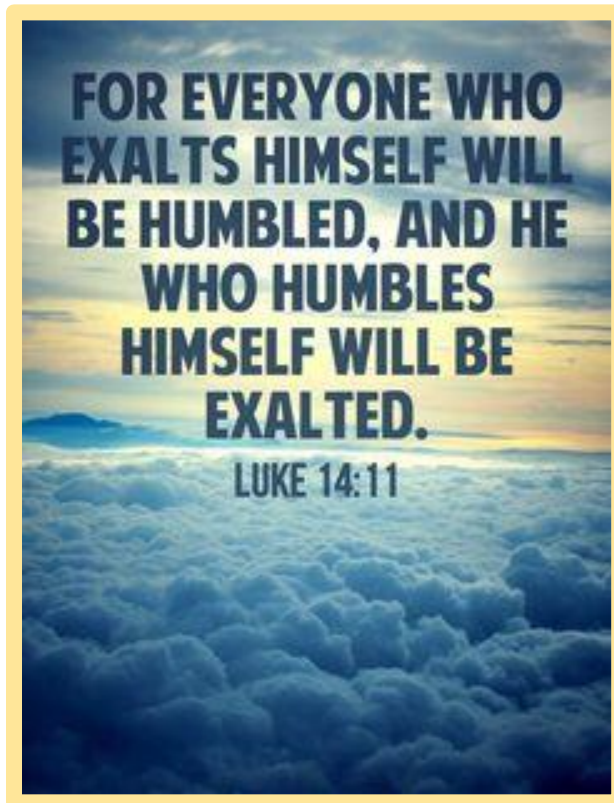


# TWELFTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament  
August 28, 2022*



**ZION LUTHERAN CHURCH**  
85 E. Brandt Boulevard  
Landisville, PA

*Connecting with God; Connecting with others; Connecting others with God*

# Twelfth Sunday After Pentecost

P: Pastor    A: Assisting Minister    C: Congregation (**bolded**)

## † THE GATHERING †

### INTRODUCTION

Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at Christ’s banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

### WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

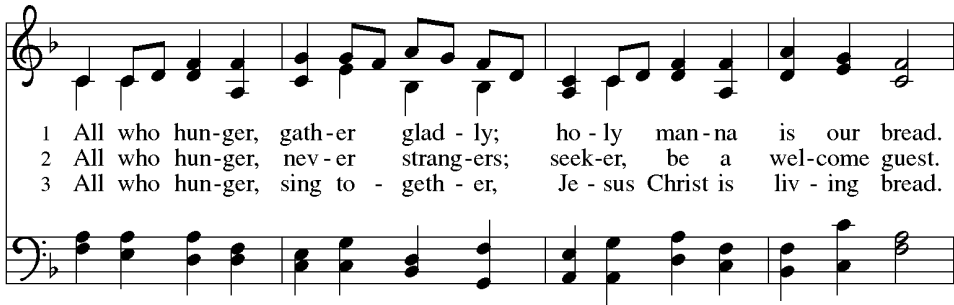
### PRELUDE

*Please stand if you are able.*

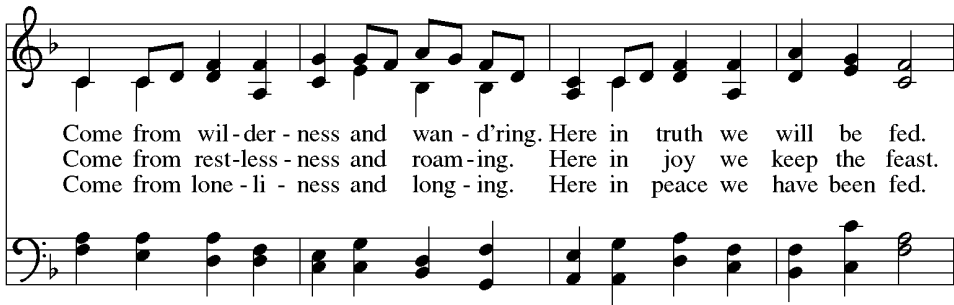
### OPENING HYMN

*All Who Hunger, Gather Gladly*

ELW 461



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.

