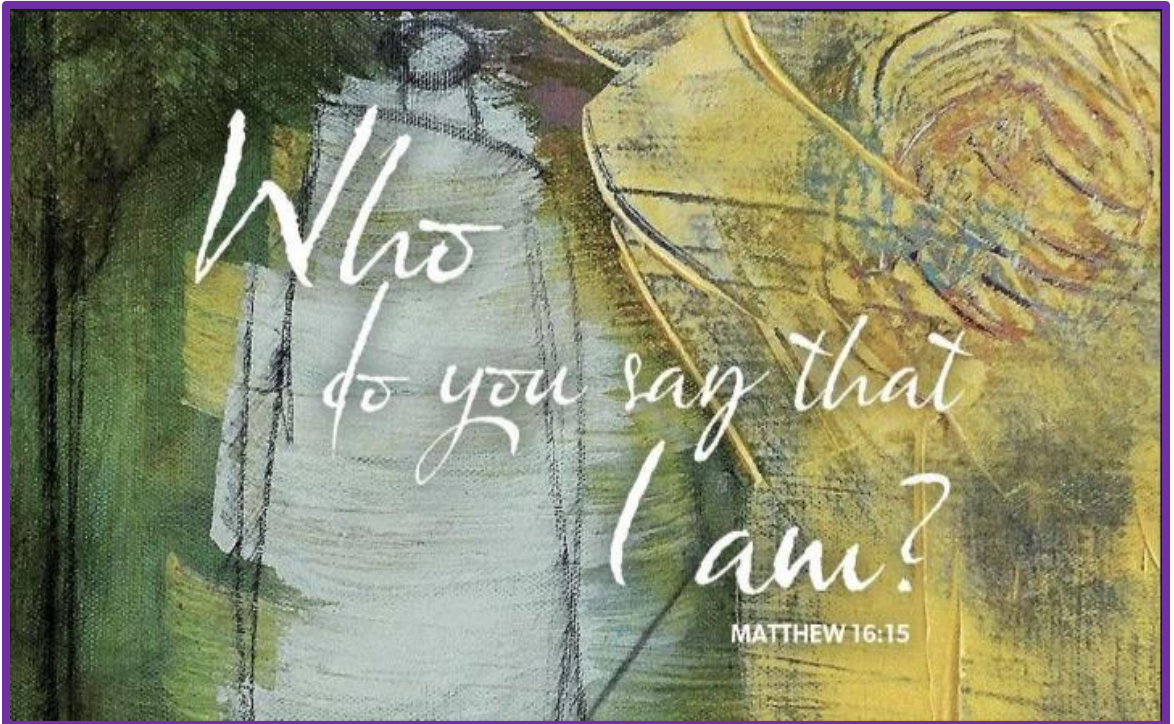


THIRTEENTH SUNDAY AFTER PENTECOST

A Service of Word & Sacrament

August 27, 2023



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. On September 3, the service will be held outdoors.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.
- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.

