

ASH WEDNESDAY

***A Service of Word & Sacrament with Imposition of Ashes
February 18, 2026***



ZION LUTHERAN CHURCH

**85 E. Brandt Boulevard
Landisville, PA**

**The Rev. Timothy Seitz-Brown, Pastor
John Landis, Music Director**

Connecting with God; Connecting with others; Connecting others with God

A LITURGY FOR ASH WEDNESDAY

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

PRELUDE

Prelude on “Aberystwyth”

GATHERING

P: The Holy Spirit calls us together as the people of God.

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdainning the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace..

C: **Amen.**

GATHERING HYMN

Be Thou My Vision

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!





thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

GREETING

P: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST LESSON: Joel 2:1-2, 12-17

The fast that God chooses.

A: ¹ Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near— ² a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹² Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³ rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. ¹⁴ Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

¹⁵ Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶ gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷ Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

PSALM: PSALM 51:1-17

Please Chant Responsively.



A: ¹Have mercy on me, o god, according to your | steadfast love;
in your great compassion blot out | my offenses.

C: ²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

³For I know | my offenses,
and my sin is ev- | er before me.

⁴**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**

⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

⁶**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**

⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**

⁹Hide your face | from my sins,
and blot out | all my wickedness.

**¹⁰Create in me a clean | heart, O god,
and renew a right spir- | it within me.**

¹¹Cast me not away | from your presence,
and take not your holy spir- | it from me.

**¹²Restore to me the joy of | your salvation
and sustain me with your boun- | tiful spirit.**

¹³Let me teach your ways | to offenders,
and sinners shall be re- | stored to you.

**¹⁴Rescue me from bloodshed, O god of | my salvation,
and my tongue shall sing | of your righteousness.**

¹⁵O lord, o- | pen my lips,
and my mouth shall pro- | claim your praise.

**¹⁶For you take no delight in sacrifice, or | I would give it.
you are not pleased | with burnt offering.**

¹⁷The sacrifice of God is a | troubled spirit;
a troubled and broken heart, O god, you will | not despise.

SECOND READING: 2 Corinthians 5:20b--6:10

Now is the day of salvation.

A: ^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and

dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

A: Word of God, word of life.

C: **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION *Change My Heart, Oh God*

BB 59

Change my heart, oh God. Make it ever true.
Change my heart, oh God. May I be like You.

You are the potter. I am the clay.
Mold me and make me. This is what I pray.

Change my heart, oh God. Make it ever true.
Change my heart, oh God. May I be like You.

GOSPEL: Matthew 6:1-6, 16-21

The practice of faith.

P: The Holy Gospel according to St. Matthew, the 6th chapter.

C: **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray,

go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

SERMON

Pastor Tim Seitz-Brown

Please stand if you are able.

HYMN

Savior, When in Dust to You

ELW 601

1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff, aligned with the notes. The key signature is one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style.

when, re - pen - tant, to the skies scarce we lift our weep - ing eyes;
 by your days of deep dis - tress in the sav - age wil - der - ness,
 by the cross, the nail, the thorn, pierc - ing spear, and tor - turing scorn,
 by the vault whose dark a - bode held in vain the ris - ing God,

oh, by all your pains and woe suf - fered once for us be - low,
 by the dread, mys - te - rious hour of the in - sult - ing tempt - er's pow'r,
 by the gloom that veiled the skies o'er the dread - ful sac - ri - fice,
 oh, from earth to heav'n re - stored, might - y, re - as - cend - ed Lord,

bend - ing from your throne on high, hear our pen - i - ten - tial cry!
 turn, oh, turn a fa - v'ring eye; hear our pen - i - ten - tial cry!
 lis - ten to our hum - ble sigh; hear our pen - i - ten - tial cry!
 bend - ing from your throne on high, hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

INVITATION TO LENT

P: Dear friends in Christ, today we join the whole church in beginning a season of remembering Jesus' journey from death to life. During this time, our life in Christ is renewed. We start this holy season by admitting our need for repentance and God's mercy.

God created us to experience joy in a relationship with him, to love one another, and to live in harmony with creation. But our sin separates us from God, our neighbors, and the world around us. Because of this, we do not fully experience the life God intended for us.

As followers of Jesus, we are called to a way of life that resists evil and turns us toward loving God and our neighbors. I invite you, therefore, to take on the discipline of Lent—examining your heart, turning away from sin, praying and fasting, giving generously, and doing acts of love. These practices are strengthened by God’s word and the sacraments.