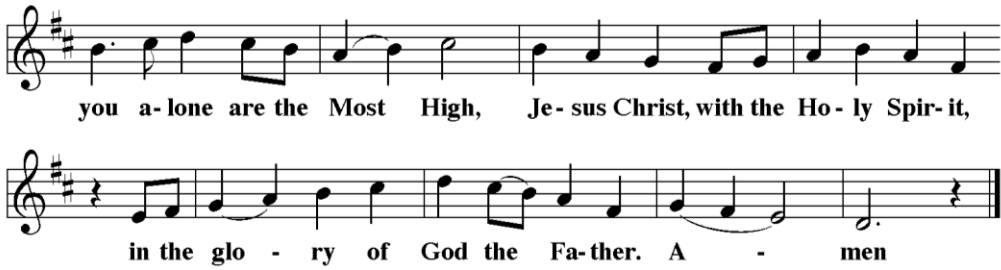


You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,





### PRAYER OF THE DAY

P: Let us pray. O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

### † THE WORD †

#### Proverbs 25:6-7a

*Do not put yourself forward.*

A: <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great; <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

A: The Word of the Lord.

C: **Thanks be to God.**

#### Psalm 112

*Please read responsively.*

*The righteous are merciful and full of compassion.*

A: <sup>1</sup>Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

C: <sup>2</sup>**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

<sup>3</sup>Wealth and riches will be in their house, and their righteousness will last forever.

<sup>4</sup>**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending and to manage their affairs with justice.

**<sup>6</sup>For they will never be shaken; the righteous will be kept in everlasting remembrance.**

<sup>7</sup>They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

**<sup>8</sup>Their heart is established and will not shrink, until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

**<sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

### **Hebrews 13:1-8, 15-16**

*God is with us: let acts of mutual love continue.*

A: <sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

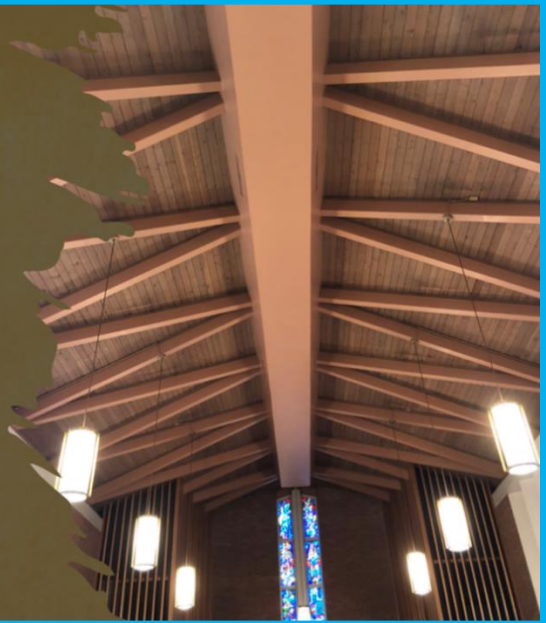
<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

We are glad  
to be baptized ...  
in the name  
of the Father  
and of the Son  
and of the Holy Spirit



The Church

(or  
the  
people  
of  
God)

is our ark.



Treasured people+,  
Treasure people.

Forgiven people+,  
Forgive people.

Beloved people+,  
Become love  
for other people.



*Please stand if you are able.*

### GOSPEL ACCLAMATION



Good-ness is stron-ger than e - vil; love is stron-ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic-t'ry is ours, through God who loves us.



## **Luke 14:1, 7-14**

*An image of God's reign: invite the poor, crippled to your banquet.*

**P:** The Holy Gospel according to St. Luke, the 14<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup>He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

