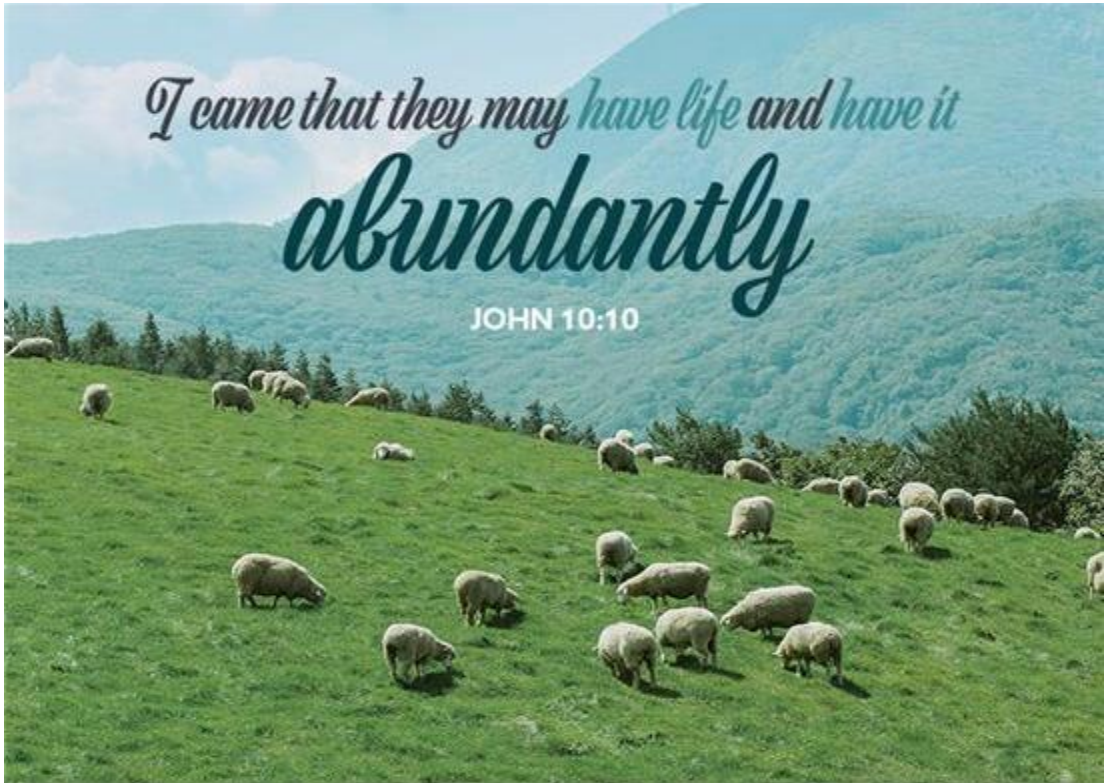


# FOURTH SUNDAY OF EASTER

*A Service of Word & Sacrament*

*April 26, 2026*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## GENERAL INFORMATION

**WELCOME TO ZION!** We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim. .

## WORSHIP OPPORTUNITIES AT ZION

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

[https://www.youtube.com/channel/UCIv\\_3AeK\\_pExuVhcUfl2cSw](https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw)

## SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



# Fourth Sunday of Easter

*P: Pastor    A: Assisting Minister    C: Congregation (bolded)*

## † THE GATHERING †

### WORSHIP INTRODUCTION

P: The Shepherd calls the flock together.

