

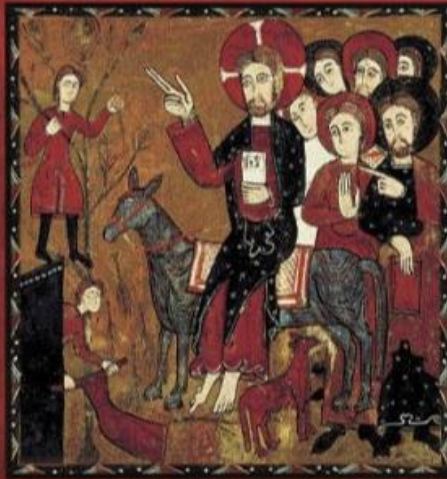
# Palm Sunday/Sunday of the Passion

*A Service of Word & Sacrament*

*April 2, 2023*

*Hosanna*  
*to the Son of David!*

MATTHEW 21:9



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online on this Palm/Passion Sunday. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# **PALM SUNDAY/SUNDAY OF THE PASSION**

## *A Service of Word & Sacrament*

*P: Pastor A: Assisting Minister C: Congregation*

### † THE GATHERING †

#### **INTRODUCTION**

*Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.*

#### **WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS**

#### **PRELUDE**

*Improvisation for Palm Sunday*

**Alexander Guilmant**

*Please stand if you are able.*

#### **GATHERING**

**P:** Blessed is the one who comes in the name of the Lord.

**C:** **Hosanna in the highest!**

#### **PROCESSIONAL GOSPEL**

**Matthew 21:1-11**

**P:** The Holy Gospel according to Matthew, the 21<sup>st</sup> chapter.

**C:** **Glory to you, O Lord.**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your

king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?”

<sup>11</sup>The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

**P:** The gospel of the Lord.

**C:** **Praise to you, O Christ.**

### **BLESSING OF THE PALMS**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

### **PROCESSION**

**A:** Let us go forth in peace,

**C:** **in the name of Christ. Amen.**

### **HYMN**

*All Glory, Laud, and Honor*

*Refrain*

All glory, laud, and honor  
To you, redeemer, king,  
To whom the lips of children  
Made sweet hosannas ring.

**ELW 344**



1 You are the king of Israel  
And David's royal Son,  
Now in the Lord's name coming,  
Our King and Blessed One. *Refrain*

2 The company of angels  
Are praising you on high;  
Creation and all mortals  
In chorus make reply. *Refrain*

3 The multitude of pilgrims  
With palms before you went;  
Our praise and prayer and anthems  
Before you we present. *Refrain*

4 To you, before your passion,  
They sang their hymns of praise.  
To you, now high exalted,  
Our melody we raise. *Refrain*

5 Their praises you accepted;  
Accept the prayers we bring,  
Great author of all goodness,  
O good and gracious King. *Refrain*

## **PRAYER OF THE DAY**

**P:** Let us pray. Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Please be seated.*

Whoever attacks the Jebusites must use the water tunnel to get to the blind and lame who David hates with his entire being!



Image credit: TheBrickBible.com

And the blind  
and the lame came  
to Jesus  
(the new David)  
in the Temple,  
and he  
healed them.

--Matthew 21:14



## † THE WORD †

### FIRST READING: Isaiah 50:4-9a

*The servant of the LORD submits to suffering.*

A: <sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

C: **Thanks be to God.**

## Isaiah 50:4-9a

The Suffering Servant suffers condemnation, torture, wrath, rage, violence, vengeance, and punishment from a throng of self-righteous evil-doers, but...

the Servant receives vindication and healing from God.



**PSALM 31:9-16**

*Please read responsively.*

A: <sup>9</sup>Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C: <sup>10</sup>**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

<sup>15</sup>My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant; save me in your steadfast love.”**

Psalm 31:9-16

“Into your hands, O Lord, I commend my spirit” (31:5)

Because the Suffering  
Servant is a target of  
threats and accusation  
and mob violence,

he puts his trust in  
God’s steadfast love.





