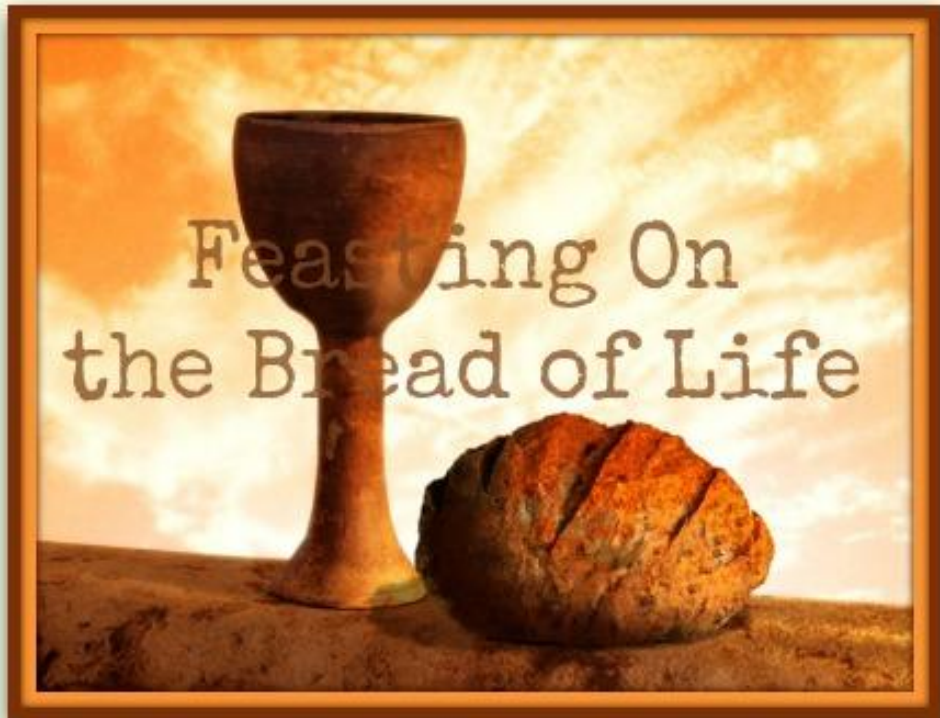


# THIRTEENTH SUNDAY AFTER PENTECOST

*Service of Word & Sacrament*

**August 22, 2021**



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning. On September 5, worship will be held outdoors on the Cooper House lawn. Rally Day is scheduled for September 12.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. Services held outdoors will not be live-streamed.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Thirteenth Sunday after Pentecost

## *Service of Word & Sacrament*

*P: Pastor A: Assisting Minister C: Congregation*

### INTRODUCTION

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

### † THE GATHERING †

### WELCOME & ANNOUNCEMENTS

*Please stand if you are able.*

### OPENING SONG

*Here I Am to Worship*

BB 4

1. Light of the world, you  
Stepped down into darkness,  
Opened my eyes, let me see.  
Beauty that made  
This heart adore You,  
Hope of a life spent with You.

*Refrain*

So here I am to worship,  
Here I am to bow down,  
Here I am to say that  
You're my God.

And You're altogether lovely,  
Altogether worthy,  
Altogether wonderful to me.



2. King of all days,  
Oh so highly exalted,  
Glorious in heaven above.  
Humbly You came  
To the earth You created,  
All for love's sake became poor.

*Refrain*

So here I am to worship,  
Here I am to bow down,  
Here I am to say that  
You're my God.

And You're altogether lovely,  
Altogether worthy,  
Altogether wonderful to me.

*Bridge*

And I'll never know  
How much it cost  
To see my sin upon that cross.

And I'll never know  
How much it cost  
To see my sin upon that cross.

*Refrain*

So here I am to worship,  
Here I am to bow down,  
Here I am to say that  
You're my God.

And You're altogether lovely,  
Altogether worthy,  
Altogether wonderful to me.