C: **That's the Gathering.**

The Shepherd speaks to us so that we might recognize the Voice of Love.  
**That's the Word.**

The Shepherd feeds us beside still waters and in green pastures.  
**That's the Meal.**

The Shepherd sends us to share meals, even with our enemies.  
**That's the Sending.**

### WELCOME & ANNOUNCEMENTS

### PRELUDE

*Please stand if you are able.*

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!  
**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.  
**You guide us to springs of the water of life.**

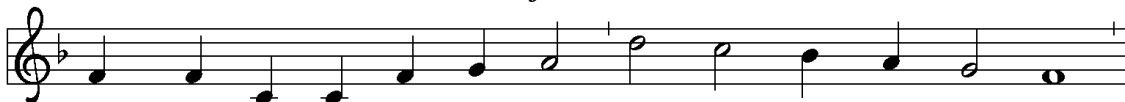
Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.  
**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.  
**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.  
**Amen.**

**GATHERING HYMN** *Come You Faithful, Raise the Strain*

**ELW 363**



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;





loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Jer - u - sa - lem, who with true af - fec - tion  
 but to - day, a - mong your own, you ap - pear, be - stow - ing  
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
 from the Light to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 your deep peace, which ev - er - more pass - es hu - man know - ing.  
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

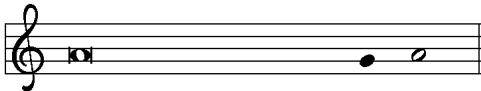
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## KYRIE



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**





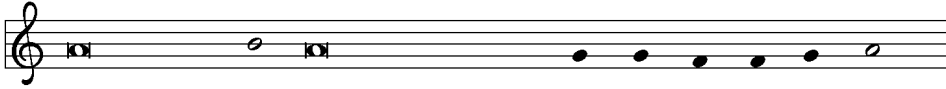
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE

### *This Is the Feast*

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us





free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray. O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*Please be seated.*

## † THE WORD †

### ACTS 2:42-47

*The believers' common life.*

A: <sup>42</sup>The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

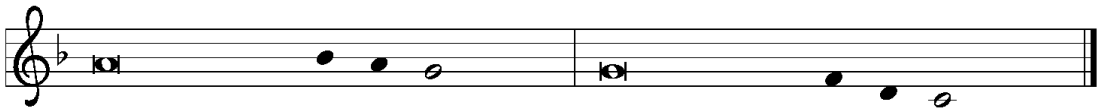
<sup>43</sup>Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

C: **Thanks be to God.**

### PSALM 23

*Please chant responsively with the choir.*



<sup>1</sup>The Lord | is my shepherd;  
I shall not | be in want.

<sup>2</sup>**The Lord makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup> You restore my | soul, O Lord,

and guide me along right pathways | for your name's sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall | fear no evil;**

**for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup> You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | Lord forever.**

## **1 PETER 2:19-25**

*Follow the shepherd, even in suffering.*

A: <sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. <sup>22</sup> "He committed no sin, and no deceit was found in his mouth."  
<sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

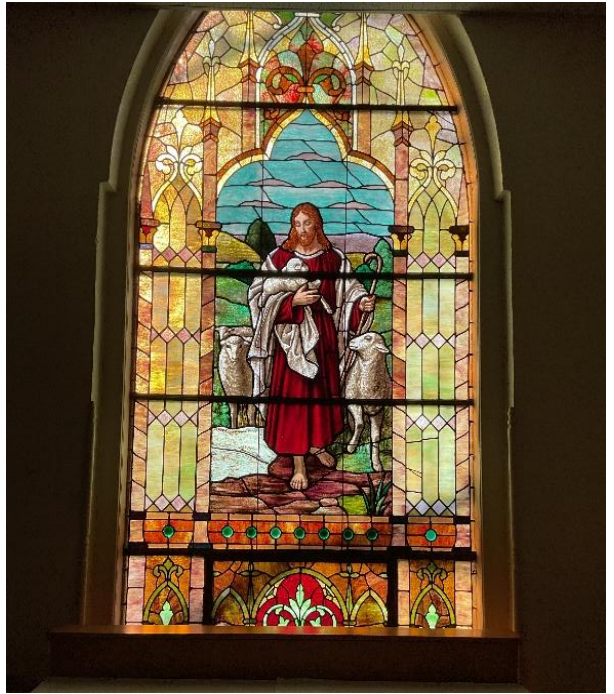
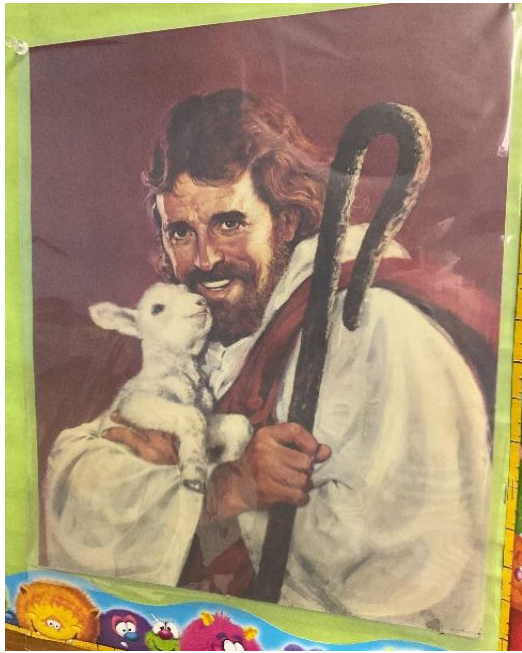
C: **Thanks be to God.**

