

# TENTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament*

*August 14, 2022*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

# Tenth Sunday After Pentecost

P: Pastor    A: Assisting Minister    C: Congregation (bolded)

## † THE GATHERING †

### INTRODUCTION

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

### WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

#### PRELUDE

*Trumpet Voluntary in C Major*

arr. David Lasky

*Please stand if you are able.*

#### OPENING HYMN

*Faith of Our Fathers*

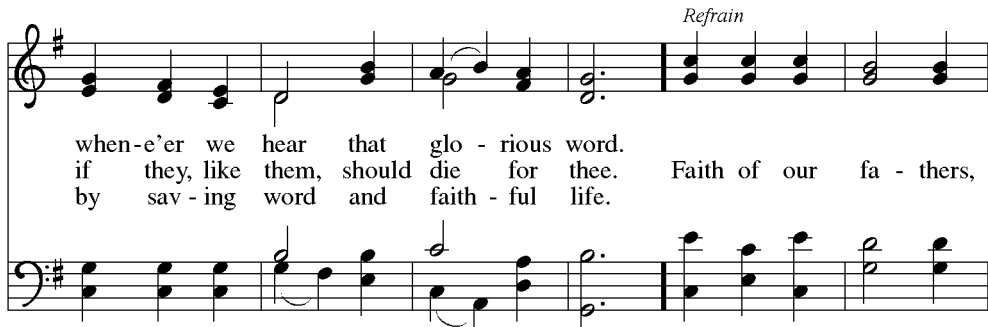
ELW 812

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in


fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,



*Refrain*



when-e'er we hear that glo-rious word.  
 if they, like them, should die for thee. Faith of our fa-thers,  
 by sav-ing word and faith-ful life.



ho-ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.  
 Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

- P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.  
 C: **Amen.**  
 P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

- P: Merciful God,  
 C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

## GREETING

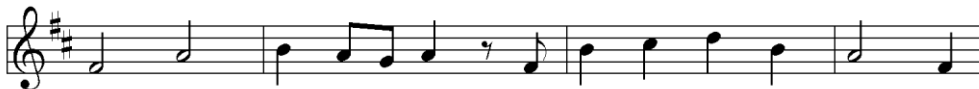
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.

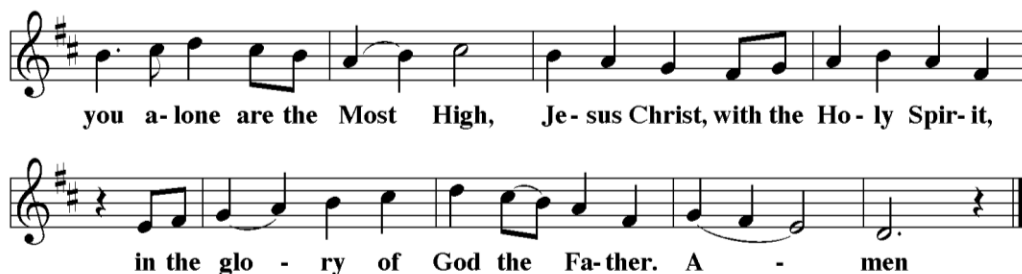


You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,





## PRAYER OF THE DAY

**P:** Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## † THE WORD †

### Jeremiah 23:23-29

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

**A:** <sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

**A:** The Word of the Lord.

**C:** **Thanks be to God.**

## Psalm 82

*Please read responsively.*

A: <sup>1</sup>God stands to charge the divine council assembled, giving judgment in the midst of the gods:

C: <sup>2</sup>**“How long will you judge unjustly, and show favor to the wicked?”**

<sup>3</sup>Save the weak and the orphan; defend the humble and needy;

<sup>4</sup>**rescue the weak and the poor; deliver them from the power of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.

<sup>6</sup>**Now I say to you, ‘You are gods, and all of you children of the Most High;**

<sup>7</sup>nevertheless, you shall die like mortals, and fall like any prince.’”