## SECOND READING: Philippians 2:5-11

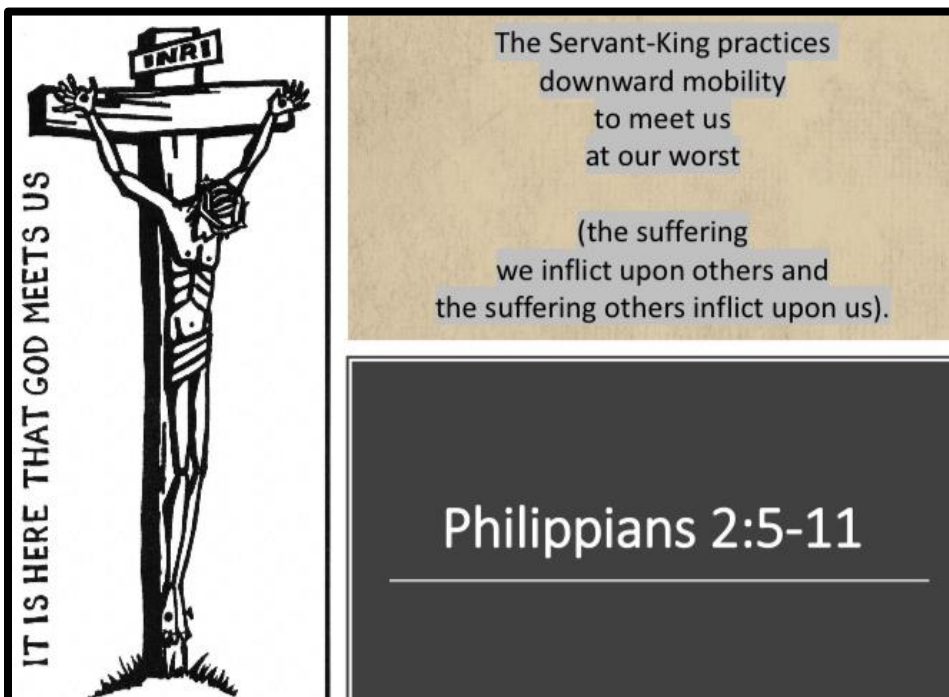
*Humbled to the point of death on a cross.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

C: **Thanks be to God.**



IT IS HERE THAT GOD MEETS US

INRI

The Servant-King practices downward mobility to meet us at our worst

(the suffering we inflict upon others and the suffering others inflict upon us).

Philippians 2:5-11

ANTHEM

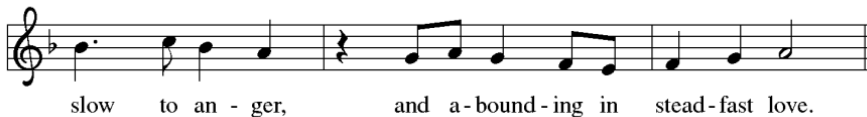
*Hosanna to Jesus*

Larry Shackley

## CHILDREN'S CHAT

*Please stand if you are able.*


## LENTEN SENTENCE



*Please be seated.*

## PASSION NARRATIVE ACCORDING TO ST. MATTHEW

*Please refer to the narrative booklet.*

 <p>IT IS HERE THAT GOD MEETS US</p>	<p>While Jesus was being crucified, he could neither recite nor chant nor pray the entirety of <u>Psalm 22</u>,</p> <p>but...</p> <p>the first verse calls to mind the <u>entire psalm</u>. (Matthew 27:46)</p>
<p><b>Matthew</b> <b>26:14-27:66</b></p>	

*Please stand if you are able.*

1 Were you there when they cru - ci - fied my Lord? Were you there?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

*Refrain*

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb? Were you there?

## NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

A: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,

C: **receive our prayer.**

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,  
**receive our prayer.**

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God,  
**receive our prayer.**

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God,  
**receive our prayer.**

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,  
**receive our prayer.**

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

**P:** We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
**C:** **Amen.**

## **THE SHARING OF THE PEACE**

**P:** The peace of Christ be with you.  
**C:** **And also with you.**

## † **THE MEAL** †

### **PRAYER**

**A:** God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.  
**C:** **Amen.**

# GREAT THANKSGIVING

## *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## *The Preface*

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

**P:** Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

**P:** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

**C: Come, Lord Jesus.**

**P:** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**C: Amen.**

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Come and receive Jesus, our strength in the wilderness.

*Please be seated.*

## DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

## FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*



*Please use this time for quiet reflection or join in singing the communion hymn until all worshippers have communed and have returned to their seats.*

**COMMUNION HYMNS** (*To be sung during the distribution of communion.*)

***Ah, Holy Jesus***

**ELW 349**

1. Ah, holy Jesus, how hast thou offended  
That we to judge thee have in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.
  
2. Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee;  
I crucified thee.
  
3. Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered;  
For our atonement, while we nothing heeded,  
God interceded.
  
4. For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation;  
Thy death of anguish and thy bitter passion,  
For my salvation.
  
5. Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee;  
Think on thy pity and thy love unswerving,  
Not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

***There in God's Garden***

**ELW 342**

1. There in God's garden stands the Tree of Wisdom,  
Whose leaves hold forth the healing of the nations:  
Tree of all knowledge,  
Tree of all compassion,  
Tree of all beauty.



2 Its name is Jesus, name that says, "Our Savior!"  
There on its branches see the scars of suffering;  
See where the tendrils of our human selfhood  
Feed on its lifeblood.

3 Thorns not its own are tangled in its foliage;  
Our greed has starved it, our despite has choked it.  
Yet, look! it lives! its grief has not destroyed it  
Nor fire consumed it.

4 See how its branches reach to us in welcome;  
Hear what the Voice says,  
"Come to me, ye weary!  
Give me your sickness,  
Give me all your sorrow,  
I will give blessing."

5 This is my ending, this my resurrection;  
Into your hands, Lord,  
I commit my spirit.  
This have I searched for; now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
Offers in mercy healing, strength, and pardon.  
Peoples and nations, take it, take it freely!"  
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982  
Text © 1976 Hinshaw Music, Inc.

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** Amen.

## POST COMMUNION PRAYER

A: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: Amen.

## † THE SENDING †

## BLESSING

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C: Amen.

## SENDING HYMN

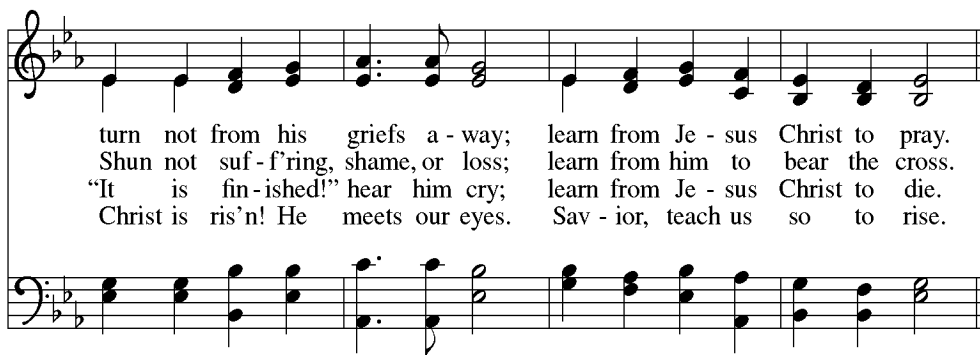
### *Go to Dark Gethsemane*

ELW 347

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;  
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;  
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?





turn not from his griefs a-way; learn from Je-sus Christ to pray.  
 Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.  
 "It is fin-ish-ed!" hear him cry; learn from Je-sus Christ to die.  
 Christ is ris'n! He meets our eyes. Sav-ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
 Music: GETHSEMANE, Richard Redhead, 1820–1901

## DISMISSAL

A: Go in peace. Serve in love.

C: Thanks be to God.

## POSTLUDE

## Images in the Readings



Two opposite images of Christ come in the readings. First, Christ is king. In Matthew's passion narrative, he is acclaimed as the Son of David; he is the apocalyptic Son of Man, who will judge the world at the end of time; he is accused of falsely presenting himself as Messiah, yet affirmed by believers as the Christ; he is mocked as the "king of the Jews"; and ironically, even when dead, his body is attended by Roman guards. Much in American culture resists "king" as a positive image. Yet the hope that someone has ultimate power, absolute justice, and endless mercy persists in human imagination.

In an image that derives from the first and second readings. Christ is servant. God will vindicate the servant, even though he is now suffering. We are to adopt the mind of Christ Jesus, who became a servant, indeed a slave, for us. Once again, much in American culture resists "servant" as a positive image. Martin Luther's essay "The Freedom of the Christian" can help us here: through our baptism, we are both free, slaves to none, and simultaneously servants to all.

## **THIS WEEK AT ZION**

### **Sunday, April 2 – Palm Sunday**

\* *The altar flowers are sponsored to the glory of God!*

\* *The bulletins are sponsored by Burnell and Joan Hostetter in honor of their five grandchildren.*

\* *The communion elements are sponsored by Nancy and Rodger Myers in celebration of the gift of our risen Lord!*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Palm Sunday Brunch – 10:30 a.m. (Social Room)

No Adult Sunday School (Enjoy the brunch!)

### **Monday, April 3 – Easter Flower Sponsor Deadline**

Food Pantry – 10 a.m.-1 p.m.