**ANTHEM**

*The Good Shepherd*

**Zebulon Highben  
Jamie Smith, Cello**

**CHILDREN'S CHAT & DISMISSAL TO SUNDAY SCHOOL**



*Please stand if you are able.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## JOHN 10:1-10

*Christ the shepherd.*

**P:** The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

**P:** Jesus said: <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

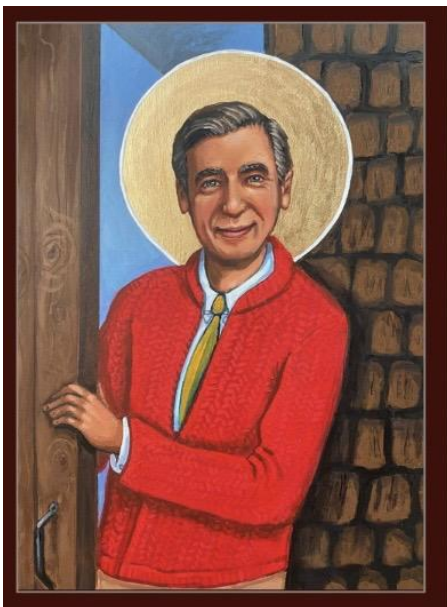
<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep.

<sup>8</sup>All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Please be seated.*



**You spread a table  
before me in the  
presence of my  
enemies.**

**—Psalm 23:5**

**Image:  
Kelly Lattimore Icons**

*Please stand if you are able.*

**SERMON HYMN**

*The Lord's My Shepherd*

**ELW 778**

1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;  
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake;  
 for thou art with me, and thy rod and staff me com - fort still;  
 my head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be;

He lead - eth me, he lead - eth me the qui - et wa - ters by.  
 with - in the paths of righ - teous - ness, e'en for his own name's sake.  
 for thou art with me, and thy rod and staff me com - fort still.  
 My head thou dost with oil a - noint, and my cup o - ver - flows.  
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650  
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984  
 Arr. © Oxford University Press.

## NICENE CREED

**P:** Let us profess our faith together.

**C:** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered**

**death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE FAITHFUL**

A: Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military chaplains, especially David Sensenig and Jo Marie Forbes, serving near and far. Merciful God, **receive our prayer.**

Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation in this place we call Lancaster County. May we see how earth and labor, creature and community, are bound together in your care. Merciful God, **receive our prayer.**

Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. We live in a world where nations imitate and escalate the violence of other nations; break these cycles and bring an end to oppression. Save us from the temptation of violence or vengeance, and lead us in the way of peace. Merciful God, **receive our prayer.**

Great Physician, walk with those who are grieving, and anoint those who are ill or injured. Restore them to health of body, mind, and spirit, especially those on Zion's prayer list and those we name in this moment. (*Pause*). Merciful God, **receive our prayer.**

Good Shepherd, continually seek us out as lambs of your flock, and form us into a community at Zion where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Living God, we praise you for the saints who have died in faith and now dwell in your love. We call to mind our loved ones at Zion and those who formed our faith and now rest in you. At our end, bring us, with them, to our heavenly home. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## † **THE MEAL** †

### **PRAYER**

A: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: **Amen.**

### **EUCCHARISTIC PRAYER**

P: Blessed are you, O God, Creator of the universe. Your steadfast love endures forever; your faithfulness holds us in every age.