<sup>8</sup>**Arise, O God, and rule the earth, for you shall take all nations for your own.**

## Hebrews 11:29-12:2

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

A: <sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute,

persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

*Please stand if you are able.*

## GOSPEL ACCLAMATION



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

## Luke 12:49-56

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

P: The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

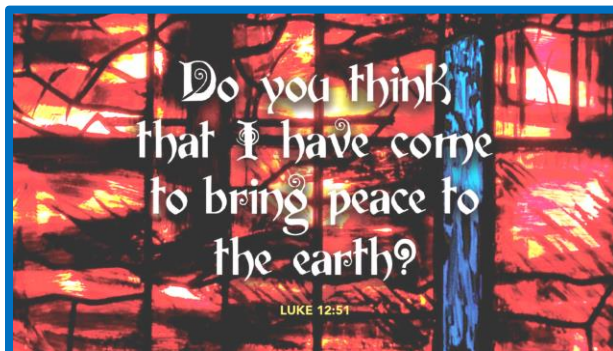
P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

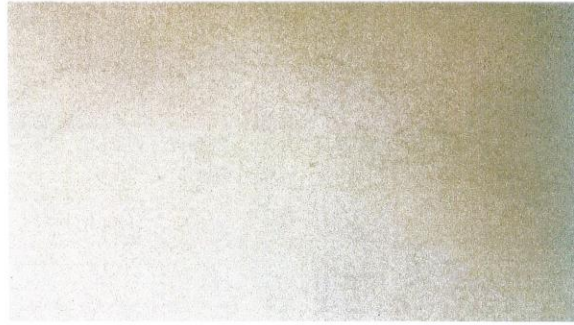
**SERMON**

**The Rev. Timothy Seitz-Brown**

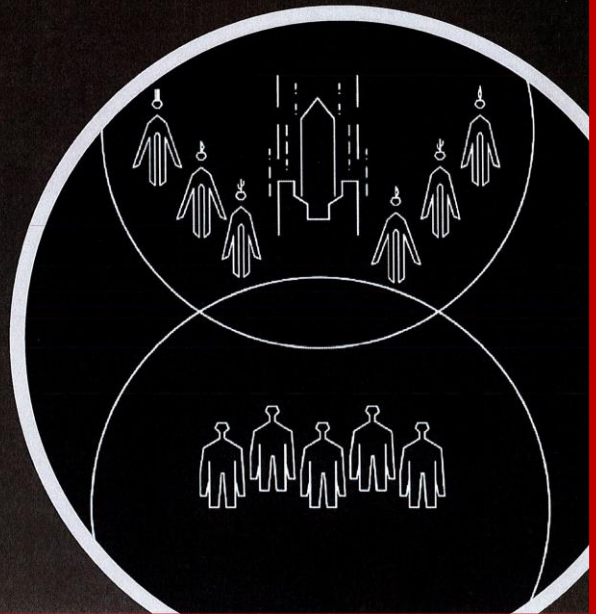




# Genuine worship and the love of neighbor are deeply interconnected.



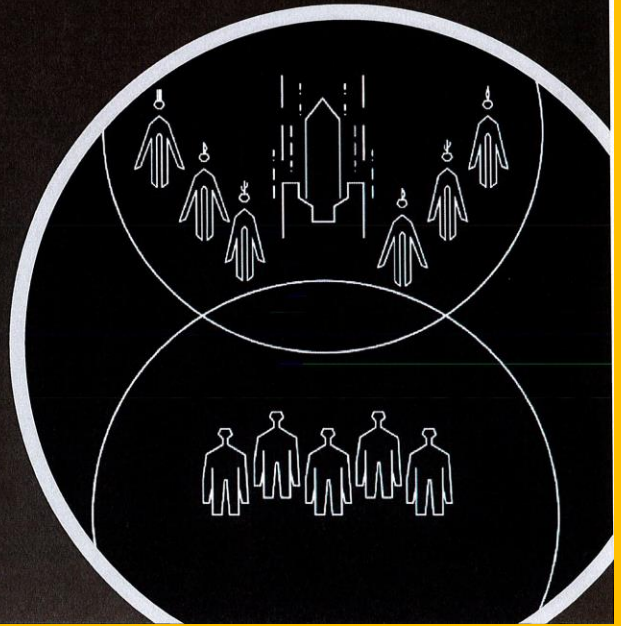
**Divine council  
(heaven)  
and  
human beings  
(earth)**