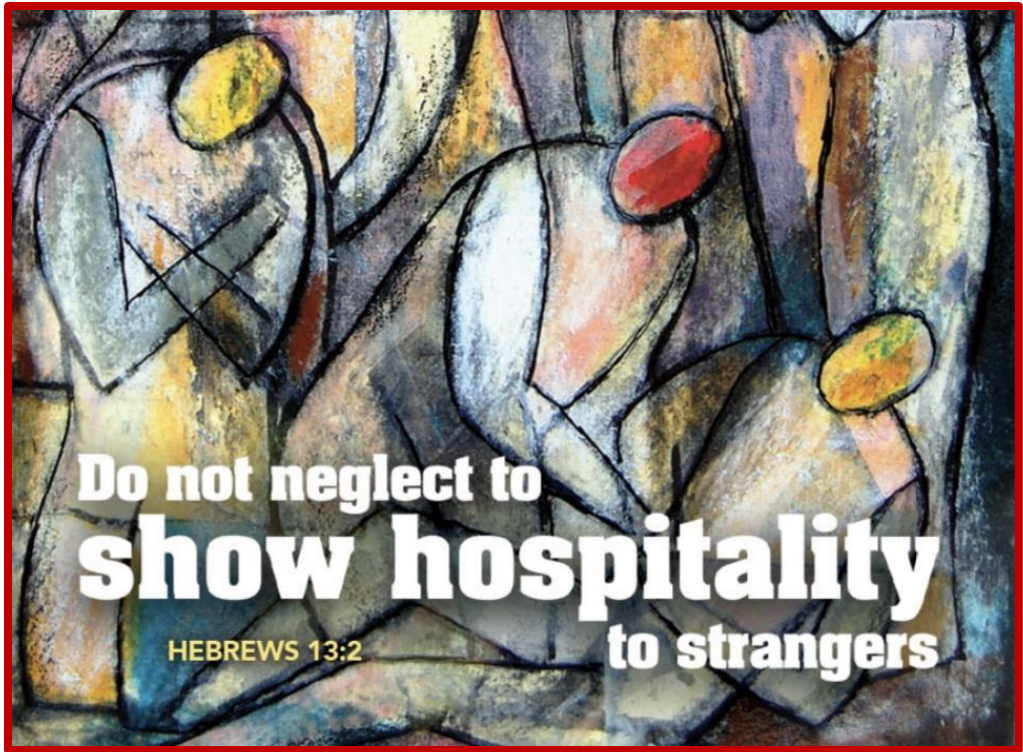
**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**The Rev. Timothy Seitz-Brown**



Do not neglect to  
**show hospitality**  
to strangers

HEBREWS 13:2

Humble Hannah  
in 1 Samuel 2  
and lowly Maiden Mary  
in Luke 1 and 2  
experience  
the “great reversals”  
described  
in Proverbs 25:6-7  
and Luke 14:11.

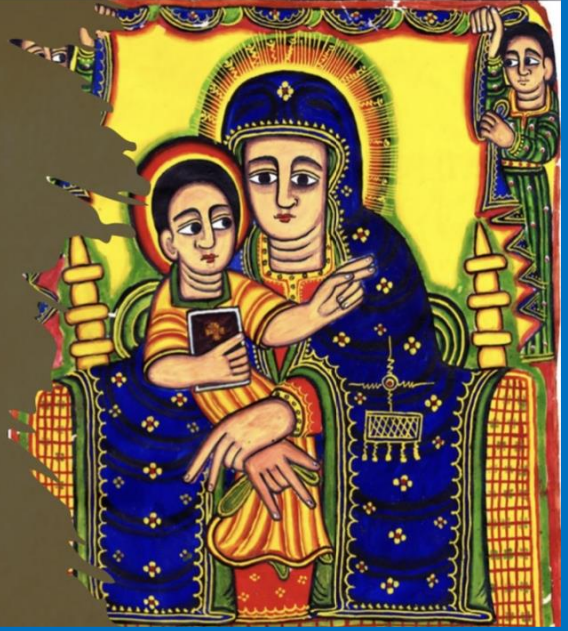


#Magnificat

Mary sang,

“My soul  
magnifies  
the Lord!”

(Ethiopian  
Icon)



Honor is

“the gaining of status  
from others”

Shame is

“the loss of status  
from others”

See

Proverbs 25:6-7;  
Luke 14:11



The “Fear of the Lord” is

living a life of integrity

by loving God

through compassion  
for  
the neighbor,  
the vulnerable,  
and  
creation.

The “Way of the Wicked” is

living a life where  
it’s

“all about me”  
to the exclusion of  
everyone else.



# Fear

## OF THE LORD

Be especially careful to welcome  
poor people and pilgrims,

because Christ is received  
more particularly in them.

Our natural response to the rich

guarantees  
they’ll be taken care of.

—Jonathan Wilson-Hargrove’s  
paraphrase of Chapter 53

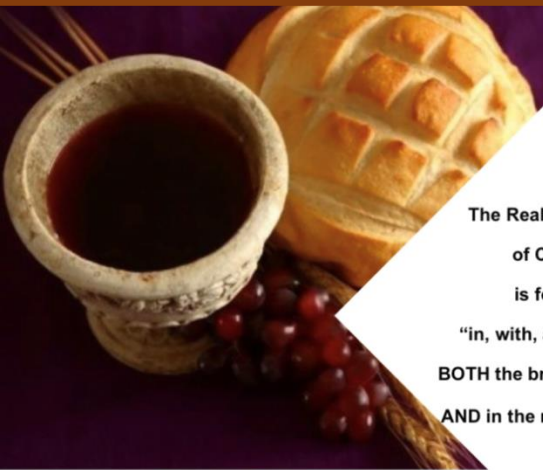
of the

#RuleOfSaintBenedict.