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God our provider,

C: **help us.**

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

## SONG

### *Spirit Song*

BB 94

1. Oh, let the Son of God enfold you  
With his Spirit and his love;  
Let him fill your heart  
And satisfy your soul.

Oh, let him have the things that hold you,  
And his Spirit like a dove,  
Will descend upon your life  
And make you whole.

Jesus, Oh Jesus,  
Come and fill your lambs.  
Jesus, Oh Jesus,  
Come and fill your lambs.



2. Oh, come and sing this song with gladness  
As your hearts are filled with joy;  
Lift your hands in sweet surrender to His name.

Oh, give Him all your tears and sadness,  
Give Him all your years of pain,  
And you'll enter into life in Jesus' name.

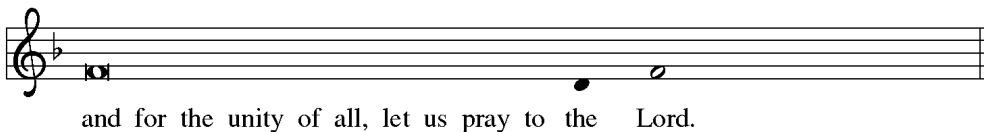
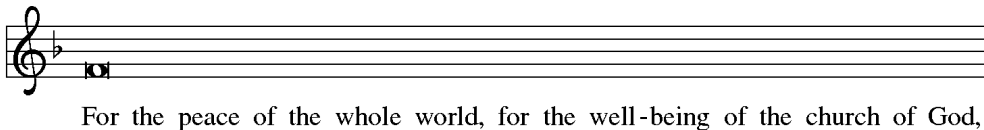
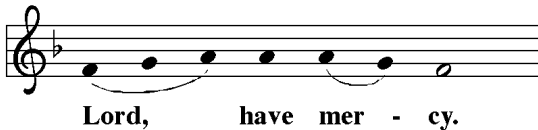
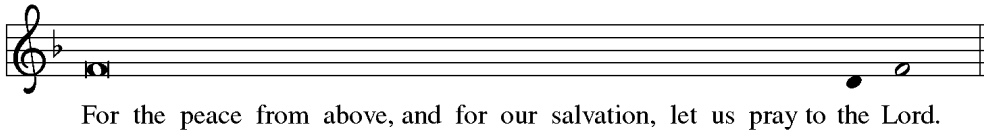
Jesus, Oh Jesus,  
Come and fill your lambs.  
Jesus, Oh Jesus,  
Come and fill your lambs.

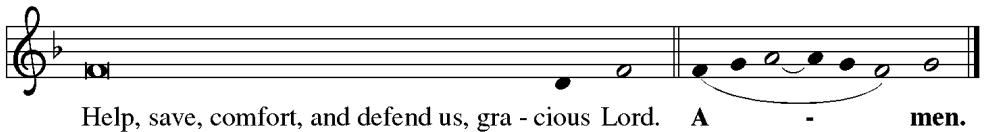
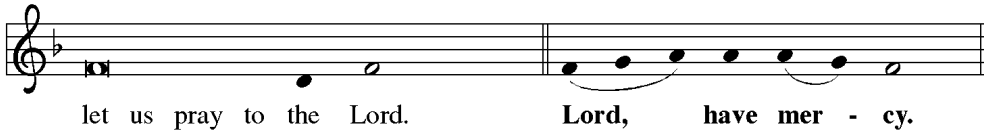
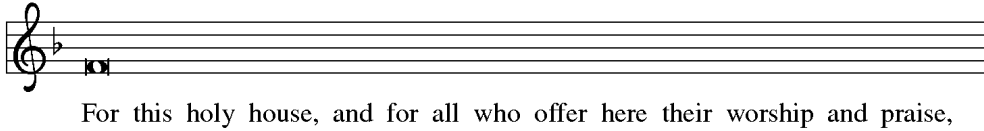
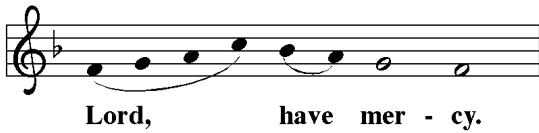
## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## KYRIE





## PRAYER OF THE DAY

**P:** Let us pray. Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## † THE WORD †

### FIRST READING

Joshua 24:1-2a; 14-18

**A:** <sup>1</sup>Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. <sup>2a</sup>And Joshua said to all the people, <sup>14</sup>“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. <sup>15</sup>Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

<sup>16</sup>Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup>for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup>and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

A: The Word of the Lord.