When death cast its shadow across your creation and fear scattered your people, you did not abandon us to the grave.

You prepared a table before us in the very presence of danger. In the valley of shadows, you became our Shepherd. In the face of death, you set a banquet of life.

You sent your Son, Jesus Christ, the gate for the sheep, the Shepherd who calls us by name. He came that we might have life, and have it abundantly— not hoarded, but shared, not terrorized into silence, but lived in courage and joy.

He gathered a community around himself, a people who devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. A people who held all things in common, who tasted gladness and generosity, who became a living sign of your abundant life in the world.

Yet this life was not without cost. For he bore our wounds in his own body on the cross. He walked the path of suffering, entrusting himself to you, O righteous God. And he calls us still to follow in his steps—to bear love into places of pain, to answer violence with mercy, to become a people shaped by the cross.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember his rising and proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Come, Holy Spirit.

**Gather us into the life of your people.**

Make us one in this meal—

**a community of glad and generous hearts, a people who embody your abundant life**

Set this table among us even in the presence of all that threatens and destroys.  
Feed us with courage in the face of death.

**Restore our souls, and lead us in paths of righteousness for your name's sake.**

Form us into those who follow the Shepherd's voice—

**who enter through the gate of life, who go out into the world bearing good news, who lay down our lives in love for one another.**

Send us from this table to walk the road of witness, to share what we have received, to proclaim with our lives that the Lord is risen indeed, and that abundant life has already begun.

**For you do not abandon us to death, but bring us into the house of the living forever.**

With all creation and all the saints, we praise you, O blessed and holy Trinity,  
now and forever.

**Amen.**

## THE LORD'S PRAYER

P: Walk us out of darkness and make us your holy people as we pray the words you boldly taught us:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## DIALOGUE & INVITATION TO COMMUNION

P: Christ is alive!

C: **Thanks be to God!**

P: Come to the table of new life! Receive the risen Lord!

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

*Please use this time for quiet reflection or sing the communion hymns until all worshippers have communed and have returned to their seats.*

## COMMUNION HYMNS



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## *Savior Like a Shepherd*

ELW 789




- 1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
- 2 We are yours; in love be - friend us, be the guard - ian of our way;
- 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
- 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;








In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de-fend us, seek us when we go a-stray.  
 you have mer-cy to re-lieve us, grace to cleanse, and pow'r to free.  
 bless-ed Lord and on-ly Sav-ior, with your love our spir-its fill.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.  
 Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.  
 Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.



Text: attr. Dorothy A. Thrupp, 1779–1847  
 Music: BRADBURY, William B. Bradbury, 1816–1868



# *I Know that My Redeemer Lives*

ELW 619

1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

- 5 He lives to bless me with his love;  
he lives to plead for me above;  
he lives my hungry soul to feed;  
he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend;  
he lives and loves me to the end;  
he lives, and while he lives, I'll sing;  
he lives, my prophet, priest, and king!
- 7 He lives and grants me daily breath;  
he lives, and I shall conquer death;  
he lives my mansion to prepare;  
he lives to bring me safely there.
- 8 He lives, all glory to his name!  
He lives, my Savior, still the same;  
what joy this blest assurance gives:  
I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.  
Music: DUKE STREET, attr. John Hatton, d. 1793

*Please stand if you are able.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

## † THE SENDING †

## BLESSING

P: The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen.