The proper role for  
BOTH the divine council  
AND human beings  
is to be

the guardian,  
protector  
and  
guarantor of the vulnerable—

including  
the planet,  
the weak,  
the poor,  
the orphan,  
the widow  
and  
the foreigner.



What if  
the material creation  
were made from  
a desire for relationship  
and that relationship  
was a relationship of love?

What if the world was made of love?

What if the big bang was  
an explosion of love,  
not an explosion of power?

What if all the worlds  
were prepared by the word of God,  
so that God has something to love,  
something to give himself to,  
to suffer for?

— Tom Truby

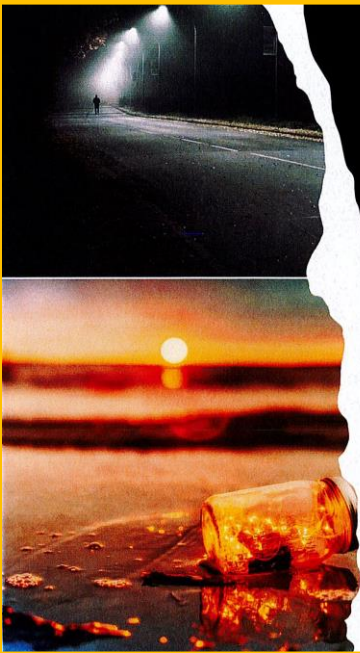




The  
“Generation  
Gap”

in

Luke 12:49-56



Goodness is stronger  
than evil;

love is stronger  
than hate;

light is stronger  
than darkness;

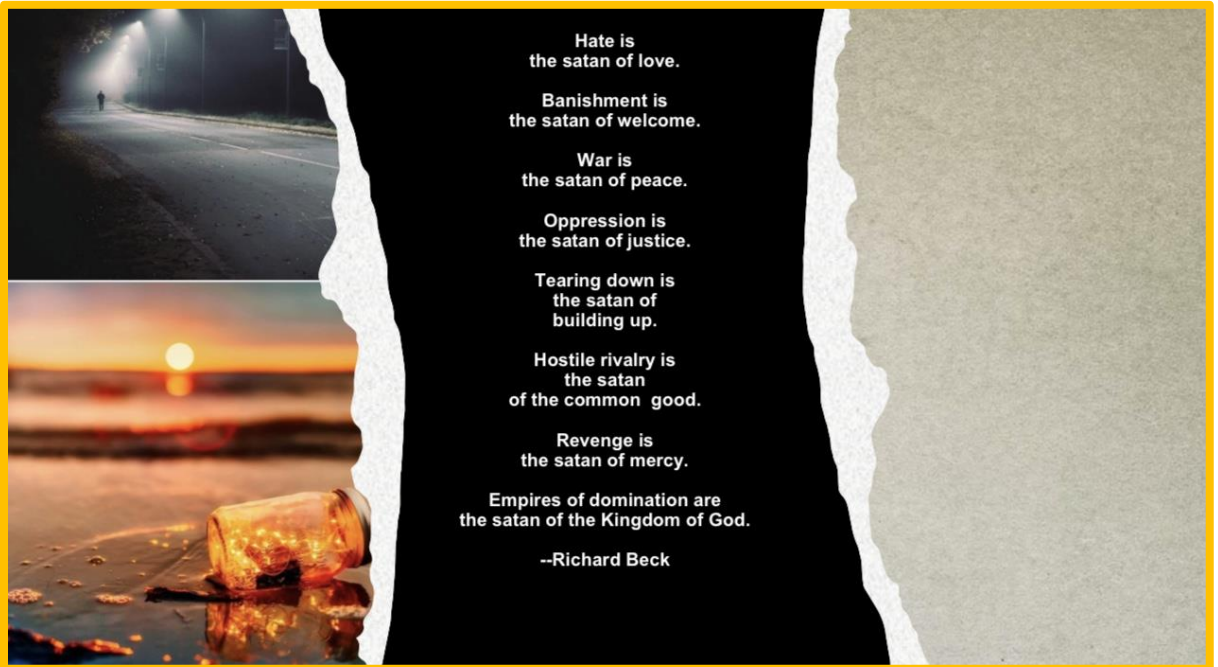
life is stronger  
than death.