C: **Thanks be to God.**

### **PSALM 34:15-22**

A: <sup>15</sup>The eyes of the LORD are upon the righteous, and God’s ears are open to their cry.

C: <sup>16</sup>**The face of the LORD is against those who do evil, to erase the remembrance of them from the earth.**

<sup>17</sup>The righteous cry, and the LORD hears them and delivers them from all their troubles.

<sup>18</sup>**The LORD is near to the brokenhearted and saves those whose spirits are crushed.**

<sup>19</sup>Many are the troubles of the righteous, but the LORD delivers them from every one.

<sup>20</sup>**God will keep safe all their bones; not one of them shall be broken.**

<sup>21</sup>Evil will bring death to the wicked and those who hate the righteous will be punished.

All: <sup>22</sup>**O LORD, you redeem the life of your servants, and those who put their trust in you will not be punished.**

### **SECOND READING**

Ephesians 6:10-20

A: <sup>0</sup>Be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God,

so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

Rev. Melody Sell

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Purify My Heart*

BB 73

Purify my heart.

Touch me with Your cleansing fire.

Take me to the cross; Your holiness is my desire.

Breathe Your life in me.

Kindle a love, that flows from Your throne.

Oh, purify my heart, purify my heart.

## GOSPEL

John 6:56-69

P: The Holy Gospel according to St. John, the 6<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

[Jesus said,] <sup>56</sup>“Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats

this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

Rev. Melody Sell

**SERMON SONG**

*Great Is The Lord*

Great is the Lord, He is holy and just,  
By His power we trust in His love.

Great is the Lord, He is faithful and true  
By His mercy he proves He is love.

Great is the Lord, and worthy of glory.  
Great is the Lord, and worthy of praise.

Great is the Lord,  
Now lift up your voice, now lift up your voice:  
Great is the Lord! Great is the Lord!

*Please stand if you are able.*

## **APOSTLES' CREED**

**P:** We now proclaim our faith with the words of the Apostles' Creed:

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE FAITHFUL**

**A:** Let us come before the triune God in prayer:

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

God of courage, bless all leaders of your church. Make them ready to proclaim the gospel of peace and strengthen them to preach your loving word. Lord, in your mercy,  
**hear our prayer.**

God of creation, bless fields and orchards. Protect the land from drought and bring life-giving rain to support growth. Instruct your people in wise treatment of the world you have provided for all your creatures. Lord, in your mercy,  
**hear our prayer.**

God of community, bless all who seek justice between nations and peoples. Give guidance to bridge-builders, heal divisions, and inspire cooperation in times of crisis, disaster, and war. Lord, in your mercy,  
**hear our prayer.**

God of compassion, bless all who are in any need. Accompany all who are lonely and feeling abandoned and remind them of your abiding presence. Accompany all who are persecuted and exploited and open us to their cries. Lord, in your mercy, **hear our prayer.**

God of change, bless our transitions. Guide all who are embarking on new stages in life such as a new job, new school, or new community. Sustain enduring friendships and kindle new relationships and interests. Lord, in your mercy, **hear our prayer.**

God of comfort, bless all who mourn the deaths of their beloved ones. We give you thanks for the saints who have gone before us. Renew our confidence in your promise of resurrection and life in the world to come. Lord, in your mercy, **hear our prayer.**

P: *Additional petitions may be inserted.*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING SONG**

*Let Us Break Bread Together*

BB 25/ELW 471

1. Let us break bread together on our knees;  
let us break bread together on our knees.

## *Refrain*

When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.



2. Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

Text: African American spiritual

## OFFERING PRAYER

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

## GREAT THANKSGIVING

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

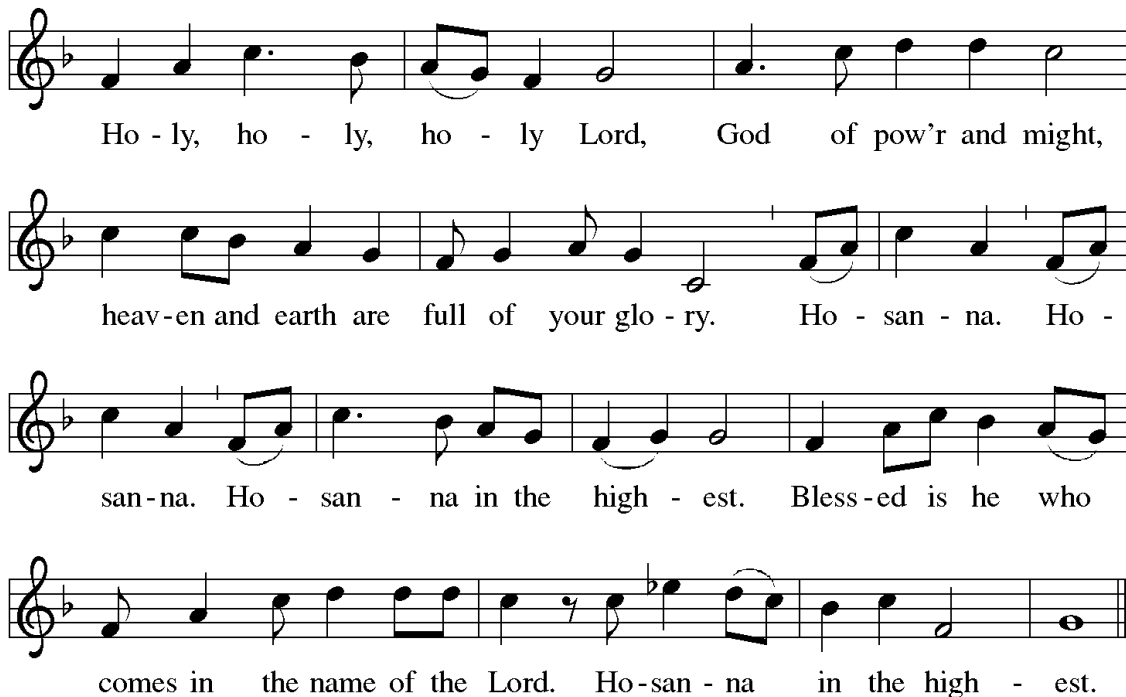
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: Friends of Jesus, come to the table. Receive nourishment for your journey.

C: **Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

## **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

## **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

## † THE SENDING †

## BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: **Amen.**

## SENDING SONGS

### *Oh How Good It Is*

BB 128

1. Oh how good it is when the family of God  
Dwells together in spirit, in faith and unity;  
Where the bonds of peace, of acceptance and love  
Are the fruit of His presence here among us.

### *Chorus*

So, with one voice we'll sing to the Lord,  
And with one heart we'll live out His word;  
Till the whole earth sees  
The Redeemer has come,  
For He dwells in the presence of His people.

2. Oh how good it is on this journey we share  
To rejoice with the happy, and weep with those who mourn;  
For the weak find strength, the afflicted find grace,  
When we offer the blessing of belonging. *Chorus*



3. Oh how good it is to embrace His command  
To prefer one another, forgive as He forgives;  
When we live as one we all share in the love  
Of the Son, with the Father, and the Spirit. *Chorus*

*Go In Peace and Serve the Lord*  
Go in peace and serve the Lord.  
God is calling you today.  
Go and tell gospel news ev'rywhere.

BB 125

Go in peace and serve the Lord.  
God is calling you today  
To bring truth and love  
To ev'ry nation.

Go in peace and serve the Lord.  
God is calling you today.  
Go and tell gospel news ev'rywhere.

Go in peace and serve the Lord.  
God is calling you today  
To bring truth and love  
To ev'ry nation.