In the Church,  
we grant the highest honor to  
the One whose most exalted position  
was hanging naked on a Roman cross,  
therefore,  
seeking imperial "greatness"  
is shameful  
and  
places of honor above others  
is unseemly.



The Real Presence  
of Christ  
is found  
"in, with, and under"  
BOTH the bread and wine  
AND in the marginalized.



*Please stand if you are able.*

Make me a servant, humble and meek.  
Lord, let me lift up -- those who are weak.  
And may the prayer of my heart always be:  
Make me a servant, make me a servant,  
Make me a servant today. *Repeat.*

**APOSTLES CREED**

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE FAITHFUL**

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people. Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,

C: **receive our prayer.**

For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Merciful God,  
**receive our prayer.**

For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,  
**receive our prayer.**

For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving. Merciful God,  
**receive our prayer.**

For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God,  
**receive our prayer.**

For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: **Amen.**

### THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

### † THE MEAL †

HYMN

*I Come with Joy*

ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has





free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

**PRAYER**

- A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.
- C: **Amen.**

**GREAT THANKSGIVING**

*The Dialogue*

- P: The Lord be with you.
- C: **And also with you.**
- P: Lift up your hearts.
- C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**

*The Preface*

- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

P: Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**C: Amen.**

### **THE LORD'S PRAYER**

P: We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

**C: Amen.**

*Please be seated.*

### **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

P: The body of Christ given for you.

**C: Amen.**

*Open the cup.*

**P:** The blood of Christ shed for you.

**C:** **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

### AFTER COMMUNING

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.*

*Please stand if you are able.*

### **POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

### **PRAYER AFTER COMMUNION**

**A:** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C:** **Amen.**

### † THE SENDING †

### **BLESSING**

**P:** The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C:** **Amen.**

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

**DISMISSAL**

P: Go in peace. Love your neighbor.

C: Thanks be to God.

**POSTLUDE**

*Postlude on "Sicilian Mariners"*

## **THIS WEEK AT ZION**

### **Sunday, August 28**

*\* The flowers are sponsored by Randy Miller in honor of his family.*

*\* The bulletins are sponsored by the Thompsons in recognition of all teachers, students, and others working in schools as a new school year begins.*

*\* The communion elements are sponsored by Bob & Judy Traup in honor of their church family.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Thrivent Action Presentation – 10:30 a.m.

Personal Care Kit Assembly – 10:30 a.m.

No Adult Sunday School (Attend the Thrivent Action presentation)

### **Monday, August 29**

Food Pantry – 10 a.m. – 1 p.m.

### **Tuesday, August 30**

Bible Study – 9 - 10:30 a.m. (Parlor)

### **Wednesday, August 31**

Food Pantry – 10 a.m. – 1 p.m.

### **Thursday, September 1**

### **Friday, September 2**

### **Saturday, September 3**

### **Sunday, September 4 – *Outdoor Worship***

In-Person Outdoor Worship – 9:00 a.m.

No Livestream/Recorded Worship

No Adult Sunday School

# ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

## ACTION THRIVENT TEAMS



Ann Seitz-Brown will be sharing information on Thrivent Action Teams TODAY during and after worship. Action Teams are a great way to make a positive impact at Zion and in the community. In brief, here's how it works: Simply gather a team of 2 or more for a fundraiser, educational event or service activity. Thrivent offers all the resources you need to get started, including up to \$250 in seed money.

After worship, Ann will guide Zion's members and Teams in brainstorming ideas that could be funded by Action Teams. She will also share how to apply for funding. This might be a chance for us to use some resources and work toward a goal that we might be passionate about.

## ADULT SUMMER SUNDAY SCHOOL: 10:30 a.m. in the Parlor

There will be no class today due to the Thrivent Action Presentation and on September 4 due to the service being held outdoors. On September 11, the class will begin a study focusing on the book of Romans.