Victory is ours,  
victory is ours,  
through God who loves us.

--Archbishop Desmond Tutu



**The “spiritual”  
and  
the “material”  
are  
interconnected.**



**Hate is  
the satan of love.**

**Banishment is  
the satan of welcome.**

**War is  
the satan of peace.**

**Oppression is  
the satan of justice.**

**Tearing down is  
the satan of  
building up.**

**Hostile rivalry is  
the satan  
of the common good.**

**Revenge is  
the satan of mercy.**

**Empires of domination are  
the satan of the Kingdom of God.**

**—Richard Beck**

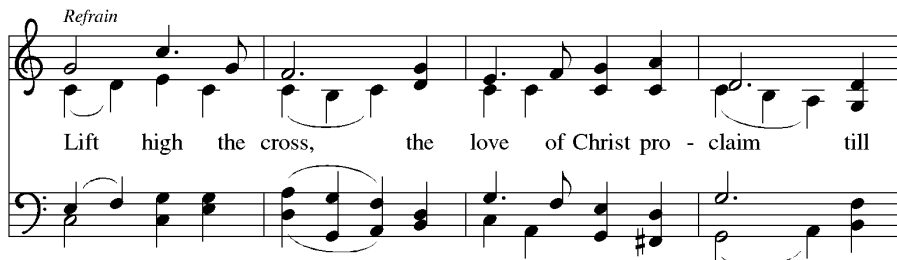
Please stand if you are able.