## **DISMISSAL**

**P:** Go in peace. You are the body of Christ.

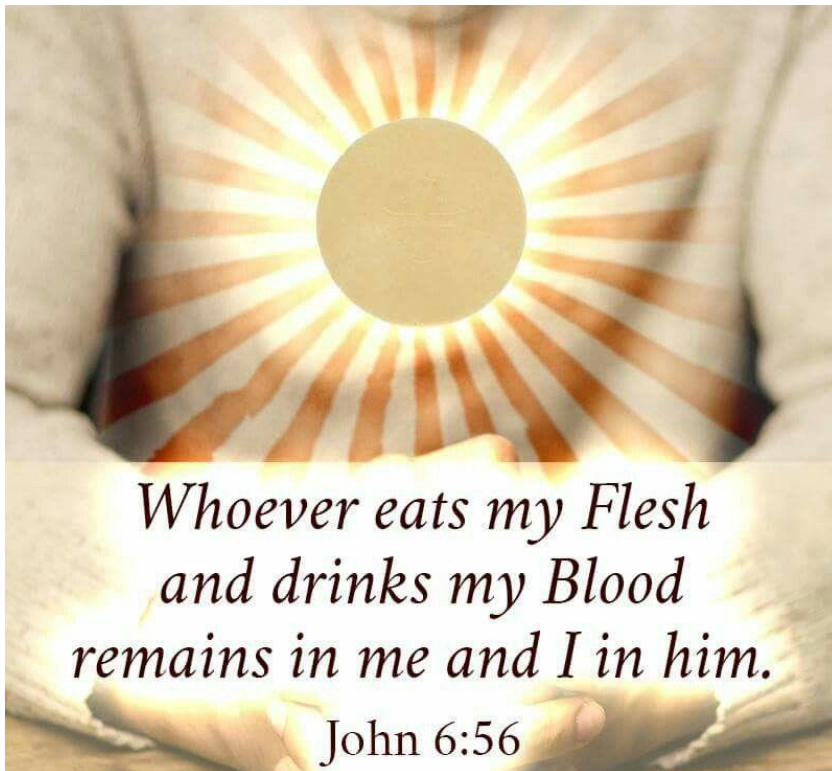
**C:** **Thanks be to God.**

*When exiting the Sanctuary, please use both the front and the rear doors.*

# YOU'RE INVITED

Today Jesus invites us to a meal. It is an extraordinary invitation to do an ordinary thing: form bonds of love and community through shared food and drink. Like Wisdom inviting us to the feast of insight (Prov. 9:1-6), Jesus' invitation to share in the meal of his body and blood teaches us about the breadth and depth of God's love and about God's desire for us to abide in that love (John 6:56).

Jesus' audience asks a reasonable question: "How can this man give us his flesh to eat?" (John 6:52). Jesus' answer doesn't really address the question; instead, he reiterates that he is the true bread from heaven, the true source of eternal life. This must have been off-putting to his listeners. Eat flesh? Drink blood? And yet, here we find a profoundly grace-filled invitation—abide in me—and a promise: through this meal I abide in you. We are invited to not only join Jesus at the table, but to be at home in the love of God, knowing that Christ makes his home in our hearts and lives too. So come: eat, and get to know God.



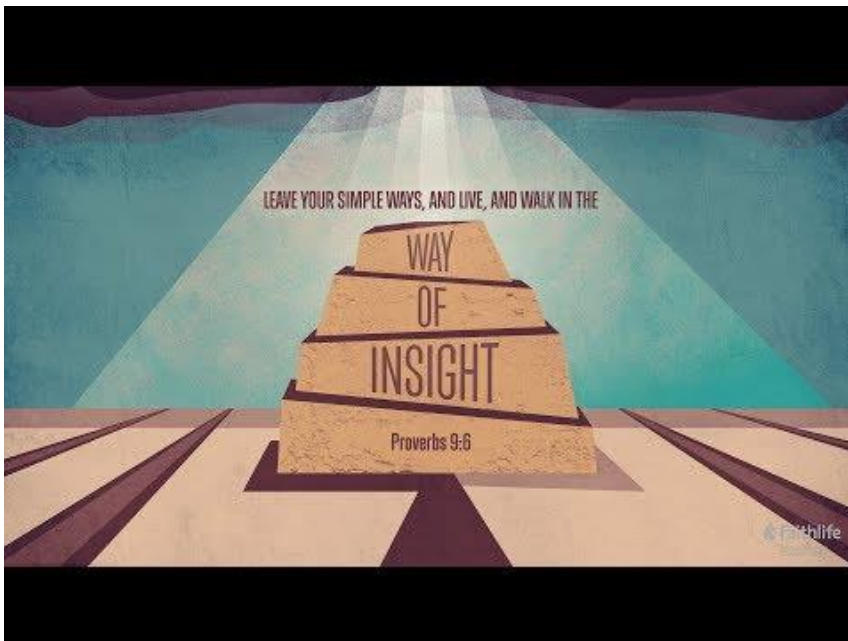
*Whoever eats my Flesh  
and drinks my Blood  
remains in me and I in him.*