## SENDING HYMN

### *Alleluia! Sing to Jesus*

ELW 392

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

## DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

## POSTLUDE

## THIS WEEK AT ZION

### **Sunday, April 26**

*\*The altar flowers are sponsored by Cathy & Bob Shirk in honor of their grandchildren: Tyler, Taylor, and AJ.*

*\*The bulletins are sponsored by Diane Gerlach in remembrance of Bruce's birthday on April 29.*

*\*The communion elements are sponsored by Amy & Jeff Thompson in honor of Arabelle's birthday at the beginning of May.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

**Parlor Class:** *This class is studying the Gospel of Mark with a video presentation by Amy-Jill Levine, exploring the interpretation of the gospel from a Jewish perspective.*

**Wired Word:** *This class explores scripture through the lens of contemporary issues and current events.*

### **Monday, April 27**

Food Pantry – 10 a.m.-1 p.m.

### **Tuesday, April 28**

Bible Study – 9 a.m. (Parlor)

Scouts – 6 p.m. (Social Room & Classrooms)

### **Wednesday, April 29**

Food Pantry – 10 a.m.-1 p.m.

### **Thursday, April 30**

Choir – 6 p.m.

### **Friday, May 1**

### **Saturday, May 2**

### **Sunday, May 3**

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Children's Sunday School – Kids are excused after the Children's Chat

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**Wired Word:** *This class explores scripture through the lens of contemporary issues and current events.*

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

### **DAILY DEVOTIONALS**

Our Daily Bread and Christ in Our Home devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room. COMING SOON: Large print copies of ODB will be available soon! Help yourself for daily and seasonal reflections.

### **JOYFUL NOISE OFFERING**

Today is the last day to give to this special mission offering for Off the Streets, a local organization that provides hope and dignity to those experiencing homelessness by helping them transition to permanent housing. OTS assists persons referred by local social service providers with a security deposit and basic furnishings. Buckets are located in the front and back of the Sanctuary or you can give online.

### **CHILDREN'S SUNDAY SCHOOL**

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service.

### **BIBLE STUDY**

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. come discover the message God has for each of us!

### **COMFORTER MINISTRY**

Donations of clean sheets are needed! Please place them in the bins in the narthex!

### **JOURNEYS: A GROUP TO SUPPORT WELLNESS**

The last gatherings of the season is scheduled for Tuesday, May 19 at 6:30 p.m. in the parlor. Come on your own, or come with a friend, partner, spouse, acquaintance!

### **COMMUNITY MEAL**

The final two meals this spring will be held May 14 & 28 (at 5 p.m.). To help with any of these in any way, contact Mary (717-333-6173)!

### **ONLINE GIVING**

Interested in online giving? The link is on the homepage of the church website, or go directly: [https://myvanco.vancopayments.com/secure/vanco\\_login.html](https://myvanco.vancopayments.com/secure/vanco_login.html)

## **CHURCH EVENTS AT A GLANCE**

*Worship: Every Sunday at 9:00 a.m.*

### **APRIL**

26: Fenice Choir Concert (3:00 p.m.; Etown College)

### **MAY**

2: Lancaster Liederkrantz Concert (4 p.m.; Sanctuary)

9: Men's Breakfast (8 a.m.; Hinkle's Restaurant, Columbia)

14: Community Meal (5 p.m.; Social Room)

14: Landisville Area Church Choir Festival (7 p.m.; Sanctuary)

19: Journeys Wellness Group (6:30 p.m.; Parlor)

28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)

28: Community Meal (5 p.m.; Social Room)

### **JUNE**

5: Sanctuary and Narthex Reserved (4-8 p.m.)

25: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

### **JULY**

30: Bring Your Own Lunch Picnic (11:30 a.m.; Salunga Park)

### **AUGUST**

27: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

### **SEPTEMBER**

10: All Church End of Summer Picnic (4 p.m.; Lake Grubb Park Pavilion)

## **FOOD PANTRY THANK YOU AND REPORT**

*Thank you for the 128 pounds of food contributed to the pantry in March!*

*Last month, the pantry served 1,957 individuals – 552 children, 993 adults, 412 seniors!*

### **LIST OF REQUESTED ITEMS**

*"Sugary" Cereal	*Pancake mix	*Granola bars	*Canned peaches
*Canned beets	*Canned potatoes	*Pasta (boxes)	
*Canned tomato soup		*White rice (1 lb bags)	
*Dried beans (1lb. bags)		*Canned cream of mushroom soup	