Property Rescheduled to 4/10

### **Tuesday, April 4**

Bible Study – 9-10:30 a.m. (Parlor)

Scouts – 6 p.m. (Classrooms)

### **Wednesday, April 5**

Food Pantry – 10 a.m.-1 p.m.

### **Thursday, April 6 – Maundy Thursday**

Community Meal – 5:30 p.m.

Choir – 6 p.m.

Maundy Thursday Worship – 7 p.m.

Livestream/Recorded Worship – 7 p.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

### **Friday, April 7 – Good Friday**

Good Friday Worship – 7 p.m.

Livestream/Recorded Worship – 7 p.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

### **Saturday, April 8 – Holy Saturday**

### **Sunday, April 9 – Easter Sunday**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

No Adult Sunday School (Happy Easter!)

## ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS



### **TODAY: JOIN US FOR BRUNCH**

We hope you will stay after worship today to enjoy food (prepared by Jim P. and the Men of Zion) and fellowship!

### **EASTER FLOWER DEADLINE TOMORROW**

Sponsor forms for Easter flowers on the table in the Narthex by the Sanctuary entrance as well as on the ledge in the back hallway as you exit the Sanctuary. Cost is \$10. Deadline to place orders is tomorrow- Monday, April 3.



### **PALM SUNDAY, HOLY WEEK, & EASTER SUNDAY**

- PALM SUNDAY WORSHIP: Today @ 9:00 a.m.
- PALM SUNDAY BRUNCH: Today @ 10:30 a.m.  
*No Sunday School.*
- MAUNDY THURSDAY WORSHIP: April 6 @ 7:00 p.m.
- GOOD FRIDAY WORSHIP: April 7 @ 7:00 p.m.
- EASTER SUNDAY WORSHIP: April 9 @ 9:00 a.m.  
*No Sunday School.*



All of these services will be live-streamed and viewed either at the time of the services or afterward at: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live).

### **CPR/AED TRAINING: APRIL 30 AFTER WORSHIP IN THE ZONE**

Do you know how to perform "Hands Only CPR" to help someone who has collapsed? Are you aware that Zion has an Automated External Defibrillator (AED)? Do you know where it is stored and how to use it? If you are interested in learning about CPR and using an AED in an emergency, come to the Zone after the church service. We will view two



short (less than 5 minutes) videos from the American Heart Association which demonstrate "Hands Only CPR" and how to use an AED. We will also discuss some things to remember if when an emergency occurs at Zion. We strongly encourage at least one member of each usher team to attend!

## APRIL EVENTS CALENDAR

Copies are available on the ushers' table! You don't want to miss out on any important meetings or fun events next month!

## SPRING-BRING

Spring Bring...

Fed people, feed people...

Support the Hempfield Food Pantry!

Bring your nonperishables... add your hand... we can make it to the pantry together. Amen.

This collection to help stop hunger with our hands continues! Bring a box and/or can of food for the Pantry! Please place food items in the bin, write your name on a hand cut-out, and place it in the designated box. The hands will be displayed on the bulletin board in the Narthex. Thanks for your participation!! Items requested: mainly cereal but other canned goods are welcome also!



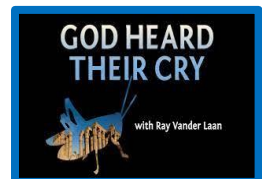
The money collected this month for the Joyful Noise offering will go to Habitat for Humanity.



### ADULT SUNDAY SCHOOL: 10:30 a.m. (Except today & 4/9)



In the Zone and on Zoom  
(<https://us02web.zoom.us/j/2283229266>)



BIBLE STUDY CLASS (“God Heard Their Cry”): In the Parlor  
*\*Classes will resume on April 16\**



**TO EVERYONE** who brought in stuffed animals for the children at Penn State Pediatric Clinic! They will be blessed in worship on April 26 and then delivered.

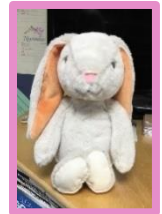


### **FROM PET PANTRY OF LANCASTER**

Thank you for your donation during this year's Day of Smiles. The lasting impact Erin & Max have had on our community through their family and friends is inspirational. Everyone at Pet Pantry is humbled to benefit from your generosity. It is only through the support of generous people like you that we can continue to help animals and their families. Thank you again for your donation.

### **ARE YOU MISSING YOUR BUNNY?**

This little bunny came to church one Sunday with someone who forgot to take him home! If you know where he belongs, you will find him across from the mailboxes.