Thirteenth Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

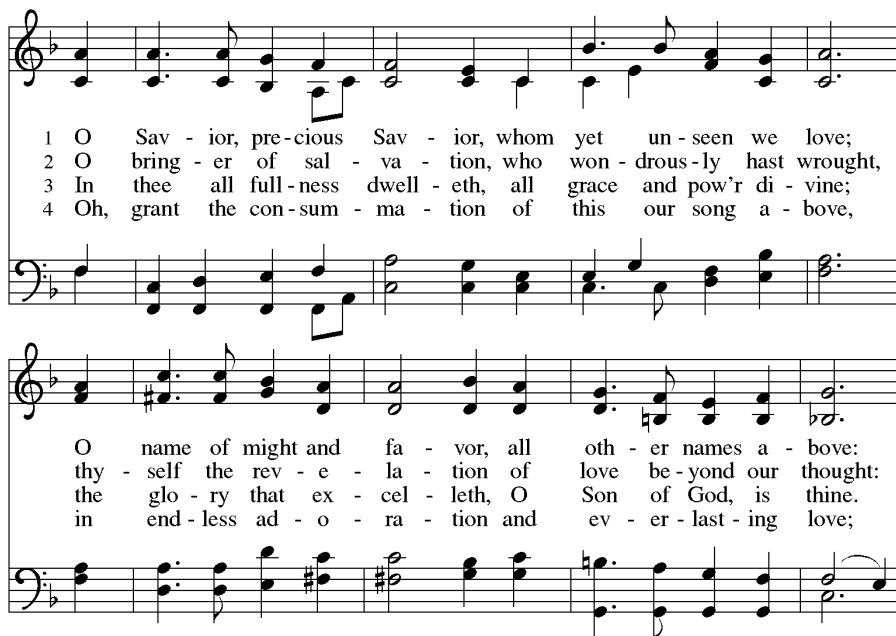
PRELUDE

Please stand if you are able.

HYMN

O Savior, Precious Savior

ELW 820



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:
thy - self the rev - e - la - tion of love be - yond our thought:
the glo - ry that ex - cel - leth, O Son of God, is thine.
in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879
 Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.


C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.
 Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

ISAIAH 51:1-6

The enduring foundation of God's salvation.

A: ¹Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. ³For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness

like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

⁴Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. ⁵I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

Word of God. Word of Life.

C: Thanks be to God.

PSALM 138

Please read responsively.

A: ¹I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

C: ²I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

³When I called, you answered me; you increased my strength within me.

⁴All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.

⁵They will sing of the ways of the LORD, that great is the glory of the LORD.

⁶The LORD is high, yet cares for the lowly, perceiving the haughty from afar.

⁷Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.

ROMANS 12:1-8

One body in Christ, with gifts that differ.

A: ¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your

spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Word of God. Word of Life.

C: Thanks be to God.

CHILDREN'S CHAT



(sign of the cross on +forehead)

Baptized Child of God+

You are blessed & beloved!

Please stand if you are able.

GOSPEL ACCLAMATION *Create in Me a Clean Heart*

BB 61

Create in me a clean heart, O God,
And renew a right spirit within me. *Repeat.*

Cast me not away from your presence, O Lord,
And take not your Holy Spirit from me.
Restore unto me, the joy of your salvation,
And renew a right spirit within me.

MATTHEW 16:13-20

The profession of Peter's faith.

P: The Holy Gospel according to St. Matthew, the 16th chapter.

C: **Glory to you, O Lord.**

P: ¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown

Children like hearing the same story over and over as a way to master all of the emotional experience. Adults retell difficult stories for similar reasons.

Retelling stories lets us re-process, and re-organize them in our mind. Sometimes the kindest thing we can do for someone is listen well to stories we have heard before.



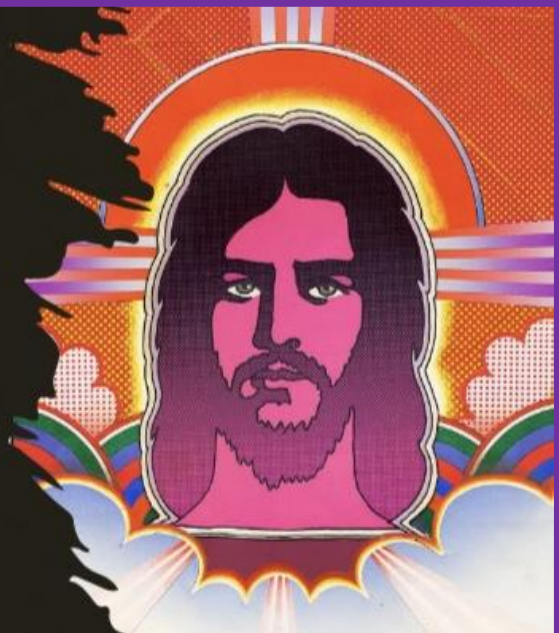
Two iconic
Time Magazine
covers:

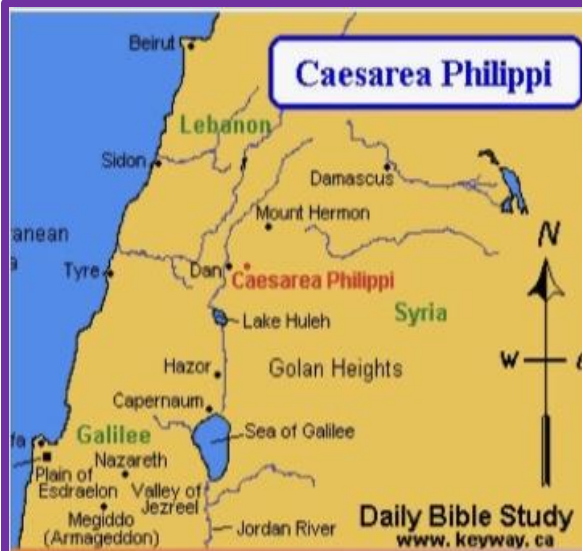
one from when I was almost
7 years old

(*Is God dead?*)
April 8, 1966

and one from when I was
just over
12 years old

(*The Jesus Revolution*)
June 21, 1971.





Caesarea Philippi called to mind certain meanings like Pearl Harbor, Omaha Beach, & Saigon do today.

People worshipped Baal (Canaanite god) here.

People worshipped Pan (Greek god) here)

Syrian Greeks (Seleucids) won a key battle here.

Following battle, Syrian Greeks forced Greek religion upon the people of God living in the land.

Let's go on a field trip.—Jesus

So this Jewish prophet and his band of closest friends come to the foreign city named for the occupying emperor and a puppet regional ruler, the site of a battle that led to some of Israel's worst days, and a location known as a center for the worship of false gods.—Brian McLaren



Location,
Location,
Location!!!

Clenched Fist Stories



Open Hand Stories



"You are the Liberator promised by God long ago, the One who for whom we have long waited. You are King Jesus, who will liberate us from King Caesar and his puppet, Herod Philip."

Note: Caesars called themselves "sons of the gods," but Peter asserts that this claim is both false and idolatrous.

Jesus is the Son of the Living God, the one with ultimate, universal authority.

Peter has been gifted with this revelation!

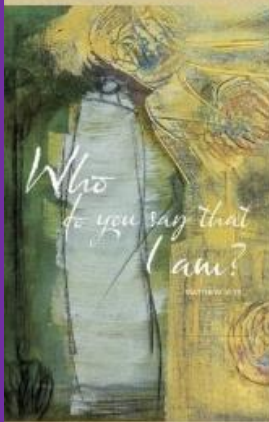
To be continued, because...

Peter can speak with great insight one minute *and then make a complete fool of himself the next minute.*

What kind of Messiah?
What kind of Son of God?



Closed Fist
or
Open Hand?



God is not dead!

What kind of Living God do we have?

Jesus does bring a Revolution.

What kind of Revolution does Jesus bring?

What kind of faith
formation?

Into Closed Fist
Stories?

Or into Open Hand
Stories?

SHARE
READ
TALK
PRAY
BLESS

Please stand if you are able.

HYMN

My Hope Is Built on Nothing Less

ELW 596

1 My hope is built on nothing less than Je-sus' blood and righ-teous-ness;
2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
4 When he shall come with trum-pet sound, oh, may I then in him be found,

no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!



Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is

sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

RECEPTION OF NEW MEMBERS: John and Joanne Marrs

P: Let us pray.

C: Merciful God, we thank you for John and Joanne, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in other communities of faith. Bless them as they unite with us in following Christ at Zion. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

J/J: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

J/J: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

J/J: I renounce them.