HYMN

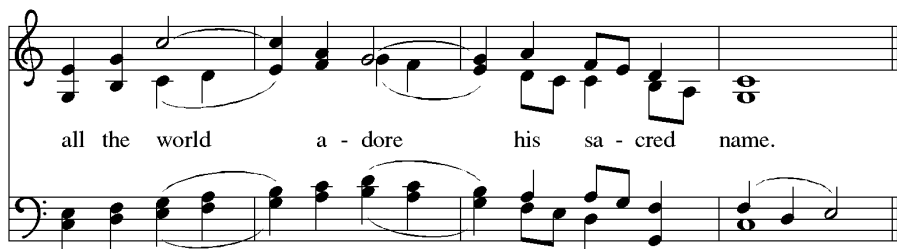
Lift High the Cross

ELW 660

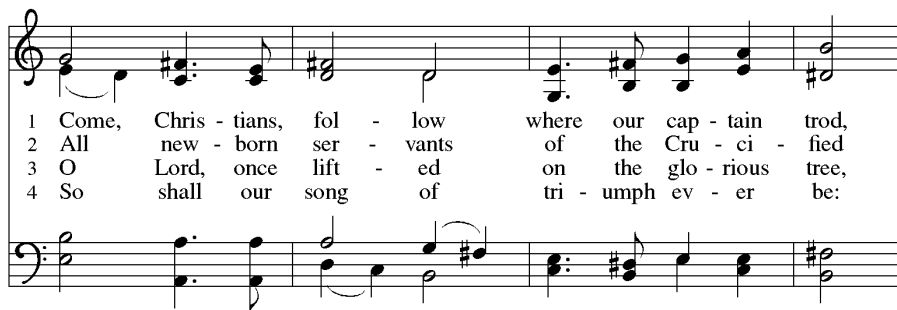
*Refrain*



Lift high the cross, the love of Christ pro - claim till

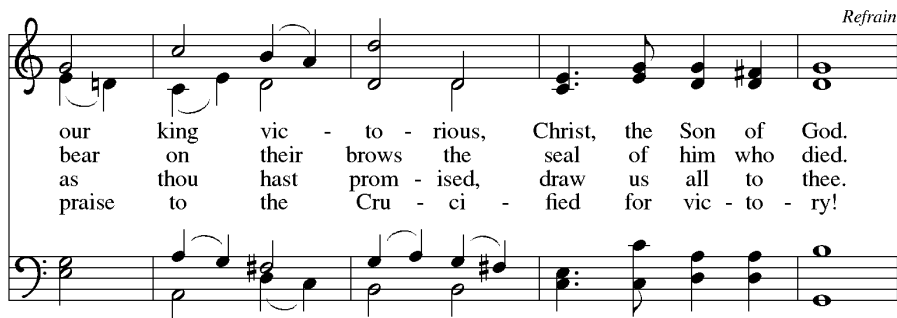


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God,

C: **receive our prayer.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God, **receive our prayer.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God, **receive our prayer.**

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God, **receive our prayer.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. In our joy and in our tears, be near us. Merciful God,  
**receive our prayer.**

Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: **Amen.**

### **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

### † THE MEAL †

#### **HYMN**

#### ***Let Us Break Bread Together***

**BB 25**

1. Let us break bread together on our knees;  
let us break bread together on our knees.

#### *Refrain*

When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

2. Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

## PRAYER

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

## GREAT THANKSGIVING

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who in this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.



## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

### **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.*

*Please stand if you are able.*

### **POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

### **PRAYER AFTER COMMUNION**

**A:** Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C:** **Amen.**

### **† THE SENDING †**

*Please stand if you are able.*

### **BLESSING**

**P:** The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

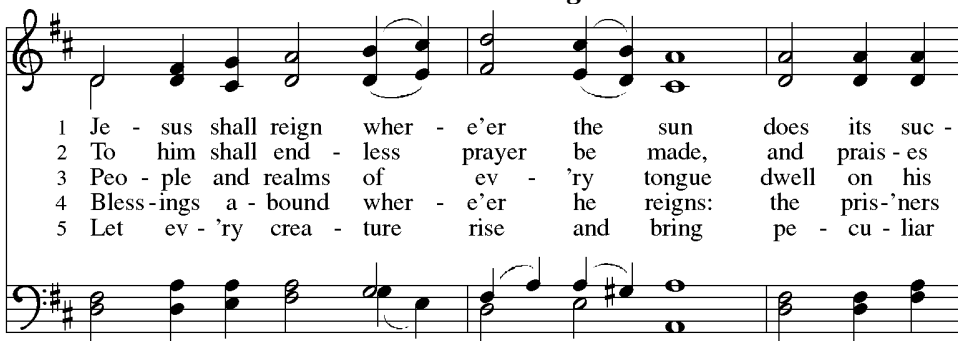
**C:** **Amen.**



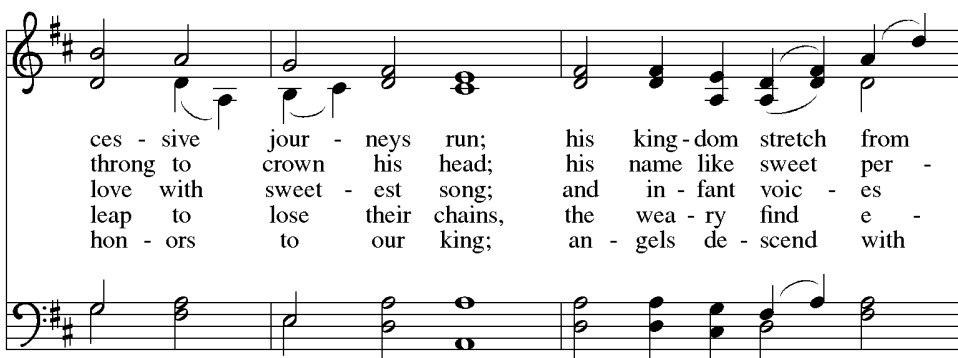
## SENDING HYMN

*Jesus Shall Reign*

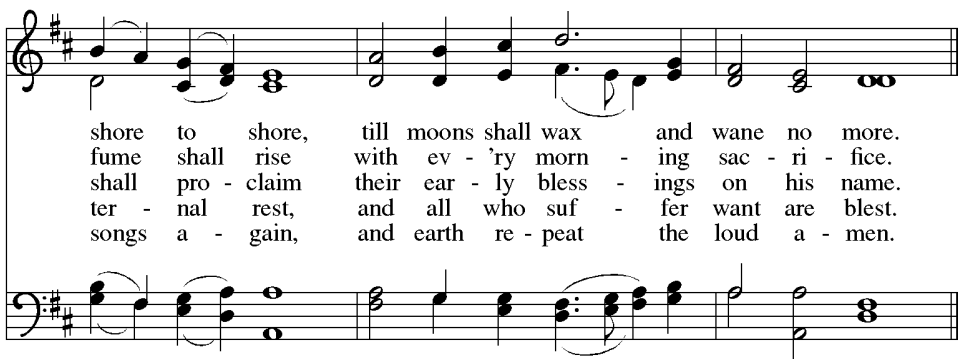
ELW 434



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

**DISMISSAL**

P: Go in peace. Love your neighbor.

C: Thanks be to God.

**POSTLUDE***Postlude on "Duke Street"*

arr. David Lasky

## **THIS WEEK AT ZION**

### **Sunday, August 14**

*\* The flowers are sponsored by Jeanette Bomberger in honor of her son Matthew and her grandson Philip's birthday on August 18.*

*\* The communion elements are sponsored by Bob & Judy Traup in honor of John Landis, our music director, for his beautiful music on Sunday mornings.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

### **Monday, August 15**

Food Pantry – 10 a.m. – 1 p.m.

### **Tuesday, August 16**

Bible Study – 9 - 10:30 a.m. (Parlor)

Social Outreach – 6 p.m. (Park City Diner)

### **Wednesday, August 17**

Food Pantry – 10 a.m. – 1 p.m.

### **Thursday, August 18**

### **Friday, August 19**

### **Saturday, August 20**

### **Sunday, August 21**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

## ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

### **PICNIC IN THE PARK**

The Picnic in the Park this month will gather on Thursday, August 25 at 11:30 at the Rapho Twp. Park Pavilion. All are welcome to come for this time of food and fellowship!



### **ACTION THRIVENT TEAMS**

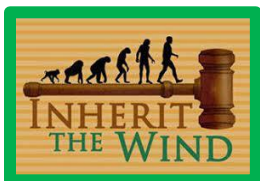


Ann Seitz-Brown will be sharing information on Thrivent Action Teams on Sunday, August 28 during and after worship. Action Teams are a great way to make a positive impact at Zion and in the community. In brief, here's how it works: Simply gather a team of 2 or more for a fundraiser, educational

event or service activity. Thrivent offers all the resources you need to get started, including up to \$250 in seed money.

After worship, Ann will guide Zion's members and Teams in brainstorming ideas that could be funded by Action Teams. She will also share how to apply for funding. This might be a chance for us to use some resources and work toward a goal that we might be passionate about. Please give it some thought, and come to the meeting!