Let us walk together through these forty days, leading us to the great three days of Jesus’ death and resurrection.

Almighty God, you created us from the dust of the earth. May these ashes remind us of our mortality and our need for repentance. We remember that only through the cross of Jesus Christ do we receive eternal life. Through Jesus Christ, our Savior and Lord.

C: Amen.

Remember that you are dust, and to dust you shall return. Complete in us, O God, the work of your salvation,
so that we may reflect your glory in the world.

By the cross and suffering of your Son, our Savior,
bring us, along with all your saints, into the joy of his resurrection.

Almighty God, have mercy on us. Forgive us all our sins through Jesus Christ our Lord. Strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life.
Amen.

Please be seated.

IMPOSITION OF ASHES

Those who wish to receive ashes are invited to come to the front of the sanctuary. The Pastor will apply ashes to your forehead or to the back of your hand if you prefer.

SONG

Ashes

Refrain

I got ashes on my forehead, and I'm tryin' hard to learn.
This dust that I have started from is where I shall return,
And I will follow out of love, 'cause there is nothing I can earn.
I got ashes on my forehead, and I'm tryin' hard to learn.

1. Sometime in the dead of winter this Wednesday rolls around.
We got purple on the altar; we got snow upon the ground,
And this world starts spinning slower, and we sing some quiet songs –
Facing our mortality, and all that we done wrong. *Refrain*

2. Forty days in the wilderness, forty days on the ark –
Driving home this evening, I can still trace the mark.
Everybody sees the big sun setting, everybody rides the hearse.
Yeah, but you can't build up nothin' 'til you knock down somethin' first. *Refrain*

Please stand if you are able.

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A moment of silence.

Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism.
Hear us, O God,

C: your mercy is great.

Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God,
your mercy is great.

Restore the nations, O God. Let your healing spring up quickly across the world. Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God,
your mercy is great.

Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Hear us, O God,

your mercy is great.

Protect your persecuted children, O God. Uphold all whose lives, families, and livelihoods are threatened because of their faith. Surround them with your presence, give them courage to endure, and provide safe refuge and faithful companions. Turn violence into repentance, fear into hope, and suffering into signs of your abiding love. Hear us, O God,

your mercy is great.

Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer. Hear us, O God,

your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for Martin Luther and all who on earth proclaimed your abounding, steadfast love. Hear us, O God,
your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† **THE MEAL** †

OFFERING PRAYER

A: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and**

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion hymn until all worshippers have communed and have returned to their seats.

COMMUNION HYMN

Just As I Am

ELW 592

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

The image shows the musical notation for the hymn 'Just As I Am'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with four verses. The first verse is: '1 Just as I am, with - out one plea, but that thy blood was'. The second verse is: '2 Just as I am, though tossed a - bout with man - y a con - flict,'. The third verse is: '3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,'. The fourth verse is: '4 Just as I am; thy love un - known has bro - ken ev - 'ry'. The music is in a 4/4 time signature. There are repeat signs in the treble staff. The bass line consists of simple chords and single notes.



shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: Amen.

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness;
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

DISMISSAL

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

POSTLUDE

Postlude on "Eventide"



MID-WEEK GATHERINGS

WEDNESDAY, FEBRUARY 25 – 6:00 P.M.

WEDNESDAY, MARCH 4 – 6:00 P.M.

WEDNESDAY, MARCH 11 – 6:00 P.M.

WEDNESDAY, MARCH 18 – 6:00 P.M.

WEDNESDAY, MARCH 25 – 6:00 P.M.

HOLY WEEK SERVICES

PALM/PASSION SUNDAY: MARCH 29

MAUNDY THURSDAY: APRIL 2 – 7:00 P.M.

GOOD FRIDAY: APRIL 3 – 7:00 P.M.



EASTER SUNDAY WORSHIP

APRIL 5 – 9:00 A.M.



MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Presentation Coordinator
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Sarah Chapman
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/@zelc_landisvillepa7249
Bible Study Class (Parlor) Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>
Children's Class Sundays: Start in service, then excused until communion
Morning Bible Study Tuesdays @ 9:00 a.m.
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email johnplandis@gmail.com
Website <https://www.zionhempfield.net/>
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538
Online Giving <https://secure.myvanco.com/L-ZM24/home>



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** The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*