### **ALL CHURCH WORK DAY: SATURDAY, APRIL 29**

We hope you will come out to help with some jobs around the church! Stay tuned for more details! In the meantime, add the date to your calendar!



### **FINAL ANSWERS**

1. Who grew up in Moline, Illinois and did government related aeronautical work as a trouble shooter at Clifton Precision in Iowa. She is a bowler and once bowled a 300! **JUDY INGERSOLL**
2. Who grew up locally, graduated from Millersville Univ., worked at Armstrong for 24 years and Core Source as a Director of Info. Systems for 17 years? Because he was short and skinny in high school, his nickname was "Mouse!" **PHIL HOUSEAL**
3. Who grew up in Lancaster City, went to McCaskey H.S., then Goldey-Beacom College and used her education to become a billing analyst at Lancaster Press. She loves working with stained glass and cross-stitch. Be sure to ask her about her knowledge of analyzing handwriting! **DOLLY OVERLY**
4. A local girl, she went on to Purdue Univ. and became a Hempfield Middle School librarian. She enjoys reading, traveling, and playing bridge. She has taught adult Sunday school at Zion for 38 consecutive years! She once won a "twist" dance contest in Atlantic City. **BARB GERKE**





## The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)



# OPEN HOUSE

## SUMMER CAMP OPEN HOUSES AT KIRCHENWALD, NAWAKWA, AND THE WITTEL FARM

April 16; 2-4:30 p.m.

*Come meet some of the summer camp staff, take a tour of the camp, and get a \$10 gift certificate to the camp store!*



## COME CELEBRATE EARTH DAY AT KIRCHENWALD

April 23; 2-6 p.m.

*Enjoy an afternoon of environmental activities, games, and crafts within God's creation. An evening meal is included in the \$15 fee. All ages welcome.*



## COME HELP SPRUCE UP THE CAMPS

April 29; 9 a.m.-5 p.m. (At Nawakwa)

May 6; 9 a.m.-5 p.m. (Kirchenwald)

## SUMMER CAMP REGISTRATION

*There are camps for all ages and interests at both Kirchenwald and at Nawakwa. If camp isn't for you, maybe your grandchild, nephew, niece, cousin, neighbor would be interested! Help spread the word about the opportunities throughout the summer!*



**More information about these and other events at:**

***<https://www.lutherancamping.org/upcoming-events/>***

**PRAYER LIST**  
***FOR HEALING***

Bob Shirk  
Tom Grzybowski  
Jess Barcaro  
Harry Musselman  
Sam King  
Connie Alsedek  
Joe Adams  
Mary Zimmerman  
Marvin Ruch  
Kate Donnan  
Bill Grove  
Judie Ingersoll  
Joan Mays  
Holly Hoover  
Barb Williams  
Kay Crawford  
Mary Kessler (Sister-in-Law of Pastor Tim)  
Elaine Reuschlein (Friend of Barb Williams)  
Jack Taylor (4-year-old son of the niece of Deb Grube)  
Walter Thalgot (Brother of Thelma Pearson)  
Jeff Bradley (Friend of Al Ramer)  
Harmony & Family (Friends of Kim & Jim Paternoster)  
Jeff Long (Nephew of Rick & Deb Long)  
Loma Slike (Mother of Sue Wise)  
Brook Ross (Friend of Barb Williams)  
William Hartman (Father of Deb Grube)  
Ernie Johnson (Friend of Barb Williams)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Deb McCartney  
George Potts  
Arlene Miller  
Lynda Sherwood and family on the death of her father, Vaun Hile

Ruth Burkett (Mother of Deb Long)  
Peggy & Rick Dolly (Relatives of Barb Williams)  
Arlene Wise (Sister-in-law of Dave Wise)  
Dorothy Mattern (Mother of Denise Haun)  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorkaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

4<sup>th</sup> – Birgitte Chapman  
7<sup>th</sup> – Nancy Myers

**HAPPY ANNIVERSARY!**

9<sup>th</sup> – Rick & Nancy Price

***UPDATED CONTACT INFORMATION***

**Dave Albin**  
85A West Frederick St.  
Millersville, PA 17551  
717-333-0983

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Maundy Thursday Worship (4/6)	7:00 p.m.
Good Friday Worship (4/7)	7:00 p.m.
Livestream & Recorded Link	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Bible Study Focus Class (Parlor)	Sundays @ 10:30 a.m. (Except Today & 4/9)
Wired Word Class (Zone)	Sundays @ 10:30 a.m. (Except Today & 4/9) <a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a>
Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:krrpkc@aol.com">krrpkc@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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