John 6:56

# IMAGES IN THE READINGS

John's word "**flesh**" echoes the common Hebrew designation for humans as "bone and flesh," the hard and the soft of actual created matter. Adam recognizes Eve as his own bone and flesh. However, in descriptions of battle death, the Hebrew writes of "flesh and blood," so perhaps John meant to invoke the brutal death of Christ with his use of "flesh." In either case, "flesh" can recall the naturalism of Hebrew religion, as opposed to the more philosophically oriented Greek language and religion. The evangelist John was able to combine Greek categories such as Logos with a more Hebraic worldview indicated by "flesh." The more Greek usage of the term is found in Paul, for whom *sarx*, flesh, means inherent human sinfulness. Perhaps for us, calling the bread of communion the flesh of Christ means to hit us in the face with the reality of sacramental meaning. The use of genuine bread, for example, freshly baked pita or a large single flat bread, will enhance the experience of communing in the solidarity of Christ.

In a time that touts easy access to everything we want, we need to heed the biblical **Wisdom**. She comes from God, she is authoritative and mature, and she calls us walk uprightly. As a female biblical image for God, she complements the mother. No longer nursing an infant, Wisdom is constructing buildings and slaughtering animals for a massive feast.



# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, August 22**

*\* The altar flowers are sponsored by Cathy, Todd, Evan, & Christian Benedict in celebration of Anna & Justin's wedding yesterday (8/21)!*

*\*The red rose bud is in celebration of the birth of Archer (Archie) Reddig Houseal, son of Brett & Lori, on August 10!*

*\* The bulletins are sponsored by Scott & Mary Hetrick in honor of Maria's birthday on Wednesday (8/25).*

*\* The communion elements are sponsored by Ron & Kay Crawford in loving memory of Jennifer and her birthday month.*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Susquehanna Chorale)

## **Monday, August 23**

Food Pantry – 10 a.m. – 1 p.m.

## **Tuesday, August 24**

Bible Study – 9 – 10:30 a.m. (Parlor)

## **Wednesday, August 25**

Food Pantry – 10 a.m. – 1 p.m.

## **Thursday, August 26**

Picnic in the Park – 11:30 a.m. (Rapho Twp. Park Pavilion)

## **Friday, August 27**

## **Saturday, August 28**

## **Sunday, August 29**

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Quintessentially Brass)

# **ANNOUNCEMENTS, UPDATES, & EVENTS**

## **STAY TUNED**



Similar to how the baby grand piano was purchased earlier this year to improve the quality of music in worship, a new electronic keyboard will also be purchased in the near future. This instrument will be an upgrade to the current keyboard, lending itself to a wider range of musical sounds and complementing some of the songs sung in services. If you would like to contribute, please note in the memo line “keyboard purchase.”

## **JOYFUL NOISE COLLECTION**

Through August, Joyful Noise contributions will go to the School District of Lancaster school uniform program. This program helps to offset the cost of uniforms for students in need. Labeled buckets to place your offering is on the table in the back and in the front of the Sanctuary.



## **ZION NIGHT AT THE BARNSTORMERS RESCHEDULED**



If you had tickets for the game this past Wednesday, hold on to them! Due to the inclement weather and the cancellation of the game, you will be issued a rain check. More information will be forthcoming.