## **MEN'S FELLOWSHIP BREAKFAST**

**\*Every Second Saturday of the month at 8:00 a.m.\***

**The next gathering will be held on May 9  
at Hinkle's Restaurant (in Columbia)!**

***All men are invited!***

*Questions? Contact Dave D. (davedumeyer@gmail.com)*



***Lancaster Liederkrantz Chorus***

**PRESENTS ITS ANNUAL**

***“Frühlingskonzert”***

***Spring Concert***

**SATURDAY,  
MAY 2, 2026**

**4:00 PM**

***Barry L. Sawyer, Director  
Sarah Repkoe, Accompanist***

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***Free Admission\****

**ZION LUTHERAN CHURCH**

**85 Brandt Blvd., Landisville, PA**

\*A freewill offering will be accepted to benefit Zion Lutheran Church.



## **Landisville Area Church Choir Festival**

**Thursday, May 14 at 7:00 p.m.**

Featuring choirs from  
Landisville Mennonite Church,  
Zion Lutheran Church and the  
Hempfield High School Chamber Singers

**Held at Zion Lutheran Church  
85 E. Brandt Blvd., Landisville 17538**

R127207

# CARE TEAM SPRING INITIATIVE

***Be a part of this season's community outreach!***

Handbags and personal items were provided to shelters last year, and stuffed animals for children at the Penn State Pediatric Clinic were distributed the year before. This year, cleaning and hygiene supplies, as well as food items, are being collected for shelters who care for women and children in need.

*The most pressing need is for cleaning supplies, although the personal hygiene supplies and the food items (which were requested specifically for the children in the shelters) are also nonetheless important.*

When members of the Care Team reached out to the shelters, the responses were full of gratitude and delight. These kinds of relational connections share God's love with others in meaningful, heartfelt, and nurturing ways.

**WE ARE COUNTING ON YOU, ZION!**

**Let's continue the community connections by offering these gifts, shining light as a beacon of hope to those in need.**

***\*Please place all donated items in the bins across from the coffee table.\****

## **REQUESTED ITEMS**

### **CLEANING SUPPLIES**

Toilet Bowl Cleaner  
Comet  
Paper Towels  
Liquid Hand Soap  
Reusable Rubber Gloves  
Toilet Paper

### **HYGIENE SUPPLIES**

Toothpaste  
Deodorant  
Shampoo  
Conditioner

### **FOOD ITEMS**

Microwaveable Mac & Cheese  
Chef Boyardee  
McDonald's Gift Certificates

# pizza with a purpose

## PIZZA NORCIA



PIZZERIA  
LUCA

*Church World Service has been selected by Pizzeria Luca to be spotlighted in their Pizza with a Purpose fundraiser!*

*This month 10% of all proceeds of the sales of Pizza Norcia will be donated to CWS Lancaster.*

*Stop by, enjoy the spring air on the patio, enjoy some pizza, and support CWS!*



**BRING YOUR OWN LUNCH PICNIC:**

*Thurs., May 28, at 11:30 a.m. at A. Herr Park*

Mark your calendar! We are excited for the first one this season! Come to the new “East Pavilion” which is located directly across from the Amos Herr House and next to the Dream Park playground. Bring your lunch, your children, your friend, your dog! There are many places to play, walk, and explore! And, of course, to just have a good time being together!

Questions? Contact Millie (717-898-2313)

**CORNHOLE**  
**TOURNAMENT**

CORNHOLE for a CAUSE  
TOURNAMENT TO BENEFIT  
IWAMBI ORPHANAGE IN THE KONDE DIOCESE TANZANIA

**Saturday, May 30 @ 1:00 PM**  
**ST. PAUL PENRYN 1258 NEWPORT RD. PENRYN**

\$30 REGISTRATION FEE PER TEAM  
Soft Pretzels & Beer by donation.  
Dogs & kids welcome