## JOYFUL NOISE OFFERING

Today is the final day to give to the Joyful Noise Offering for Landis Place on King, a 55+ community in the heart of the city. Landis Place will create abundant choices, foster increased community, and provide moderate income housing for adults age 55+. For more information, visit: <https://www.landisplace.org/>.



Beginning next Sunday the Joyful Noise offering will go to COBYS Family Services. COBYS provides foster care, adoption, counseling, family life education, and permanency services for children and families at risk in Lancaster County and surrounding areas. For more information, visit: <https://cobys.org/>.

## **PICNIC IN THE PARK – September 29**

The final Picnic in the Park this season will be on Thursday, September 29 at 11:30 at the Rapho Twp. Park Pavilion. All are welcome to come for this time of food and fellowship!

## **FLOWER & BULLETIN SPONSORSHIP OPEN DATES**

Please consider signing up to sponsor the flowers or bulletins! In September, the 11<sup>th</sup> and 18<sup>th</sup> are open for flowers and the 18<sup>th</sup> is open for bulletins. There are additional dates throughout the fall that are also open. Check out the sign-up sheets in the Narthex. Cost is \$40.

## **REVITALIZATION UPDATE FROM DAVE WISE**

*“Come and see (what God has done, his awesome deeds for mankind!)” [Psalm 66:5 NIV]*

*“Come and see,” [John 1:39a NLT] (Jesus to John the Baptist’s disciples)*

*“Come and see,” said Philip. [John 1:46b RSV] (Philip to Nathanael)*

*“Come and see.....” [John 4:29a NLT] (Samaritan woman to her neighbors)*

While this verse from Psalms and these three scriptures from the Gospel of John are taken out of context, they all share the same common theme: **“Come and see”**, which is an invitation, as in Psalm 66, an invitation to come and witness all the wonderful things God has done.... and is still doing. Or in John 1:39, where Jesus is extending an invitation to follow him. Or in John 1:46 and 4:29 where those who have encountered Jesus invite others to come and see His works, hear His word and experience His love.

In his temple talk last month, Al Ramer reminded us that a second goal of the ReVITALization initiative was to reach out to members who have decreased or discontinued their attendance. In addition, part of the initiative was to reach out to those

who have not yet returned for worship and/or fellowship. We have also been encouraged to invite neighbors, friends, strangers, and those who are lost (or not sure *what* they are looking for) to join us. *Let’s achieve that goal by extending the invitation.* Reach out to these folks by saying, “Come and see!” - come and see what’s happening at Zion in worship, in music, in Bible study, in outreach, in fellowship among its body of believers...and in many other ways. ***Come and see!***



## **PERSONAL CARE KITS UPDATE**

We are now up to 58 kits!!! Thanks to each of you who have donated supplies for the kits. Following today's informational session on Thrivent Action Teams (in the Zone after worship), you will have an opportunity to assemble the Personal Care Kits. It is easy and fun!



## **ZION T-SHIRTS**

Do you want a new Zion t-shirt? Check out the display on the table across from the coffee table. There are several sizes and styles.

## **TRANSPORTATION**

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup (traup201@comcast.net or 717-898-0625).



## **TUESDAY MORNING BIBLE STUDY**

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

## **SIGN UP FOR A 1-on-1 WITH PASTOR TIM**

Thank you to all those who have signed up for - or have had - their 1-on-1 visit with Pastor Tim. If you have not yet, sign-ups are available on Sunday mornings. If you aren't able to sign up on Sunday, you can contact him at zion1517pastor@gmail.com or 717-332-4216.

## **PEOPLE OF PEACE**

Pastor Tim is looking for you to nominate "people of peace" in the community! Please give him names of people for him to visit in the community.

## **BELOVED PEOPLE OF GOD**

The world is looking for faith communities who will see each person as a beloved person of God. Pastor Tim still has a few copies of the short, beautiful book, "Beloved," by Henri Nouwen available to Zion members. What might it look like for Zion to be a congregation that names everyone they meet as beloved? You are encouraged to see Pastor Tim for a copy of the book!





Mark your calendars for Rally Day 2022 on Sunday, September 18 during and after the service! Stay tuned for more information about what is being planned for this special day to kick-off a new program year for Zion!



The Thursday Community Meals will resume on September 8! Like last year, the meal will continue to be held in a drive-thru format, beginning at 5:30 p.m. If you have questions or would be interested in helping out, contact Mary Hetrick (717-898-3162 or (psuocn92@comcast.net).