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

J/J: I do, and I ask God to help and guide me.

P: People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

C: **We do, and we ask God to help and guide us.**

P: Let us pray.

C: **We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.**

P: Let us rejoice with this brother and sister who join Zion Evangelical Lutheran Church, our local expression of the one holy catholic and apostolic church.

C: **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

PRAYERS OF THE FAITHFUL

A: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation. God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. Hear us, O God.

C: **Your mercy is great.**

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God.

Your mercy is great.

Stir the leaders of nations and towns, militaries and courts, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

Your mercy is great.

Show your steadfast love and faithfulness to those in despair. Increase their strength, care for all who feel low, keep safe any in the midst of trouble, and protect vulnerable people from harm. Hear us, O God.

Your mercy is great.

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. Hear us, O God.

Your mercy is great.

God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed. Sustain us in hope until we come at last to our heavenly home. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

- P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.
- C: **Amen.**

THE LORD'S PRAYER

- P: We pray together.
- C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

- P: All people are called to Christ's table. Come, eat what is good.
- C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion hymn until all worshippers have communed and have returned to their seats.



1. Commune with me, commune with me,
Between the wings of the cherubim,
Commune with me.
Commune with me, commune with me,
Between the wings of the cherubim,
Commune with me.

2. I worship You, I worship You,
Between the wings of the cherubim,
I worship You.
I worship You, I worship You,
Between the wings of the cherubim,
I worship You.

3. I'll meet You there, I'll meet You there,
Between the wings of the cherubim,
I'll meet You there.
I'll meet You there, I'll meet You there,
Between the wings of the cherubim,
I'll meet You there.

The Church Song

Refrain:

We are the church, the body of our Lord;
We are all God's children. We have been restored.

1 The church is not a building where people go to pray;
It's not made out of sticks and stones, it's not made out of clay. *Refrain*

2 You can go to worship but you cannot go to church.
You can't find a building that's alive no matter how you search. *Refrain*

3 The church is not a business, a committee or a board;
It's not a corporation for the business of the Lord. *Refrain*

4 The church it is the people living out their lives,
Called, enlightened, sanctified for the work of Jesus Christ. *Refrain*

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

C: **Amen.**

SENDING HYMN

Faith of our Fathers

ELW 812

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 Faith of our moth - ers, dar - ing faith, your work for Christ is
3 Faith of our sis - ters, broth - ers too, who still must bear op -
4 Faith born of God, oh, call us yet, bind us with all who

fire, and sword. Oh, how our hearts beat high with joy
love re - vealed, spread - ing God's word from pole to pole,
pres - sion's might, rais - ing on high, in pris - ons dark,
fol - low you, shar - ing the strug - gle of your cross



Refrain

when-e'er we hear that glo - rious word. Faith of our fa - thers,
mak - ing love known and free - dom real. Faith of our moth - ers,
the cross of Christ still burn - ing bright. Faith for to - day, O
un - til the world is made a - new. Faith born of God, O

ho - ly faith, we will be true to you till death.
ho - ly faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.
liv - ing faith, we will be true to you till death.

DISMISSAL

P: Go in peace. Share the harvest.

C: **Thanks be to God.**

THIS WEEK AT ZION

Sunday, August 27

** The flowers are sponsored by Scott and Mary Hetrick in celebration of Maria's birthday which was on Friday!*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Monday, August 28

Food Pantry – 10 a.m.-1 p.m.

Tuesday, August 29

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 – 8 p.m. (Scout Room & Classrooms)

Wednesday, August 30

Food Pantry – 10 a.m.-1 p.m.