**TO REGISTER**  
**CALL: 717-665-6093**  
**EMAIL:**  
**stpaulpen@gmail.com**

## ***PRAYER LIST***

### ***HEALING***

Janet Musselman	Joan Mays	Sam King	Joan & Burnell Hostetter
Jess Barcaro	Kathryn Kochel	Bob Shirk	Al & Connie Alsedek
Kay Crawford	Dave Wise	Dave Wauls	Bill & Julia Grove
Holly Hoover	Deb Overly	Kate Donnan	Tom Grzybowski
Judie Ingersoll	Barb Williams		
Tina Weigner (Friend of Adele King)		Lissa James (Niece of Connie Alsedek)	
Jack Taylor (Son of Deb Grube's niece)		Karen Metz (Cousin of Dolly Overly)	
Fred Boyle (Friend of Bob & Judy Traup)		Joanne Myers (Friend of Connie Alsedek)	
Arabelle Page (Student of Amy Thompson)		Bob Hobaugh (Friend of Deb & Rick Long)	
Dennis Barcaro (Jess Barcaro's father-in-law)			
David & Joan Singleton (Colleagues of Jeff Thompson)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Angie Immel (Step-Granddaughter of Bob & Judy Traup)			
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Goddaughter of Barb & Tom Williams)			
James Marks (Nephew of Dennis & Marie Dezort)			

### ***COMFORT, PEACE, STRENGTH, & SAFETY***

Lucy Davis	Bill Piper	Arlene Wise (Sister-in-law of Dave Wise)
Brooke Ross (Friend of Barb Williams)		Connie Grow
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

### ***PROTECTION FOR MILITARY & FIRST RESPONDERS***

Doug Kautter	Chris Andrew	Evan Benedict	Justin Gorlaski
Thom Whitesel	Christopher Wright	Tyler Baldwin (Friend of Barb Williams)	
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

### ***WIDER CHURCH***

Masebe congregation	Konde Diocese	Stephen Herr (Bishop, LSS)
Pastor Subi Mwakitalima	Pastor Lucille ("CeCee") Mills (Secretary, ELCA)	
Yehiel Curry (Presiding Bishop, ELCA)	Imran M. Siddiqui (VP of the ELCA)	
Geoffrey Samuel Mwachaba (Bishop, Konde Diocese)		

### ***CELEBRATING***

#### **HAPPY BIRTHDAY!**

April 26: Bob Wildasin	28: Deb Overly, Chris Wright	29: Jon Wise
May 1: Chase Pipkin, Lynda Martin		

#### **HAPPY ANNIVERSARY!**

1 <sup>st</sup> : Bill & Amy Flood, Ryan & Stephanie Stitzel	2 <sup>nd</sup> : Dave & Donna Dumeyer
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## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Presentation Coordinator  
Lay Ministry Assistant  
Council President  
Council Vice President

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
Sarah Chapman  
Diane Gerlach  
Kim Paternoster  
Denise Haun

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.  
Livestream Link: [https://www.youtube.com/@zelc\\_landisvillepa7249](https://www.youtube.com/@zelc_landisvillepa7249)  
Bible Study Class (Parlor) Sundays @ 10:30 a.m.  
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m.  
<https://us02web.zoom.us/j/2283229266>  
Children's Class Sundays: Start in service, then excused until communion  
Morning Bible Study Tuesdays @ 9:00 a.m.  
Church Office 717-898-2911  
Pastor 717-332-4216  
Parish Administrator 717-945-4585  
Council President 717-342-3796  
Office Email [adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
Pastor Email [zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com)  
Council President Email [krpkc@aol.com](mailto:krpkc@aol.com)  
Music Director Email [johnplandis@gmail.com](mailto:johnplandis@gmail.com)  
Website <https://www.zionhempfield.net/>  
Mobile App <https://apps.apple.com/app/id1067488739>  
Facebook Zion Lutheran Hempfield  
Church Address 85 E. Brandt Blvd. Landisville, PA 17538  
Office Address 75 E. Brandt Blvd. Landisville, PA 17538  
Online Giving <https://secure.myvanco.com/L-ZM24/home>



**To download Zion's app, visit Sharefaith.**



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*\*The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*