda Tedford
One of the premier choral groups in the nation makes its traditional late summer appearance.

* **Sun., Aug. 29** - QuintEssentially Brass
A quintet with engaging personalities and sparkling instrumental performances ends another summer season.

SUNDAY MORNING WORSHIP AT THE TABERNACLE

* **Every Sunday @ 10 a.m.** in July and August, led by the Mt. Greटना United Methodist Church - Rev. Michael Remel, Pastor.

PRAAYER LIST
FOR HEALING

Shirley Cates
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Rick Long
Sam King
Janet & Harry Musselman
Pastor JMe Lowden
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Meghan Frey (Friend of the congregation)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahd (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Nancy Smith
Betty Stoner
Arlene Miller
Deb McCartney
Bette Geibel
Richard & Marilyn Heim
George Potts
Jess, Matt, & Grant Barcaro

Jim, Kim, & Cory Paternoster
Ed & Dotty Sites (Parents of Cathy Benedict)
Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

10 – Mary Jane Unger
11th – Erica Kearon
13th – Dave Albin, Joe Hindes
14th – Ian Flood, Bette Geibel