## **PICNIC IN THE PARK – THIS THURSDAY**



Picnic in the Park gathering this month will be this Thursday, August 29 at 11:30 at Rapho Township Community Park Pavilion. There is always room at the tables for more friends...come for a while, come for a few minutes...just come and say hi! All are welcome.



## **50+-YEAR MEMBER RECOGNITION**



Members who have been at Zion for 50 or more years will be recognized on Sunday, September 12! Come to worship and celebrate these 30+ long-time members committed to the life of the church!

## OUR DAILY BREAD DEVOTIONALS

The September-November devotional booklets are available on the ushers' table in the Narthex and on the window ledge in the back hallway. Help yourself!

## OUTREACH PROJECT - "PERSONAL CARE KITS"

We will be collecting care kits for Lutheran World Relief through September. When you have everything on the list, place your bag in the collection bin across from the mailboxes. You do not have to purchase soap. You may take 2 cakes from the red box (beside the bin) to include in your bag if you haven't purchased soap already. The list of specific items required for each kit is available on the ushers' table in the Narthex and on the window ledge in the back hallway. We will assemble the kits on Saturday, October 2 in the morning. Contact Millie with questions: 717-897-2313.



## EVENTS AT THE MOUNT GRETNA TABERNACLE

(All programs begin at 7:00 p.m.)



**Mt. Gretna Campmeeting**

\* **TONIGHT:** Susquehanna Chorale; Directed by Linda Tedford

*One of the premier choral groups in the nation makes its traditional late summer appearance.*

\* **Sun, Aug. 29** - QuintEssentially Brass

*A quintet with engaging personalities and sparkling instrumental performances ends another summer season.*

## SUNDAY MORNING WORSHIP AT THE TABERNACLE – Only 2 more weeks!

\* **Every Sunday thru August @ 10 a.m.**, led by the Mt. Gretna United Methodist Church - Rev. Michael Remel, Pastor.

## FAITH FORMATION AT ZION

### • **ADULT IN-PERSON SUNDAY SCHOOL**

*This class meets each Sunday after the worship service in the parlor. There will be no class on September 5.*

### • **BIBLE STUDY**

*The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.*



## OUTDOOR WORSHIP

The final summer outdoor service this season on Sunday, September 5 at 9:00 a.m. Worship outdoors has been a really wonderful opportunity for folks to not only be fed spiritually through the Word and music, but also through the fellowship with others while surrounded by God's beauty all around.



*Outdoor Worship -- August 1*

## THANK YOU NOTES



...From Hempfield School District

*Thank you for your generous contribution to our student lunch program...  
Thank you for partnering with us as we help our students.*

...From TLC/Veterans' Victory House

*Thank you very much for your generosity in making a contribution of \$250 through your Joyful Noise Offering! You help spark the power in all people to achieve equitable housing and financial security....As always, we are grateful for your ongoing support....*

## UPCOMING EVENTS AT THE PARISH RESOURCE CENTER



### Historic Churches of Lancaster City

Bus Tour

Sept. 22, 8:15 am - 2:15 pm  
Led by Bob Frick

For more information, and to register, visit:

<https://parishresourcecenter.org/events/historic-churches-of-lancaster-city/>



### BECOMING YOUR BEST SELF: INTRO TO THE ENNEAGRAM

Sept. 25, 2021  
9 am - 4 pm



Ellen Kanagy, LCSW  
Rhonda Myers, LPC



For more information, and to register, visit:

<https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-enneagram/>



Parish  
Resource  
Center

2160 Lincoln Highway East #18, Lancaster, PA 17602  
717-299-1113

## **LUTHERAN CAMPING EVENTS COMING UP**

### ***THE GROWING PROJECT***



Volunteer for The Growing Project through October at The Wittel Farm! This project reclaims a portion of the acreage for farming. The crops harvested are donated to assist those in need in Lancaster County. To volunteer as an individual, or a multi-generational group, youth group or family, contact Pastor Matt Lenahan at [pastormattl@dejazzd.com](mailto:pastormattl@dejazzd.com).