### **ADULT SUMMER SUNDAY SCHOOL: 10:15 a.m. in the Parlor**



This class is in the middle of a series that explores Christian themes in the classic movie "Inherit the Wind" starring Frederic March and Spencer Tracy. This five-part series (running through next Sunday 8/21) will put "God on Trial!"

### **JOYFUL NOISE OFFERING**

This month, the Joyful Noise Offering will go to Landis Place on King, a 55+ community in the heart of the city. Landis Place will create abundant choices, foster increased community, and provide moderate income



housing for adults age 55+. The diverse and flourishing downtown neighborhood of West King Street has embraced the vision for an inclusive community housing option. a community like this is another step in keeping the Central Business District vibrant and growing. For more information, visit: <https://www.landisplace.org/>.

## TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup ([traup201@comcast.net](mailto:traup201@comcast.net) or 717-898-0625).



## TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

## SIGN UP FOR A 1-on-1 WITH PASTOR TIM

Pastor Tim is doing 1-on-1 visits with both people in the congregation and in the community. Sign-ups are available on Sunday mornings. He will also be reaching out to folks who are unable to attend on Sundays.

## PEOPLE OF PEACE

Pastor Tim is looking for you to nominate "people of peace" in the community! Please give him names of people for him to visit in the community.

## BELOVED PEOPLE OF GOD

The world is looking for faith communities who will see each person as a beloved person of God. Pastor Tim still has 10 copies of the short, beautiful book, "Beloved," by Henri Nouwen available to Zion members. What might it look like for Zion to be a congregation that names everyone they meet as beloved? You are encouraged to see Pastor Tim for a copy of the book!



*...to Zach Swade & Family and to Jere Grube*



Thank you to Zach (grandson of Joan O.) and his family for getting rid of the weeds, removing the playground, and laying grass seed in the back corner space of the church property! Thank you also to Jere



Grube for laying down straw to help the grass grow.

## PERSONAL CARE KITS UPDATE

We are up to 45 and counting!!! Thanks to each of you who have donated kits so far! Let's keep them coming! We will continue to collect kits through the end of this month. You will have an opportunity to assemble some individual kits after worship on August 28...more details later! Contact Millie with any questions! (717-898-2313)



## CROP WALK UPDATE FROM RANDY MILLER

Zion is putting together a team to participate in the 2022 CROP Hunger Walk to support CWS and help families who are struggling with hunger. Please join us - with your steps and your donations - to provide more meals for the growing number of people in Lancaster County who need them, and create greater food security in communities around the world. *This year's walk will be held on October 16th.* Please see Randy for details on how to sign up. Also, invite your friends and neighbors. we set a goal of raising \$250, but it would be wonderful if we could exceed that.

### Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging\*
- One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- One metal nail clippers (attached file optional), remove packaging

\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.

### Save the Date



The 50th Anniversary of the Lancaster CROP Walk

October 16, 2022

Registration at 1:00 p.m.

Celebration Event at 1:30 p.m.

Walk Begins at 2:00 p.m.

at the

**Annunciation Greek**

**Orthodox Church**

64 Hershey Ave.

Lancaster, PA

Honorary Chairpersons



Matt Barcaro



Father & Mrs. Veronis

<https://events.crophungerwalk.org/2022/event/lancasterpa>

For more information contact

Rev. Dr. Chris Rankin

[chris@trinityeastpete.org](mailto:chris@trinityeastpete.org)



## FELLOWSHIP OUTING TO NISSLEY VINEYARDS

Last Saturday evening 15 folks from Zion went out to Nissley Vineyards for their Summerfest gathering! It was an enjoyable time being together!



## BULLETIN SPONSORSHIP OPEN DATES

Please consider signing up to sponsor the bulletins! All of the Sundays this month are open and waiting for you to sign up! There are also several Sundays in September and through the fall that are open. Cost is \$40.

## **RALLY DAY: *Save the date!***

Mark your calendars for Rally Day 2022 on Sunday, September 18! Stay tuned for more information about what is being planned for this special day to kick-off a new program year for Zion!