Thursday, August 31

Picnic (Bring Your Own Lunch) – 11:30 a.m. (Rapho Twp. Park)

Choir – 6:00 p.m. (Choir Room)

Friday, September 1

Saturday, September 2

Sunday, September 3

Outdoor Worship – 9:00 a.m. (No Livestream)



ANNOUNCEMENTS, UPDATES, & EVENTS

RALLY DAY: September 10

- ❖ *Worship at 9:00 a.m. followed by:*
 - *Faith 5: A Brief Introduction in the sanctuary*



Deuteronomy 6:6-9=

Household Faith Formation

Acts 2:42-49=

Household Faith Formation

Reformation/Small Catechism=

Household Faith Formation

Faith5=

Household Faith Formation

We are living in a time when faith communities are stressed!

It's time to train people to do faith formation in the household again!

How will it impact *your* life?

- *Light continental breakfast in the courtyard*
- *Lutheran World Relief Care Kit Assembly in the Zone*



LUTHERAN WORLD RELIEF CARE KIT DONATIONS

There is still time to bring in items! Place all donations in the bin in the narthex. Items needed per kit: 2 bath-size bars of soap; one sturdy comb (remove packaging); one light-weight bath-size towel; one adult-size toothbrush in its original packaging; one metal nail-clippers (remove packaging).



Mark your calendar for the final outdoor service next month on Sept. 3! Feel free to dress casually and bring your own chair (or blanket if you prefer to sit on the grass). If you can't bring a chair, come anyway—there will be some available!

Parking Instructions for Outdoor Worship

1. *Leave spaces in front of church for people with walking difficulties.*
2. *To park at the rear of the church, turn on Chestnut St. and turn down the alley. Go straight and you will end up behind the church.*

LUTHERAN DISASTER RESPONSE TO HAWAII

If you would like to help with relief efforts to the devastation in Hawaii, the best way to give is through the church! Contributions can be made directly to LDR by mail, online, or over the phone.

ONLINE: <https://elca.org/>

PHONE: 800-638-3522 [Mon.-Fri. 8:00 a.m.-5:00 p.m.]

MAIL: Lutheran Disaster Response

P.O. Box 1809

Merrifield, VA 22116-8009



SUNDAY SCHOOL CLASSES WILL RESUME ON SEPTEMBER 17

Beginning on September 17 the Wired Word class will meet again in person and on Zoom and the class that meets in the parlor will begin a new study! All are welcome!



Mark your calendar for Thurs., Sept. 21 to join us at Lake Grubb for an end of summer gathering beginning at 4 p.m.! If you'd like to help with this event, contact Dave D.

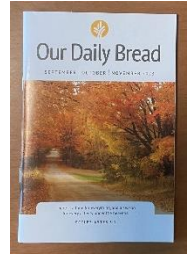
CHOIR REHEARSALS BEGINNING AGAIN

Want to sing in the choir? Come on out on Thursday evenings at 6:00 in the choir room!



OUR DAILY BREAD DEVOTIONALS

The September-November Our Daily Bread Devotionals are available on the ushers' table in the narthex, on the back hallway window sill across from the choir room, and on the kiosk in the narthex across from the mailboxes. Help yourself! Take one to pass along to someone else!



THRIVENT T-SHIRTS AVAILABLE THRU LABOR DAY

Thrivent shirts are on the shelf above the coatrack across from the mailboxes—help yourself! Whatever is not taken by September 4 will be donated.

COMFORTER MINISTRY

The Comforter Ministry is collecting colorful clean sheets and fabric! Please place any donations in this bin in the blue bin in the narthex!

FOOD PANTRY UPDATE

Thank you for 104 pounds of food contributed in July! Also, the Pantry is grateful for all the financial contributions that go to help feed our clients. Last month, the Pantry served a total of 1,758 people: 531 children, 847 adults, and 380 seniors! In addition, there were 42 individuals who volunteered 616 hours combined to help at the Pantry.