### ***CAPTURE THE FLAG SPECTACULAR***

October 3; 3-5:30 p.m. @ Kirchenwald [Free]

Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family – of all ages! - to join you in this Capture the Flag event. Campfire worship to follow.



### **ADULT STUDY RETREAT**



October 5-7 @ Nawakwa [\$150/person]

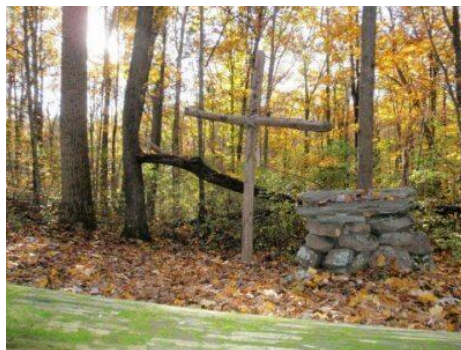
All meals (7) are included in the price and served at the Dining Hall. This mid-week retreat begins Tuesday morning and ends with lunch on Thursday. Lodging in Zinn-Tozer Lodge.

### **FALL FOLIAGE DAYS**

October 24; 1-6 p.m. @ Kirchenwald and Nawakwa



Come to camp for the afternoon to enjoy fall activities, worship, and a picnic supper. This is a



wonderful opportunity to meet up with old friends or introduce new folks to camp. An evening meal is included.

***For More Information About Upcoming Events & To Register, go to:***

***<https://www.lutherancamping.org/upcoming-events/>***

## **PRAYER LIST**

### ***FOR HEALING***

Shirley Cates	Doug Grow	Marvin Ruch
Kate Donnan	Barbara Williams	Dave Wise
Don Heartter	Joe Adams	Judie Ingersoll
Bill Grove	Kay Crawford	Holly Hoover
Rick Long	Sam King	Pastor JMe Lowden
Janet & Harry Musselman	Loma Slike (Mother of Sue Wise)	
Ron Sahd (Friend of Dave Wise)	William Hartman (Father of Deb Grube)	
Bobbi (Friend of a member)	Skipper Mann (Sister of Dolly Overly)	
Meghan Frey (Friend of the congregation)		
Homer Dietz (Brother-in-law of Harry Musselman)		
Mike LaFata (Son-in-law of Bill & Julia Grove)		

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney  
Bette Geibel  
Richard & Marilyn Heim  
George Potts  
Jess, Matt, & Grant Barcaro  
Jim, Kim, & Cory Paternoster  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Brenda Alimo (Zion's Sponsored Child)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

### ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter

Justin Gorlaski

Tyler Duke (Great Grandson of Jan Reeves)

Jared Shiner (Grandson of Diane Gerlach)

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

### ***IN CELEBRATION***

### **HAPPY BIRTHDAY!**

23<sup>rd</sup> – Kara Barr

24<sup>th</sup> – Noah Hindes, Kyle Ramer

25<sup>th</sup> – Maria Hetrick, Keller Moore

27<sup>th</sup> – John Kearon, Kim Paternoster

29<sup>th</sup> – Todd Benedict, Jason Myers

### **CONGRATULATIONS**

...to Anna Benedict & Justin Myers on their marriage yesterday!

...to Brett & Lori Houseal on the birth of their son, Archer (Archie) Reddig, on August 10!

**Anna & Justin Myers**

5930 Walnut St. Apt. C2

Pittsburgh, PA 15232

**Brett, Lori, & Archie Houseal**

7 Sunshine Dr.

Pittstown, NJ 08867



## **MINISTRY LEADERS**

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)  
Dave Albin

Today's Assisting Minister

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Worship Link (9:00 a.m.)	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Worship will be held outdoors on Sunday, September 5 @ 9:00 a.m. (No livestream)	
Sunday School Class (Parlor)	Sundays(Except 9/5) @ 10:00 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:prmsell2@ptd.net">prmsell2@ptd.net</a>
Council President Email	<a href="mailto:adelel3@aol.com">adelel3@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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