## CROP WALK UPDATE FROM RANDY MILLER

**Save the Date**


*Lancaster*  
**50** CROP HUNGER WALK


**ENDING HUNGER  
ONE STEP  
AT A TIME  
CROP HUNGER WALK**

*Lancaster*  
**50** CROP HUNGER WALK

**The 50th Anniversary of the Lancaster CROP Walk**  
**October 16, 2022**  
Registration at 1:00 p.m.  
Celebration Event at 1:30 p.m.  
Walk Begins at 2:00 p.m.  
at the  
**Annunciation Greek  
Orthodox Church**  
64 Hershey Ave.  
Lancaster, PA

Honorary Chairpersons

  
Matt Barcaro

  
Father & Mrs. Veronis

<https://events.crophungerwalk.org/2022/event/lancasterpa>  
For more information contact  
Rev. Dr. Chris Rankin  
chris@trinityeastpete.org

Zion is putting together a team to participate in the 2022 CROP Hunger Walk to support CWS and help families who are struggling with hunger. Please join us - with your steps and your donations - to provide more meals for the growing number of people in Lancaster County who need them, and create greater food security in communities around the world.

*This year's walk will be held on October 16th.* Please contact Randy (717-413-0433 or randymiller107@comcast.net) for details on how to sign up. Invite your friends and neighbors! We set a goal of raising \$250, but it would be wonderful if we could exceed that amount.

## FINAL SUMMER CONCERT AT THE TABERNACLE

➤ **TODAY: Sunday, August 28** – Concert at 7 p.m.

**QuintEssentially Brass** – A quintet with engaging personalities and sparkling instrumental performances.



## OUR DAILY BREAD DEVOTIONALS

The September/October/November devotional booklets are available on the ushers' table. Help yourself...take one for a friend!

## MONTHLY MESSAGE FROM ADELE KING, COUNCIL PRESIDENT

As a part of our Covenant for Renewal, a brief monthly report from leadership will be provided. The various ministry teams have been busy during these summer months.

- The Personnel Team has been hearing performance updates on our employees. Lynda Sherwood has taken over the leadership role on this team from Sue Wise; Sue will remain on this team.
- The Property Team had their hands full with storm clean-up and getting the playground equipment taken away. Many thanks to those who helped make the back corner of the church look so much better! Brick pointing on the original church and in the bell tower is finally going to begin.
- The ReVITALization Team is still accepting hearts to thank people for their acts of service.
- The Worship and Music Team would like to announce two upcoming concerts: the Liederkrantz Holiday Concert on December 3rd and the Hempfield Choir on December 18th. We continue to look at ways to make worship be “back to normal” as our pandemic procedures ease. Choir rehearsals begin again on September 8th!
- The Care/Fellowship Team is busy making kits, praying, picnicking, knitting and transporting. They want you to know that medical equipment is available for use by members and that you can call the office if you have a need. In addition, they are setting up events for our Rally Day on Sept. 18.
- The Social Outreach Team continues to collect money for worthwhile organizations and is looking forward to participating in the Crop Walk again in October.
- The Finance Team has decided to outsource our payroll processing.
- The Executive Team, with the help of the Council Secretary and Parish Administrator, will work on updating the Constitution and Bylaws.
- ***We are all joyous about having our new pastor!!***

## **BIRTHDAY CARD FOR BRENDA ALIMO**

Please stop by the Narthex and sign your first name on the birthday card for Brenda Alimo. Brenda will be 19 on September 30. She sends her love and prayers to us with each of her letters, so let's show her some love back! You may also include a brief message.

### **NOTES TO ZION**

#### **...From Brenda Alimo**

*Dear Zion Lutheran Church,*

*I am so happy to take this special time to communicate to you. Thank so much for loving me and always supporting me. You have made me who I am today. I am attending one of the best schools in my district. I am currently at school. My teachers are so supportive. I believe I will do well and pass my final examinations. My family is busy weeding crops like maize, millet, beans, and ground nuts. We hope to get a good harvest.*

*Thank you so much for the prayers you send to me. I also pray you are strong and have faith in the Lord. Even at school every Sunday and every evening we say the prayer as a group together with our teachers. Thank you so much for the love and care that you have shown me and my family. We love you so much. You have a special place in our hearts.*

*Send greetings to all your family members and tell them I love them so much.*

*All from Brenda Alimo, your sponsored child*

#### **...From the Hempfield Woman's Club**

*After 57 years, the Hempfield Woman's Club is dissolving. As one of our last contributions to the community, we would like to present a check in the amount of \$300 to your church. Thank you for all you do to help the Hempfield community.*



**NEXT SUNDAY** (September 4) is the final summer outdoor service this season. Worship outdoors has been a really wonderful opportunity for folks to not only be fed spiritually through the Word and music, but also through the fellowship with others while surrounded by God's beauty. There will be chairs available for those who are unable to bring their own. Hope to see you at 9:00 next week!