If you are interested in donating food in September, requested items include: *elbow pasta, mac and cheese, noodles, raman noodles, cereal, canned carrots, canned mixed vegetables, canned green beans, large jars of peanut butter, and large jars of jelly.*

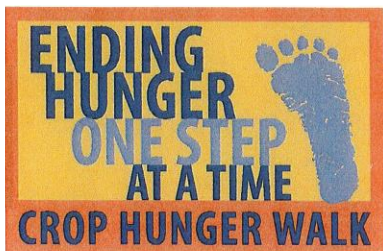
PICNIC IN THE PARK

There are only two more picnics in the park this season: Thurs., Aug. 31 at Rapho Twp. Park and Wed., Sept. 27 at A. Herr Park. Both begin at 11:30. All are welcome!



Tonight is the last concert at Mt. Gretna Tabernacle for the summer! You won't want to miss this performance by Quintessentially Brass at 7 p.m.! Go early and stop at the Jigger Shop for dinner or ice cream ... or both! (Note: The Jigger Shop closes at 5:00)

CROP WALK



Zion will be participating again in the CROP Walk this fall! The Walk this year is on Sunday, October 15 starting from the Greek Orthodox Church (Hershey Ave., Lancaster). The pre-Walk program begins at 1:30 and the walk begins at 2 p.m. To register for Team Zion visit: <https://events.crophungerwalk.org/2023/team/zion-lutheran-church-landisville>



The Community Meal will resume on Thursday, September 14 and will be held as a served, sit-down meal in the Social Room! The meal will be provided on the 2nd and 4th Thursdays of each month. All of the meals



for the remainder of 2023 have been sponsored by church and school groups! This means that Zion will not be making any meals but what Zion *will* provide is a welcoming space and additional help with the meals. *We will provide the use of our kitchen and any disposable products to serve the meal. We will need to wrap utensils, set the tables, and prepare beverages. One or two hosts will need to be present for each meal to assist the sponsoring organization and greet our guests.* Please consider becoming a host! Contact Mary Hetrick for details about this opportunity. Thank you so much, in advance!



Today is the last Sunday to give to the Joyful Noise offering for Off the Streets, an organization that works to help get individuals off the street and into permanent housing.



You can also bring in items for Off the Streets! There is a list of requested items on the white board between the mailboxes in the narthex. Questions? Contact Pat L.

Beginning next Sunday and throughout September, this outreach offering will go to Habitat for Humanity.

PRAYER LIST

FOR HEALING

Dolly Overly	Jon Wright	Bob Shirk	Tom Grzybowski
Jess Barcaro	Harry Musselman	Sam King	Bill Grove
Connie Alsedek	Joe Adams	Mary Zimmerman	Marvin Ruch
Kate Donnan	Judie Ingersoll	Joan Mays	Holly Hoover
Barb Williams	Kay Crawford	Christian Benedict	
Loma Slike (Mother of Sue Wise)		Walter Thalgot (Brother of Thelma Pearson)	
Lori Weber (Daughter of Dolly Overly)		William Hartman (Father of Deb Grube)	
Brook Ross (Friend of Barb Williams)			
Jeff Long (Nephew of Rick & Deb Long)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Jennifer Wiley (Niece of Pat Landis and friend of Mary Hetrick)			
Jack Taylor (4-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Deb McCartney	George Potts
Ruth Burkett (Mother of Deb Long)			
Arlene Wise (Sister-in-law of Dave Wise)			
Dorothy Mattern (Mother of Denise Haun)			
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			
Peggy & Rick Dolly (Relatives of Barb Williams)			

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

IN CELEBRATION

HAPPY BIRTHDAY!

27 th – Kim Paternoster	31 st – Savannah Reed
29 th – Todd Benedict, Jason Myers	1 st – Jason Green
30 th – Pam Searle, Lyla Swade	

HAPPY ANNIVERSARY!

1st – Bob & Cathy Shirk

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Outdoor Worship	9/3 @ 9:00 a.m. (No livestream)
Bible Study "The Chosen" Class (Parlor)	Will resume in September
Wired Word Class (Zone & Zoom)	Will resume in September
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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