## SUMMER AT THE TABERNACLE -- CONCERTS AT MT. GRETNA

➤ **TODAY: Sunday, August 14** – Concert at 7 p.m.  
*Men in Harmony* – Directed by Nathan Minnich, this all-volunteer men's chorus of 20+ voices will perform a variety of music: sacred, classical, gospel, spirituals, hymn tunes, and patriotic songs.

➤ **Sunday, August 21** – Concert at 7 p.m.  
*The Susquehanna Chorale* – Directed by Linda Tedford, this group is one of the premier choral groups in the nation,

➤ **Sunday, August 28** – Concert at 7 p.m.  
*QuintEssentially Brass* – A quintate with engaging personalities and sparkling instrumental performances.



## CONVENANT FOR RENEWAL UPDATE FROM ADELE KING

As we embark upon the “Covenant for Renewal” the leadership of Zion must report to the congregation how we are doing with the tasks we accepted. Additionally, we must report to the synod each month how the congregation is fulfilling their end of this call agreement.

Please think back a few years ago when we began our Call Process....at that time we developed a congregational profile. One of the things listed was: *How will you help your new pastor?* So far, Pastor Tim has asked three (3) tasks of each of us:

1. *Wear name tags.*
2. *Send your contact information and a picture to him via text.*
3. *Sign up for a one-on-one with him.*

As we look around, most, if not all, of us are wearing the name tags, so kudos to you!! Please continue that for a short while so he can get to know everyone by name.

To those who have completed the task of sending picture and contact information, thank you!!! We realize that a few of you may have difficulty sending a text and picture. Please see any Council member after the service and we will take your picture and send your contact information to him for you.

And lastly, Pastor Tim is asking each of us to meet with him one-on-one. There will be sign-up sheets each week. Plan to be with him for no more than an hour; you can decide together where you would like to meet.

We challenge you this year to do your part in making our pastoral journey a positive effort of caring for him as well as each other!

**PRAYER LIST**  
***FOR HEALING***

Deb Long  
Connie Alsedek  
Dolly Overly  
Mary Zimmerman  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Sam King  
Joan Mays  
Chase Pipkin  
Janet & Harry Musselman  
Loma Slike (Mother of Sue Wise)  
Steve Baker (Friend of the congregation)  
Bobbi (Friend of a member)  
Lori Weber (Daughter of Dolly Overly)  
Meghan Frey (Friend of the congregation)  
William Hartman (Father of Deb Grube)  
Family & Friends of Ken & Mary Reisig (Friend of the congregation)  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney  
George Potts

Richard & Marilyn Heim  
Jess, Matt, & Grant Barcaro  
Denise Haun and the extended Haun/Mattern family  
Ruth Burkett (Mother of Deb Long)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Dorothy Mattern (Mother of Denise Haun)  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

14<sup>th</sup> – Ian Flood  
16<sup>th</sup> – Jere Grube, Doug Deibler  
17<sup>th</sup> – Kali Miller  
18<sup>th</sup> – Colton Bear, Alane Klepper  
19<sup>th</sup> – Myra Gromen  
20<sup>th</sup> – Bob Shirk  
21<sup>st</sup> – Rick Long, Parker Stitzel

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
Dave Dumeyer  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.  
Livestream & Recorded Link [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sunday Scholars Class (Parlor) Sundays @ 10:15 a.m. (except 9/4)  
Wired Word Class (Zone & Zoom) Will Resume in September  
Church Office 717-898-2911  
Pastor 717-332-4216  
Parish Administrator 717-945-4585  
Council President 610-247-1497  
Office Email [adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
Pastor Email [zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com)  
Council President Email [adele13@aol.com](mailto:adele13@aol.com)  
Music Director Email [zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)  
Website [www.zionhempfield.net](http://www.zionhempfield.net)  
Facebook Zion Lutheran Hempfield  
Church Address 85 E. Brandt Blvd. Landisville, PA 17538  
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*