The Lutheran Camping Corporation of Central Pennsylvania  
Kirchenwald, Nawakwa, and The Wittel Farm  
PO Box 459, Arendtsville, PA 17303  
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)



# Full Belly, Empty Pockets

## *A Party with a Purpose*

Please join us for a night of  
fun and fundraising!  
Dinner, Silent & Live Auctions,  
Live Music, & Giveaways  
Benefiting



## Kirchenwald

Saturday, September 24, 5-8pm  
1 Cut Off Rd, Lebanon, PA 17042

Southern Style BBQ  
with all the Fixin's and Premium Spirits

Your Price to Attend?  
Give us what you would pay for a  
dinner out at a nice restaurant, including tip  
...at a really nice restaurant  
...not fast food!

Can't Attend?  
Donate!



RSVP at [LutheranCamping.org](http://LutheranCamping.org) or 717-677-8211 by September 19

# An Adult Study Retreat on the books

- *I'm Still Here: Black Dignity in a World Made for Whiteness* by Austin Channing Brown
- *Trouble I've Seen: Changing the Way the Church Views Racism* by Drew G.I. Hart
- If you haven't been part of a conversation on racism, we recommend reading this first: *Anxious to Talk About It: Helping White Christians Talk Faithfully About Racism* by Carolyn B. Helsel
- If you're looking to dive deeper, we recommend: *White Rage: The Unspoken Truth About our Racial Divide* by Carol Anderson



**October 4-6, 2022**

**At Nawakwa**



Registration fee: \$155

Lodging and meals provided

Please call 717-677-8211

or visit [LutheranCamping.org](http://LutheranCamping.org)

to register by September 23

**PRAYER LIST**  
***FOR HEALING***

Deb Long  
Connie Alsedek  
Dolly Overly  
Joe Adams  
Mary Zimmerman  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Don Heartter  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Sam King  
Joan Mays  
Chase Pipkin  
Janet & Harry Musselman  
Loma Slike (Mother of Sue Wise)  
Steve Baker (Friend of the congregation)  
Bobbi (Friend of a member)  
Meghan Frey (Friend of the congregation)  
William Hartman (Father of Deb Grube)  
Family & Friends of Ken & Mary Reisig (Friend of the congregation)  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Ernie Johnson (Friend of Barb Williams)  
Peggy & Rick Dolly (Relatives of Barb Williams)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney



George Potts  
Richard & Marilyn Heim  
Jess, Matt, & Grant Barcaro  
Ruth Burkett (Mother of Deb Long)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Dorothy Mattern (Mother of Denise Haun)  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorklaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

29 – Todd Benedict, Jason Myers  
30 – Katie Donell, Pam Searle, Lyla Swade  
31 – Savannah Reed  
1 – Jason Green, Charlotte Potts  
3 – Adele King, Kim Symonds, Laura Quinn  
4 – Alison Long

**HAPPY ANNIVERSARY!**

1 – Bob & Cathy Shirk  
5 – Todd & Cathy Benedict

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
Dave Dumeyer  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.  
Livestream & Recorded Link [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sunday Scholars Class (Parlor) Sundays @ 10:30 a.m. (except 8/28, 9/4 & 9/18)  
Wired Word Class (Zone) Will Resume on 9/25 @ 10:30 a.m.  
Zoom Option Will Begin in October  
Church Office 717-898-2911  
Pastor 717-332-4216  
Parish Administrator 717-945-4585  
Council President 610-247-1497  
Office Email [adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
Pastor Email [zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com)  
Council President Email [adelel3@aol.com](mailto:adelel3@aol.com)  
Music Director Email [zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)  
Website [www.zionhempfield.net](http://www.zionhempfield.net)  
Facebook Zion Lutheran Hempfield  
Church Address 85 E. Brandt Blvd. Landisville, PA 17538  
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*